## PUBLIC PROCUREMENT REGULATORY AUTHORITY(PPRA)

## CONTRACT AWARD PROFORMA-I

To Be Filled And Uploaded on PPRA Website In Respect of All Public Contracts of Works, Services and Goods Worth Fifty Million or More

1) NAME OF THE ORGANIZATION / DEPTT
2) FEDERAL / PROVINCIAL GOVT. / OTHER
3) TITLE OF CONTRACT
4) TENDER NUMBER
5) BRIEF DESCRIPTION OF CONTRACT
6) TENDER VALUE
7) ENGINEER'S ESTIMATE
(For civil works only)
8) ESTIMATED COMPLETION PERIOD
9) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

PAKISTAN PETROLEUM LIMITED
Other
Supply, Installation, Commissioning of Rock Pyrolysis equipment for Hydrocarbon
$\qquad$
PD/P\&C/PT/22939/2022
Supply, Installation, Commissioning of Rock Pyrolysis equipment for Hydrocarbon

Nil

N/A

120 days

10) ADVERTISEMENT :
i)

PPRA Website (Federal Agencies) (If yes, give date and PPRA's tender number)
ii) News Papers
(If yes, give names of newspapers and dates)
11) TENDER OPENED ON (DATE \& TIME)
12) NATURE OF PURCHASE
13) EXTENSION IN DUE DATE (If any)
14) NUMBER OF TENDER DOCUMENTS SOLD
(Attach list of Buyers)
15) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS? (If yes, enclose a copy)
16) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)


| YES | $\checkmark$ | NO |  |
| :---: | :---: | :---: | :---: |
| December 27, 2022 <br> Daily JANG \& DAWN |  |  |  |

09 February, 20231530 hrs (Technical)
19 April, 20231100 hrs (Financial)


Fourteen (14)


| YES | $\checkmark$ | NO |  |
| :---: | :---: | :---: | :--- |

17) WHICH METHOD OF PROCUREMENT WAS USED : - (Tick one)
a) SINGLE STAGE - ONE ENVELOPE PROCEDURE $\qquad$

b) SINGLE STAGE - TWO ENVELOPE PROCEDURE $\qquad$

c) TWO STAGE BIDDING PROCEDURE $\qquad$

d) TWO STAGE - TWO ENVELOPE BIDDING PROCEDURE $\qquad$
$\square$

- PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED WITH BRIEF REASONS (i.e. EMERGENCY, DIRECT CONTRACTING, NEGOTIATED TENDERING ETC.)
- WHO IS THE APPROVING AUTHORITY

GME\&CBD
18) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

| YES |  | NO | $\checkmark$ |
| :---: | :---: | :---: | :---: |
|  | Method used was open <br> competitive bidding. |  |  |

19) 

NUMBER OF BIDS RECEIVED
Three (03)
20) WHETHER THE SUCCESSFUL BIDDER WAS LOWEST EVALUATED BIDDER?

21) WHETHER INTEGRITY PACT WAS SIGNED? (If yes, enclose a copy)

| YES | $\checkmark$ | NO |  |
| :--- | :--- | :--- | :--- |

## PUBLIC PROCUREMENT REGULATORY AUTHORITY(PPRA)

## CONTRACT AWARD PROFORMA-II

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1) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS
2) 
3) 
4) 
5) 

IN CASE EXTENSION WAS MADE IN RESPONSE TIME, WHAT WERE THE REASONS (Briefly describe)
6)

WHETHER NAMES OF THE BIDDERS AND THEIR PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?
7) DATE OF CONTRACT SIGNING
(Attach a copy of agreement)
8) CONTRACT AWARD PRICE
9) WHETHER COPY OF EVALUATION REPORT GIVEN TO ALL BIDDERS (Attach copy of the bid evaluation report)
10) ANY COMPLAINTS RECEIVED
(If yes, result thereof)
11) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS (If yes, give details)
12) DEVIATION FROM QUALIFICATION CRITERIA (If yes, give details)

Two (02)
$\qquad$
M/s. Wildcat Technologies, LLC 218 Higgins St, Humble, TX 77338, USA Tel No: 1-281-540-3208

1st (Most Advantageous)/ Lowest evaluated bidder

To support our Exploration operations

| YES | $\checkmark$ | NO |  |
| :---: | :---: | :---: | :---: |
| Date was extended to promote competition and upon <br> requests received from the prospective bidders |  |  |  |


| YES | $\checkmark$ | NO |  |
| :--- | :--- | :--- | :--- |

23-Jun-23

USD 269,617.56

| YES | $\checkmark$ | NO |  |
| :--- | :--- | :--- | :--- |


| YES |  | NO | $\checkmark$ |
| :--- | :--- | :--- | :--- |



| YES |  | NO | $\checkmark$ |
| :--- | :--- | :--- | :--- |

13) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)

Signature \& Official Stamp of Authorized Officer

## IF ANY

1. Name
2. CNIC/NICOP/Passport No.
3. Nationality

7 Date on which shareholding, control or interest acquired in the business.
interest acquired in the business. 2019

Julie C.
598762104
USA
2. Father's Name/Spouse's Name
4. Email Address
6. Residential Address

## Jones

juliejones@wildcattechnologies.com

## 218 Higgins St,

Humble, TX 77338 USA

8 In case of indirect shareholding, control or interest being exercised through intermediary companies, entries or other legal persons or legal arrangements in the chain of ownership or control, following additional particulars to be provided:

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name | Legal form (company/Limited Liability Partnership/Association of Persons/Single Member Company/partnership Firm/Trust/Any other individual, body corporate (to be specified) | Date of incorporation/ registration | Name of registering authority | Business Address | Country | Emall address | Percentage of shareholding, control, or interest of BO in the legal person or legal arrangement | Percentage of shareholding, control or interest of legal person or legal arrangement in the Company | Identify of natural person who uitimately owns or controls the legal person or arrangement |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

9. Information about the Board of Directors (details shall be provided regarding number of shares in the capital of the company as set opposite respective names.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name and sumame (in Block Letters) | CNIC No. (in case of foreigner, Passport No) | Father's/Husband's Name in full | Current Nationality | Any other Nationality | Occupation | Residential address in full or the registered/principal office address for a subscriber other than natural person | Number of shares taken by cash subscriber (in figures and words) |
| W. DAVID | 566963935 | WELDON | USA |  | President 8 Lead Engneer | 21 है Higgms $\$ 2$ Humble, $1 \times 77338$ | 25 (wenty five) |
| JULIE C. | 598762104 | JONES | USA |  | $\begin{aligned} & \text { Vice Prasidert \& } \\ & \text { Operatons Manager } \end{aligned}$ | 218 Hogoins S Humble. IX 7733 | 41 (forty one) |
|  |  | Total numbers of shares taken (in figures and words) |  |  |  |  | 66 (sixty six) |

10. Any other information incidental to or relevant to Beneficial owner(s).
