

**OFFICE OF THE COMMANDANT
NATIONAL HIGHWAYS AND MOTORWAYS POLICE
TRAINING COLLEGE, SHEIKHUPURA
Phone No: 056-3794735**

No. NHMP-(T)/Store/Tender/23-24/ 01

July 05, 2023

To, The Deputy Director,
Public Procurement Regulatory Authority,
I S L A M A B A D.

Subject: **REQUEST FOR UPLOADING OF (PPRA) CONTRACT AWARD
PERFORMA-I AND II.**

Kindly find enclosed herewith (PPRA) contract award Performa-i and ii regarding procurement of the below mentioned items for NHMP, training college Sheikhupura, duly approved by the competent authority. It is therefore requested that the same may please be uploaded on the website of PPRA (www.ppra.org.pk), before 07th July, 2023 please:

Sr#	Description	Detail of Procurement
1	DLA Articles	Photocopier Machines and two still Camera's
2	Establishment of Smart IT, LAB.	50 Nos. of Desktop Computer Systems along-with All in one printer and Laptop.
3	Machinery item (out of Matching Grant)	Two Photocopier Machines and Five Tabs with Printers

5. Submitted for further necessary action Please.

Encl: **As above.**


(ATIF SHAHZAD)
SP/Deputy Commandant

Copy to:

1. DDO, NHMP, training college for information.
2. Accountant NHMP, training college for information.
3. Office Copy.

OFFICE OF THE COMMANDANT
NATIONAL HIGHWAYS AND MOTORWAYS POLICE
TRAINING COLLEGE, SHEIKHUPURA
Phone No: 056-3794735

PUBLIC PROCUREMENT REGULATORY AUTHORITY (PPRA)
CONTRACT AWARD PERFORMA – I
To Be Filled And Uploaded on PPRA Website in Respect of All Public
Contracts of Works, Services and Goods

- NAME OF THE ORGANIZATION/DEPT.: - National Highways & Motorway Police Training College Sheikhpura
- FEDERAL / PROVINCIAL GOVT. Federal Government
- TITLE OF CONTRACT:- Establishment of Smart IT Lab NHMP, Training College
- TENDER NUMBER:- Tender No.Commandant (T)Store/Tender/(IT)2021-22/81
- BRIEF DESCRIPTION OF CONTRACT:- Establishment of Smart IT Lab.
- TENDER VALUE:- Rs.9.167,865/-
- ENGINEER'S ESTIMATE:- N/A
- ESTIMATED COMPLETION PERIOD 30 Days
- WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN Yes
- ADVERTISEMENT:
- I. PPRA Website: Yes TS480394E (11-05-2022)
- II. NHMP Website: Yes (11-05-2022)
- III. News Papers: Yes (14-05-2022) Dawn & 92 News
- TENDER OPENED ON (DATE & TIME):
- I. Technical Opening on 02-06-2022 at 1400 hrs
- II. Financial Opening on 07-06-2023 at 1400 hrs
- NATURE OF PURCHASE:- Establishment of Smart IT Lab.
- EXTENSION IN DUE DATE (if any); No
- NUMBER OF TENDER DOCUMENTS SOLD:- N/A (The firms acquired documents from NHMP Website)
- WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING TENDER DOCUMENTS:- Yes
- WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING TENDER DOCUMENTS:- Yes
- WHICH METHOD OF PROCUREMENT WAS USED:-
- a) SINGLE STAGE ONE ENVELOPE PROCEDURE No
- b) SINGLE STAGE TWO ENVELOPE PROCEDURE Yes
- c) TWO STAGE BIDDING PROCEDURE No
- d) TWO STAGE TWO ENVELOPE BIDDING PROCEDURE No

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED WITH BRIEF REASONS (i.e EMERGENCY, DIRECT CONTRACTING, NEGOTIATED TENDERING ETC.)

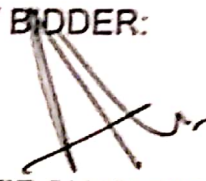
N/A

WHO IS THE APPROVING AUTHORITY

o) NAME: Mr. KHALID MAHMOOD, PSP

p) DESIGNATION: Inspector General, NHMP
Islamabad.

- WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING. N/A
- NUMBER OF BIDS RECEIVED: 03
- WHETHER THE SUCCESSFUL BIDDER WAS LOWEST BIDDER: Yes
- WHETHER INTEGRITY PACT WAS SIGNED No


(ATIF SHAHZAD)
DEPUTY COMMANDANT
(Secretary Purchase Committee)

**OFFICE OF THE COMMANDANT
NATIONAL HIGHWAYS AND MOTORWAYS POLICE
TRAINING COLLEGE, SHEIKHUPURA
Phone No: 056-3794735**

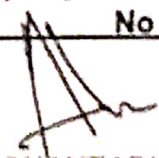
PUBLIC PROCUREMENT REGULATORY AUTHORITY (PPRA)

(As Per Rule 47 of PP Rules, 2004)

CONTRACT AWARD PERFORMA – II

**To Be Filled And Uploaded on PPRA Website in Respect of All Public
Contracts of Works, Services and Goods**

- NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS **03**
- NUMBER AND ADDRESS OF THE SUCCESSFUL BIDDER AS UNDER:-
 - 1. M/s Computer Tips, Lahore.
 - 2. M/s Pakistan Best Service, Lahore
- RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e 1st, 2nd, 3rd EVALUATION BID) **1st**
- NEED ANALYSIS (Why the procurement was necessary)
To meet the necessary requirements of the department
- IN CASE EXTENSION WAS MADE IN RESPONSE TIME, WHAT WERE THE REASON (Brief describe) **N/A**
- WHETHER NAMES OF THE BIDDERS AND THEIR PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS **Yes**
- DATE OF CONTRACT SIGNING
 - 1. M/s Computer Tips, Lahore. **02-01-2023**
 - 2. M/s Pakistan Best Services, Lahore. **27-03-2023**
- CONTRACT AWARD PRICE
 - I) M/s Computer Tips, Lahore. **Rs.347,865 /-**
 - II) M/s Pakistan Best Services, Lahore. **Rs. 8,820,000/-**
- WHETHER COPY OF EVALUATION REPORT GIVEN TO ALL BIDDERS THROUGH (uploading it on PPRA). **Given to the bidders but not uploaded on PPRA**
- ANY COMPLAINTS RECEIVED _____ **No** _____ YES/NO (if yes result thereof)
- ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS _____ **No** _____ (if yes give details).
- DEVIATION FROM QUALIFICATION CRITERIA **No** _____ (if yes give details)
- SPECIAL CONDITIONS, IF ANY (Give Brief Description) _____ **No** _____


(ATIF SHAHZAD)
DEPUTY COMMANDANT
(Secretary Purchase Committee)