



Government of Pakistan
Public Procurement Regulatory Authority
(Cabinet Division)



**PUBLIC PROCUREMENT REGULATORY
AUTHORITY (PPRA)**

CONTRACT AWARD PROFORMA-I
(As per Rule 47 of PP Rules, 2004)

To be Filled And Uploaded on PPRA Website In Respect of All Public
Contracts of Works, Services and Goods.

- NAME OF THE ORGANIZATION/DEPTT. FESCO
- FEDERAL / PROVINCIAL GOVT. -----
- TITLE OF CONTRACT 11KV POWERS CABLES AND LT CABLE
- TENDER NUMBER NCB-442/FESCO/PMU/GSC&GSO/2022-23
- BRIEF DESCRIPTION OF CONTRACT:

S #	Item Description	Unit	Qty
1	11KV S/Core Power Cable 1000 MCM	Meter	10510
2	11KV S/Core Power Cable 1000 MCM (Strippable)	Meter	3000
3	11KV S/Core Power Cable 500 MCM (Strippable)	Meter	3963
4	LT Cable 4-Core 37/0.083	Meter	450

- TENDER VALUE Rs.80,551,347/- without GST
- ENGINEER'S ESTIMATE N/A
(For civil Works only)
- ESTIMATED COMPLETION PERIOD 120-Days
- WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL
PROCUREMENT PLAN? Yes Yes / No
- ADVERTISEMENT:
- (i) PPRA Website TS505498E dated 13.03.2023 Yes / No
(Federal Agencies) (If yes give date and PPRA's tender number)
- (ii) News Papers Yes Yes / No
(If yes give date and PPRA's tender number)

4 fesco 22623 -G

- TENDER OPENED ON (DATE & TIME) 06.04.2023 & 11:45 A.M.
- NATURE OF PURCHASE Local (National Competitive Bidding) Local / International
- EXTENSION IN DUE DATE (If Any) No Yes / No
- NUMBER OF TENDER DOCUMENTS SOLD 02 No. (M/s Pakistan Cables and M/s Fast Cables Ltd, Lahore)
(Attach list of Buyers)
- WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING/TENDER DOCUMENTS Yes Yes / No
(If yes enclose a copy)
- WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING/TENDER DOCUMENTS Yes Yes / No
(If yes enclose a copy)
- WHICH METHOD OF PROCUREMENT WAS USED:- (Tick one)
- | | |
|---|-------------------------------------|
| a) SINGLE STAGE-ONE ENVELOPE PROCEDURE _____ | <input checked="" type="checkbox"/> |
| b) SINGLE STAGE-TWO ENVELOPE PROCEDURE _____ | <input type="checkbox"/> |
| c) TWO STAGE BIDDING PROCEDURE _____ | <input type="checkbox"/> |
| d) TWO STAGE-TWO ENVELOPE BIDDING PROCEDURE _____ | <input type="checkbox"/> |
- PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED WITH BRIEF REASONS (i.e EMERGENCY, DIRECT CONTRACTING, NEGOTIATED TENDERING ETC)
- WHO IS THE APPROVING AUTHORITY C.E.O. FESCO
- WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN COMPETITIVE BIDDING. N/A
- NUMBER OF BIDS RECEIVED 01 No.
- WHETHER THE SUCCESSFUL BIDDER WAS LOWEST BIDDER Yes Yes / No
- WHETHER INTEGRITY PACT WAS SIGNED ---- Yes / No

- WHETHER NAMES OF THE BIDDERS AND THEIR PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS Yes Yes / No
- DATE OF CONTRACT SIGNING 15.06.2023
(Attach a copy of agreement)
- CONTRACT AWARD PRICE Rs.80,551,347/- without GST
- WHETHER COPY OF EVALUATION REPORT GIVEN TO ALL BIDDERS Yes, Uploaded on PPRA and FESCO Website Yes / No
(Attach copy of the bid evaluation report)
- ANY COMPLAINTS RECEIVED No. Yes / No
(If yes result thereof)
- ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS Nil Yes / No
(If yes give details)
- DEVIATION FROM QUALIFICATION CRITERIA Nil Yes / No

- SPECIAL CONDITIONS, IF Any
(Give Brief Description)
N/A

[F.No.2/12008PPRA-RA.III]

Fast

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Head Office
192-Y Block, Commercial Area,
Phase III, DHA, Lahore.
Ph: +92-42-35742396-9
Fax: +92-42-35742391

Ref No: FC/FESCO/40/2023
Date: 13-06-2023

To,
Chief Engineer (Development), FESCO
Head Office, Canal Road,
Faisalabad, Pakistan,
Tel: +92-41-9200159

Subject: - Submission of Declaration of Ultimate Beneficial Owner Information against LOI No. 8981/CE.(Dev.)PMU/FESCO for procurement of 11KV S/C Power Cable 1000MCM (Strippable), 11KV S/C 500MCM (Strippable) and LT Cable 4-Core 37/0.083 dated 31-05-2023.

Reference: Your Letter # 9189-91/CE.(Dev.)PMU/FESCO dated 09-06-23.

Dear Sir,

1. With reference to your subject LOI, we are pleased to accept the LOI, we hereby submit the Declaration of Ultimate Beneficial Owner Information for public procurement contracts.
2. Forwarded as desired please.

Yours sincerely,

C.E (Dev.) PMU/FESCO	
Director (Proc)	✓
Director (Tech)	
Director (Eng)	
Director (Inv)	
Director (M&M)	
AD (Gen)	
AD (Inv)	
RA.	
Diary No	6875
Date	14/6/23

Lt. Col Shaukat Ali (Retd)
(Deputy General Manager)
0321-4434423

D.D. Proc
AD (Proc)
Taus 16/06/23
16-06-23
ASH
16/6/23

CABLES | LIGHTS | METALS | PVC

LAHORE | KARACHI | ISLAMABAD | PESHAWAR | FAISALABAD | SIALKOT | MULTAN | GUJRANWALA | HYDERABAD | QUETTA

UAN: 111-000-343 | www.fast-cables.com

ANNEXURE: I

Declaration of Ultimate Beneficial Owners Information for Public Procurement Contracts.

1. Name Mian Ghulam Murtaza Shaukat
2. Father's Name/Spouse's Name Mian Muhammad Latif
3. CNIC/NICOP/Passport No. 35201-1307894-9
4. Nationality Pakistani
5. Residential address House # 86B DHA Phase 5 Lahore
6. Email address col_shaukat@fast-cables.com
7. Date on which shareholding, control or interest acquired in the business. 29-12-2008
8. In case of indirect shareholding, control or interest being exercised through intermediary companies, entries or other legal persons or legal arrangements in the chain of ownership or control, following additional particulars to be provided:

1	2	3	4	5	6	7	8	9	10
Name	Legal form (company/Limited Liability Partnership/ Association of Persons/Single Member Company/partnership Firm/Trust/Any other individual body corporate (to be specified))	Date of incorporation/registration	Name of registering authority	Business Address	Country	Email address	Percentage of shareholding, control or interest of BO in the legal person or legal arrangement	Percentage of shareholding, control or interest of legal person or legal arrangement in the Company	Identify of natural person who ultimately owns or controls the legal person or arrangement
Details Attached									

9. Information about the Board of Directors (details shall be provided regarding number of shares in the capital of the company as set opposite respective names)

per S202. *per*

1	2	3	4	5	6	7	8
Name and surname (in Block Letters)	CHIC No. (in case of foreigner. Passport No)	Father's/Spouse's Name in full	Citizen: Nationality	Any other Nationality (es)	Occupation	Residential address in full or the registered/ principal office address for a subscribers other than natural person	Number of shares taken by cash subscriber (in figures and words)
Details Attached							
				Total numbers of shares taken (in figures and words)			

10. Any other information incidental to or relevant to Beneficial Owner(s).

Name and signature
(Person authorized to issue notice on behalf of the company)

Lt. Col Shaukat Ali (Retd)
Deputy General Manager
0321-4434473

THE COMPANIES ACT, 2017
THE COMPANIES (GENERAL PROVISIONS AND FORMS) REGULATIONS, 2018
[Section 123A(1) and Regulation 19A(2)]

DECLARATION BY MEMBER ABOUT ULTIMATE BENEFICIAL OWNERS

(To be submitted to the company by every member as specified under regulation 19A(1) or regulation 19A(2))

Name of Company Fat Cables Limited
CUIN 0068371
Presented by Afshan Ghafoor

I Mian Ghulam Murtaza Shaukat do solemnly declare as follows;

1. I Mian Ghulam Murtaza Shaukat having CNIC/Passport No.35201-1307894-9 and having address at 86B DHA, Phase V , Lahore am a person whose name is entered in the register of members of Fast Cables Limited as the holder of 52% in the company.

2. I (became the holder of the shares)/(acquired control/interest)* in the company on the following date(s) and continue as such at the date of this declaration:


25,389,731 Ordinary Shares
Number and classes of shares/nature of control/interest in the company

29th Day of December 2008
Date of becoming a member of the company

3. I (myself hold/do not hold) [52] %percentage in the said share(s) or controlling interest in the company.

And I make this solemn declaration conscientiously believing the same to be true.

This 06th day of November, 2021


Mian Ghulam Murtaza Shaukat







SECURITIES AND EXCHANGE COMMISSION OF PAKISTAN
Company Registration Office, Lahore

ACKNOWLEDGEMENT OF FILING

[See-regulation-13 (1)]

CUIN 0068371

Dated:30/11/2021

In the matter of **FAST CABLES LIMITED - 192-Y, DHA COMMERCIAL, PHASE-III, LAHORE** lahore Punjab

The receipt of the under mentioned document(s) filed, registered and recorded pursuant to the provisions of the Companies Act, 2017 (XIX of 2017), is hereby acknowledged.

1. Form 45 dated 26-11-2021

(REGISTRAR)

3rd and 4th Floor, Associated House, 7
Egerton Road, Lahore

Fee. Rs. 660/-

Process ID: **4163570**



- This is computer generated acknowledgment and does not requires any signature.