



Government of Pakistan
Public Procurement Regulatory Authority
(Cabinet Division)



**PUBLIC PROCUREMENT REGULATORY
AUTHORITY (PPRA)**

CONTRACT AWARD PROFORMA-I
(As per Rule 47 of PP Rules, 2004)

To be Filled And Uploaded on PPRA Website In Respect of All Public
Contracts of Works, Services and Goods.

- NAME OF THE ORGANIZATION/DEPTT. FESCO
- FEDERAL / PROVINCIAL GOVT. -----
- TITLE OF CONTRACT 11KV POWERS CABLES AND LT CABLE
- TENDER NUMBER NCB-442/FESCO/PMU/GSC&GSO/2022-23
- BRIEF DESCRIPTION OF CONTRACT:

S #	Item Description	Unit	Qty
1	11KV S/Core Power Cable 1000 MCM	Meter	10510
2	11KV S/Core Power Cable 1000 MCM (Strippable)	Meter	3000
3	11KV S/Core Power Cable 500 MCM (Strippable)	Meter	3963
4	LT Cable 4-Core 37/0.083	Meter	450

- TENDER VALUE Rs.80,551,347/- without GST
- ENGINEER'S ESTIMATE N/A
(For civil Works only)
- ESTIMATED COMPLETION PERIOD 120-Days
- WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL
PROCUREMENT PLAN? Yes Yes / No
- ADVERTISEMENT:
- (i) PPRA Website TS505498E dated 13.03.2023 Yes / No
(Federal Agencies) (If yes give date and PPRA's tender number)
- (ii) News Papers Yes Yes / No
(If yes give date and PPRA's tender number)

4 fesco 22623 -G

- TENDER OPENED ON (DATE & TIME) 06.04.2023 & 11:45 A.M.
- NATURE OF PURCHASE Local (National Competitive Bidding) Local / International
- EXTENSION IN DUE DATE (If Any) No Yes / No
- NUMBER OF TENDER DOCUMENTS SOLD 02 No. (M/s Pakistan Cables and M/s Fast Cables Ltd, Lahore)
(Attach list of Buyers)
- WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING/TENDER DOCUMENTS Yes Yes / No
(If yes enclose a copy)
- WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING/TENDER DOCUMENTS Yes Yes / No
(If yes enclose a copy)
- WHICH METHOD OF PROCUREMENT WAS USED:- (Tick one)
- | | |
|---|-------------------------------------|
| a) SINGLE STAGE-ONE ENVELOPE PROCEDURE _____ | <input checked="" type="checkbox"/> |
| b) SINGLE STAGE-TWO ENVELOPE PROCEDURE _____ | <input type="checkbox"/> |
| c) TWO STAGE BIDDING PROCEDURE _____ | <input type="checkbox"/> |
| d) TWO STAGE-TWO ENVELOPE BIDDING PROCEDURE _____ | <input type="checkbox"/> |
- PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED WITH BRIEF REASONS (i.e EMERGENCY, DIRECT CONTRACTING, NEGOTIATED TENDERING ETC)
- WHO IS THE APPROVING AUTHORITY C.E.O. FESCO
- WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN COMPETITIVE BIDDING. N/A
- NUMBER OF BIDS RECEIVED 01 No.
- WHETHER THE SUCCESSFUL BIDDER WAS LOWEST BIDDER Yes Yes / No
- WHETHER INTEGRITY PACT WAS SIGNED ---- Yes / No

- WHETHER NAMES OF THE BIDDERS AND THEIR PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS Yes Yes / No
- DATE OF CONTRACT SIGNING 15.06.2023
(Attach a copy of agreement)
- CONTRACT AWARD PRICE Rs.80,551,347/- without GST
- WHETHER COPY OF EVALUATION REPORT GIVEN TO ALL BIDDERS Yes, Uploaded on PPRA and FESCO Website Yes / No
(Attach copy of the bid evaluation report)
- ANY COMPLAINTS RECEIVED No. Yes / No
(If yes result thereof)
- ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS Nil Yes / No
(If yes give details)
- DEVIATION FROM QUALIFICATION CRITERIA Nil Yes / No

- SPECIAL CONDITIONS, IF Any
(Give Brief Description)
N/A

[F.No.2/12008PPRA-RA.III]

Fast

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Head Office
192-Y Block, Commercial Area,
Phase III, DHA, Lahore.
Ph: +92-42-35742396-9
Fax: +92-42-35742391

Ref No: FC/FESCO/40/2023
Date: 13-06-2023

To,
Chief Engineer (Development), FESCO
Head Office, Canal Road,
Faisalabad, Pakistan,
Tel: +92-41-9200159

Subject: - Submission of Declaration of Ultimate Beneficial Owner Information against LOI No. 8981/CE.(Dev.)PMU/FESCO for procurement of 11KV S/C Power Cable 1000MCM (Strippable), 11KV S/C 500MCM (Strippable) and LT Cable 4-Core 37/0.083 dated 31-05-2023.

Reference: Your Letter # 9189-91/CE.(Dev.)PMU/FESCO dated 09-06-23.

Dear Sir,

1. With reference to your subject LOI, we are pleased to accept the LOI, we hereby submit the Declaration of Ultimate Beneficial Owner Information for public procurement contracts.
2. Forwarded as desired please.

Yours sincerely,

C.E (Dev.) PMU/FESCO	
Director (Proc)	✓
Director (Tech)	
Director (Eng)	
Director (Inv)	
Director (M&M)	
AD (Gen)	
AD (Inv)	
RA.	
Diary No	6875
Date	14/6/23

Lt. Col Shaukat Ali (Retd)
(Deputy General Manager)
0321-4434423

(Handwritten signatures and notes)

D.D. Proc

AD (Proc)

16/06/23

16/06/23

16/06/23

CABLES | LIGHTS | METALS | PVC

LAHORE | KARACHI | ISLAMABAD | PESHAWAR | FAISALABAD | SIALKOT | MULTAN | GUJRANWALA | HYDERABAD | QUETTA

UAN: 111-000-343 | www.fast-cables.com

ANNEXURE: I

Declaration of Ultimate Beneficial Owners Information for Public Procurement Contracts.

1. Name Mian Ghulam Murtaza Shaukat
2. Father's Name/Spouse's Name Mian Muhammad Latif
3. CNIC/NICOP/Passport No. 35201-1307894-9
4. Nationality Pakistani
5. Residential address House # 86B DHA Phase 5 Lahore
6. Email address col_shaukat@fast-cables.com
7. Date on which shareholding, control or interest acquired in the business. 29-12-2008
8. In case of indirect shareholding, control or interest being exercised through intermediary companies, entries or other legal persons or legal arrangements in the chain of ownership or control, following additional particulars to be provided:

1	2	3	4	5	6	7	8	9	10
Name	Legal form (company/limited liability partnership/ Association of Persons/Single Member Company/partnership Firm/Trust/Any other individual body corporate (to be specified))	Date of incorporation/registration	Name of registering authority	Business Address	Country	Email address	Percentage of shareholding, control or interest of BO in the legal person or legal arrangement	Percentage of shareholding, control or interest of legal person or legal arrangement in the Company	Identify of natural person who ultimately owns or controls the legal person or arrangement
Details Attached									

9. Information about the Board of Directors (details shall be provided regarding number of shares in the capital of the company as set opposite respective names)

per S202. *per*