

Annexure – I

**PUBLIC PROCUREMENT REGULATORY AUTHORITY
(PPRA)**

CONTRACT AWARD PROFORMA – I

To Be Filled And Uploaded On PPRA Website in Respect of All Public Contracts of Works,
Services and Goods worth Fifty Million Rupees or More

- NAME OF THE ORGANIZATION / DEPTT **National Transmission & Despatch Company Limited (NTDCL)**
- FEDERAL / PROVINCIAL GOVT **Federal**
- TITLE OF CONTRACT **XEN-PL-25/2021-2022: Construction of Boundary Wall, Main Entrance Gate, Watch Tower (08 Nos.), Reception Office, Sewerage System and Allied Civil Work at 500kV Grid Station Chakwal.**
- TENDER NUMBER **XEN-PL-25/2021-2022.**
- BRIEF DESCRIPTION OF CONTRACT **Construction of Boundary Wall, Main Entrance Gate, Watch Tower (08 Nos.), Reception Office, Sewerage System and Allied Civil Work at 500kV Grid Station Chakwal.**
- TENDER VALUE **PKR 436,809,654.71/- (Exclusive of PST)**
- ENGINEER'S ESTIMATE **PKR 422,094,007/-** (For civil works only)
- ESTIMATED COMPLETION PERIOD: **300 days from the date of receipt of Engineer's Notice to Commence.**
- WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN? Yes/No
- ADVERTISEMENT:
 - i. PPRA Website **Yes, Dated: 25-02-2022., PPRA Ref. No. TS473683E** Yes/No
(Federal Agencies) (If yes give date and PPRA's tender number)
 - ii. Newspaper **Yes, National Newspapers The NEWS & Daily Khabrain dated: 25-02-2022**
Yes/No (If yes give names of newspapers and dates)
- TENDER OPENED ON (DATE AND TIME) **22-03-2022 at 11:30 AM**
- NATURE OF PURCHASE **Local** Local/International
- EXTENSION IN DUE DATE (If any) **No** Yes/No

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➤ NUMBER OF TENDER DOCUMENTS SOLD **04 Nos.** Name of Firms are:

- i. M/s. I.H Malik & Co. Pvt. Ltd., Multan
- ii. M/s. Nevcon Constructor, Lahore.
- iii. M/s. Bawaqar, Islamabad.
- iv. M/s. Hizbullah Khan & Sons, D.I Khan.

➤ WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS **Yes**
(Yes/No) (If yes enclose a copy) **(Attached as Annex-A)**

➤ WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS **Yes**
(Yes/No) (If yes enclose a copy) **(Attached as Annex-B)**

➤ WHICH METHOD OF PROCUREMENT WAS USED:- (Tick one)

a. SINGLE STAGE – ONE ENVELOPE PROCEDURE _____

b. SINGLE STAGE – TWO ENVELOPE PROCEDURE _____

c. TWO STAGE BIDDING PROCEDURE _____

d. TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE _____

Please specify if any other method of procurement was adopted with brief reasons (i.e. Emergency, Direct Contracting, and Negotiated Tendering etc.)

➤ WHO IS THE APPROVING AUTHORITY **Board of Director (NTDC)**

➤ WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING **Not Applicable.**

➤ NUMBER OF BIDS RECEIVED **Two (02) Nos.**

➤ WHETHER THE SUCCESSFUL BIDDER WAS LOWEST BIDDER **Yes.** (Yes/No)

➤ WHETHER INTEGRITY PACT WAS SIGNED **Yes**

**PUBLIC PROCUREMENT REGULATORY AUTHORITY
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CONTRACT AWARD PROFORMA – II

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- NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS **Two (02) Nos.**
- NAME AND ADDRESS OF THE SUCCESSFUL BIDDER **M/s. Hizbullah Khan & Sons, D.I Khan, near Mehmood Eye Line Hospital, P/O Saeed Adad, D.I Khan**
- RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT **1st**
- NEED ANALYSIS (Why procurement was necessary?) **Procurement was made to secure the NTDC Grid.**
- IN CASE EXTENSION WAS MADE IN RESPONSE TIME, WHAT WERE THE REASONS (Briefly describe)
N/A
- WHETHER NAMES OF THE BIDDERS AND THEIR PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS **Yes** Yes/No
- 1. DATE OF CONTRACT SIGNING **25-05-2022** (Attach a copy of agreement) (**Attach as Annex-C**)
- CONTRACT AWARD PRICE **PKR 436,809,654.71/- (Exclusive of PST)**
- WHETHER COPY OF EVALUATION REPORT GIVEN TO ALL BIDDERS **Yes, Evaluation Results were floated on NTDC / PPRA websites** (Yes/No) (Attach copy of the bid evaluation report) (**Attach as Annex-D**)
- ANY COMPLAINTS RECEIVED **N/A** (Yes/No) (If yes result thereof)
- ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/ DOCUMENTS **No** (Yes/No) (If yes give details)
- DEVIATION FROM QUALIFICATION CRITERIA **No** (Yes/No) (If yes give details)
- SPECIAL CONDITIONS, IF ANY (Give brief description) **Particular Conditions of Bidding Document are attached as Annex-E.**