

**OFFICE OF THE  
SENIOR SUPERINTENDENT OF POLICE  
NATIONAL HIGHWAYS AND MOTORWAYS POLICE  
M-4 SECTOR-I, TOBA TEK SINGH**

No. NH&MP-( )/SSP/M-4/S1/23/-814

May, 10<sup>th</sup>, 2023

**PUBLIC PROCUREMENT REGULATORY AUTHORITY (PPRA)  
CONTRACT AWARD PERFORMA – I  
To Be Filled And Uploaded on PPRA Website in Respect of All Public  
Contracts of Works, Services and Goods**

- NAME OF THE ORGANIZATION/DEPT.: - **National Highways & Motorway Police**  
**M-4 Sector-I Toba Tek Singh**
- FEDERAL / PROVINCIAL GOVT. **Federal Government**
- TITLE OF CONTRACT:- **Purchase of MT Items (Tyres, Batteries**  
**and Spare Parts) for official vehicles of**  
**M-4 Sector-I & Sub Sector**
- TENDER NUMBER:- **Tender No.03/NHMP/M-4/SI/2022**  
**PPRA Ref # TS499253E**
- BRIEF DESCRIPTION OF CONTRACT:- **Purchase of MT Items (Tyres, Batteries**  
**and Spare Parts) for official vehicles of**  
**M-4 Sector-I & Sub Sector**
- TENDER VALUE:- **Rs.4,151,590/-**
- ENGINEER'S ESTIMATE:- **N/A**
- ESTIMATED COMPLETION PERIOD **45 Days**
- WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN **Yes**
- ADVERTISEMENT:
  - I. PPRA Website: **Yes TS499253E (28-12-2022)**
  - II. NHMP Website: **Yes (28-12-2022)**
  - III. News Papers: **Yes (31-12-2022) The News & Dunya News**
- TENDER OPENED ON (DATE & TIME):
  - I. Technical Opening on 18-01-2023 at 11:00
  - II. Financial Opening on 06-02-2023 at 11:00
- NATURE OF PURCHASE:- **MT Items Tyres, Batteries and Spare Parts**
- EXTENSION IN DUE DATE (if any); **No**
- NUMBER OF TENDER DOCUMENTS SOLD:- **N/A (The firms acquired documents**  
**from NHMP Website)**
- WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING TENDER DOCUMENTS:- **Yes**
- WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING TENDER DOCUMENTS:- **Yes**
- WHICH METHOD OF PROCUREMENT WAS USED:-
  - a) SINGLE STAGE ONE ENVELOPE PROCEDURE **No**
  - b) SINGLE STAGE TWO ENVELOPE PROCEDURE **Yes**
  - c) TWO STAGE BIDDING PROCEDURE **No**
  - d) TWO STAGE TWO ENVELOPE BIDDING PROCEDURE **No**

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED WITH BRIEF REASONS (i.e EMERGENCY, DIRECT CONTRACTING, NEGOTIATED TENDERING ETC.) N/A

WHO IS THE APPROVING AUTHORITY

- o) NAME: **Dr. Usman Anwar (PSP)**  
p) DESIGNATION: **Additional Inspector General, NHMP Central**

**Region, Lahore.**

- WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING. N/A
- NUMBER OF BIDS RECEIVED: **04**
- WHETHER THE SUCCESSFUL BIDDER WAS LOWEST BIDDER: Yes
- WHETHER INTEGRITY PACT WAS SIGNED No



**(JAVED IQBAL CHADHAR)**  
SP/Sector Commander  
M-4 Sector-I, Toba Tek Singh  
Secretary Purchase Committee

**OFFICE OF THE  
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M-4 SECTOR-I, TOBA TEK SINGH**

No. NH&MP-( )/SSP/M-4/S1/23/-815

May, 10<sup>th</sup>, 2023

**PUBLIC PROCUREMENT REGULATORY AUTHORITY (PPRA)**

**(As Per Rule 47 of PP Rules, 2004)**

**CONTRACT AWARD PERFORMA – II**

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Contracts of Works, Services and Goods**

- NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS **04**
- NUMBER AND ADDRESS OF THE BIDDER AS UNDER:-
  1. M/s Javed Traders, Faisalabad.
  2. M/s Ghousia Motors Workshop & Enterprises, Faisalabad.
  3. M/s Global Traders, Lahore
  4. M/s Chinar Enterprises, Gujranwala.
- RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup> EVALUATION BID) **1<sup>st</sup> & 4<sup>th</sup>**
- NEED ANALYSIS (Why the procurement was necessary)  
**To meet the necessary requirements of the department**
- IN CASE EXTENSION WAS MADE IN RESPONSE TIME, WHAT WERE THE REASON (Brief describe) **N/A**
- WHETHER NAMES OF THE BIDDERS AND THEIR PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS **Yes**
- DATE OF CONTRACT SIGNING
  1. M/s Javed Traders, Faisalabad. **08-05-2023**
  2. M/s Chinar Enterprises, Gujranwala. **09-05-2023**
- CONTRACT AWARD PRICE
  1. M/s Javed Traders, Faisalabad. **Rs.2,028,995/-**
  2. M/s Chinar Enterprises, Gujranwala. **Rs.2,122,595/-**
- WHETHER COPY OF EVALUATION REPORT GIVEN TO ALL BIDDERS THROUGH (uploading it on PPRA). **Yes**
- ANY COMPLAINTS RECEIVED **No** YES/NO (if yes result thereof)
- ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS **No** (if yes give details).
- DEVIATION FROM QUALIFICATION CRITERIA **No** (If yes give details)
- SPECIAL CONDITIONS, IF ANY (Give Brief Description) **No**



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