# PUBLIC PROCUREMENT REGULATORY AUTHORITY (PPRA)

### **CONTRACT AWARD PROFORMA – I**

(As Per Rule 47 of PP Rules, 2004)

To Be Filled And Uploaded on PPRA Website In Respect of All Public Contracts of Works, Services and Goods.

| $\triangleright$ | NAME OF THE ORGANIZATION/DEPTT. PAKISTAN CIVIL AVIATION AUTHORITY   |  |  |  |
|------------------|---|--|--|--|
| $\triangleright$ | FEDERAL / PROVINCIAL GOVT. FEDERAL GOVERNMENT                       |  |  |  |
| $\triangleright$ | TITLE OF CONTRACT IMPROVEMENT / REHABILITATION / REPLACEMENT OF     |  |  |  |
|                  | E/M FACILITIES / SYSTEM AT JIAP (SH: REPLACEMENT OF ADVANCED VISUAL |  |  |  |
|                  | DOCKING GUIDANCE SYSTEM AT BAY NO- 23 & 25 OF INTERNATIONAL         |  |  |  |
|                  | SATELLITE AT JIAP)  |  |  |  |
|                  | TENDER NUMBER 8581  |  |  |  |
|                  | BRIEF DESCRIPTION OF CONTRACT IMPROVEMENT / REHABILITATION /        |  |  |  |
|                  | REPLACEMENT OF E/M FACILITIES / SYSTEM AT JIAP (SH: REPLACEMENT OF  |  |  |  |
|                  | ADVANCED VISUAL DOCKING GUIDANCE SYSTEM AT BAY NO- 23 & 25 OF       |  |  |  |
|                  | INTERNATIONAL SATELLITE AT JIAP)                                    |  |  |  |
|                  | TENDER VALUE Rs. 5000/-   |  |  |  |
|                  | ENGINEER'S ESTIMATE N/A   |  |  |  |
|                  | (for civil Works only)  |  |  |  |
|                  | ESTIMATED COMPLETION PERIOD 210 DAYS                                |  |  |  |
|                  | WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT          |  |  |  |
|                  | PLAN? YES (ADP SCHEME# 1332T214)                                    |  |  |  |
|                  | ADVERTISEMENT :   |  |  |  |
|                  | PPRA Website YES (8581) (25-10-2021)                                |  |  |  |
|                  | (Federal Agencies) (If yes give date and PPRA's tender number)      |  |  |  |
|                  | News Papers YES (The Express Tribune) (24-10-2021)                  |  |  |  |
|                  | (If yes give names of newspapers and dates)                         |  |  |  |
|                  | TENDER OPENED ON (DATE & TIME) 19-11-2021 / 04-01-2022              |  |  |  |
|                  |   |  |  |  |
| $\triangleright$ | NATURE OF PURCHASE LOCAL  |  |  |  |
| ~                |   |  |  |  |
| $\succ$          | EXTENSION IN DUE DATE (If any) NO                                   |  |  |  |

| -: 2 :-  |
|--|
| NUMBER OF TENDER DOCUMENTS SOLD 06 (SIX)           |
| (Attach list of Buyers)                            |
| WHETHER QUALIFICATION CRITERIA                     |
| WAS INCLUDED IN BIDDING/TENDER DOCUMENTS N/A       |
| (If yes enclose a copy).                           |
| WHETHER BID EVALUATION CRITERIA                    |
| WAS INCLUDED IN BIDDING/TENDER DOCUMENTS YES       |
| (If yes enclose a copy).                           |
| WHICH METHOD OF PROCUREMENT WAS USED: - (Tick one) |
| > SINGLE STAGE – ONE ENVELOPE PROCEDURE X          |
| ➢ SINGLE STAGE - TWO ENVELOPE PROCEDURE.           |
| > TWO STAGE BIDDING PROCEDURE.                     |
| > TWO STAGES – TWO ENVELOPE BIDDING PROCEDURE.     |

- PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED WITH BRIEF REASONS (i.e. EMERGENCY, DIRECT CONTRACTING, NEGOTIATED TENDERING ETC.)

|                  | N/A                                |               |        |          |     |
|------------------|------------------------------------|---------------|--------|----------|-----|
|                  | - WHO IS THE APPROVING AUTHORITY   | DGC           | AA, HO | QCAA     |     |
|                  | WHETHER APPROVAL OF COMPETENT      | AUTHORITY     | WAS    | OBTAINED | FOR |
|                  | USING A METHOD OTHER THAN OPEN COM | IPETITIVE BID | DING.  |          |     |
|                  | N/A                                |               |        |          |     |
|                  | NUMBER OF BIDS RECEIVED 04 (FOUR   | R)            |        |          |     |
|                  |                                    |               |        |          |     |
| $\triangleright$ | WHETHER THE SUCCESSFUL BIDDER WAS  | LOWEST BID    | DER    | YES      |     |

WHETHER INTEGRITY PACT WAS SIGNED YES

## PUBLIC PROCUREMENT REGULATORY AUTHORITY (PPRA)

### **CONTRACT AWARD PROFORMA – II**

(As Per Rule 47 of PP Rules, 2004)

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- NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS <u>04 (FOUR)</u>
- NAME AND ADDRESS OF THE SUCCESSFUL BIDDER <u>M/S IMPERIAL ELECTRIC</u> <u>COMPANY (PVT) LTD, MEHDI TOWERS, 115-A, 06<sup>TH</sup> FLOOR, SMCH SOCIETY,</u> <u>MAIN SHAHRAH-E-FAISAL, KARACHI-75400.</u>
- RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATED BID).

#### 1<sup>ST</sup> LOWEST EVALUATED BID

- NEED ANALYSIS (Why the procurement was necessary?) <u>TO PROVIDE THE</u> <u>UPGRADED VERSION OF AVDGS COMPATIBLE WITH A350-1000 AND B787-1000.</u> <u>CURRENTLY PROFILES OF AIRCRAFT A350-1000 AND B787-1000 (LAUNCHED IN</u> <u>2017) DOES NOT EXISTS IN CURRENT AVDGS.</u>
- IN CASE EXTENSION WAS MADE IN RESPONSE TIME, WHAT WERE THE REASONS (Briefly describe) N/A

|                  | WHETHER NAMES OF THE BIDDERS AND THEIR PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS <b>YES</b>  |
|------------------|--|
| $\triangleright$ | DATE OF CONTRACT SIGNING 09-05-2022  |
|                  | (Attach a copy of agreement)   |
|                  | CONTRACT AWARD PRICE <b>RS. 15,246,100/-</b>   |
|                  | WHETHER       COPY       OF       EVALUATION       REPORT       GIVEN       TO       ALL         BIDDERS       YES       (Attach copy of the bid evaluation report)       (Attach copy of the bid evaluation report)       (Attach copy of the bid evaluation report)       (Attach copy of the bid evaluation report) |
|                  | ANY COMPLAINTS RECEIVED NO (If yes result thereof)   |
|                  | N/A  |
|                  |  |
|                  |  |
|                  | ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE<br>TENDER NOTICE/DOCUMENTS <b>NO</b><br>(If yes give details)   |
|                  | DEVIATION FROM QUALIFICATION CRITERIA NO   |
|                  | (If yes give details)  |
|                  | N/A  |
|                  |  |
|                  | SPECIAL CONDITIONS, IF Any<br>(Give Brief Description)   |
|                  | N/A  |
|                  |  |
|                  |  |
|                  |  |

[F.No.2/1/2008PPRA-RA.III]