



# NATIONAL HIGHWAY AUTHORITY

Procurement & Contract Administration Section  
28 Mauve Area, G-9/I, Islamabad ☎ 051-9032727, 051-9260419

Ref: 2(537)/GM (P&CA)/NHA/22/293

27 May, 2022

**Director (MIS)**  
National Highway Authority  
Islamabad.

**Subject:** CONTRACT AWARD PROFORMA -I & II:  
REHABILITATION & UPGRADATION OF 54.80 KM LONG  
AWARAN - JHALJAO ROAD.

**Ref:** - PPRA Rule-47 as per PPRA Rules 2004.

Kindly find attached duly filled and signed "Contract Award Proforma -I & II" pertaining to the procurement of subject work in view of the above referred PPRA Rule for uploading on NHA & PPRA websites at earliest, please.

  
**(SAMI UR REHMAN)**  
General Manager (P&CA)

**Encl:** Contract Award Proforma -I & II

**Copy for Kind information to:**

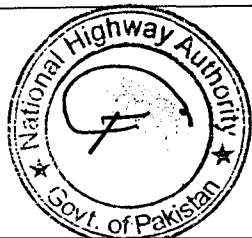
- Member (Planning), NHA, Islamabad
- Director General (PPRA),  
(1<sup>st</sup> Floor, Federal Bank for Cooperatives, Ataturk Avenue, Sector G-5/2, Islamabad).
- Director (P&CA), Works-III, NHA, Islamabad
- File.

**PUBLIC PROCUREMENT REGULATORY AUTHORITY (PPRA)**

**CONTRACT AWARD PROFORMA - I**

To be filled and uploaded on PPRA Website in respect of all Public Contracts  
of Works, Services and Goods worth Rs 50 million or more

|                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                               |     |   |    |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|----|---|
| ▶ NAME OF THE ORGANIZATION/DEPTT                                                                                                                                                                                                                                                                                                                                           | <b>National Highway Authority</b>                                                                                                                                                                                                             |     |   |    |   |
| ▶ FEDERAL/PROVINCIAL GOVT/OTHERS                                                                                                                                                                                                                                                                                                                                           | Federal Govt (Autonomous Body)                                                                                                                                                                                                                |     |   |    |   |
| ▶ TITLE OF CONTRACT                                                                                                                                                                                                                                                                                                                                                        | REHABILITATION & UPGRADATION OF 54.80 KM LONG AWARAN - JHALJAO ROAD                                                                                                                                                                           |     |   |    |   |
| ▶ TENDER NUMBER                                                                                                                                                                                                                                                                                                                                                            | 2(537)                                                                                                                                                                                                                                        |     |   |    |   |
| ▶ BRIEF DESCRIPTION OF THE CONTRACT                                                                                                                                                                                                                                                                                                                                        | REHABILITATION & UPGRADATION OF 54.80 KM LONG AWARAN - JHALJAO ROAD                                                                                                                                                                           |     |   |    |   |
| ▶ TENDER VALUE                                                                                                                                                                                                                                                                                                                                                             | Rs. 6,062,993,462.00                                                                                                                                                                                                                          |     |   |    |   |
| ▶ ENGINEER'S ESTIMATE (for civil works only)                                                                                                                                                                                                                                                                                                                               | Rs. 6,062,993,462.00                                                                                                                                                                                                                          |     |   |    |   |
| ▶ ESTIMATED COMPLETION PERIOD (AS PER CONTRACT)                                                                                                                                                                                                                                                                                                                            | 1050 days from Engineer's notice to commence                                                                                                                                                                                                  |     |   |    |   |
| ▶ WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?                                                                                                                                                                                                                                                                                                         | <table border="1"> <tr> <td>Yes</td> <td align="center">x</td> <td>No</td> <td align="center">√</td> </tr> </table>                                                                                                                           | Yes | x | No | √ |
| Yes                                                                                                                                                                                                                                                                                                                                                                        | x                                                                                                                                                                                                                                             | No  | √ |    |   |
| ▶ ADVERTISEMENT<br>(i) PPRA Website (Federal Agencies)<br><br>(If yes, give PPRA tender number and date)                                                                                                                                                                                                                                                                   | <table border="1"> <tr> <td>Yes</td> <td align="center">√</td> <td>No</td> <td align="center">x</td> </tr> </table> <p align="center">PPRA Ref No. TS465891E.<br/>28th November 2021</p>                                                      | Yes | √ | No | x |
| Yes                                                                                                                                                                                                                                                                                                                                                                        | √                                                                                                                                                                                                                                             | No  | x |    |   |
| ▶ (ii) News Papers<br><br>(If yes, give names of newspapers and date)                                                                                                                                                                                                                                                                                                      | <table border="1"> <tr> <td>Yes</td> <td align="center">√</td> <td>No</td> <td align="center">x</td> </tr> </table> <p>Roznama JANG, Roznama Dunya (Urdu Newspaper) and The DAWN (English Newspaper) on 28th November 2021, PID(1)3523/21</p> | Yes | √ | No | x |
| Yes                                                                                                                                                                                                                                                                                                                                                                        | √                                                                                                                                                                                                                                             | No  | x |    |   |
| ▶ TENDER OPENED ON (Date and Time)                                                                                                                                                                                                                                                                                                                                         | <p>Technical bids opened on 21st December 2021 at 1100 Hrs<br/>Financial Bids opened on 8th March 2022 at 1100 Hrs</p>                                                                                                                        |     |   |    |   |
| ▶ NATURE OF PURCHASE                                                                                                                                                                                                                                                                                                                                                       | Procurement of works                                                                                                                                                                                                                          |     |   |    |   |
| ▶ EXTENSION IN DUE DATE (if any)                                                                                                                                                                                                                                                                                                                                           | <table border="1"> <tr> <td>Yes</td> <td align="center">x</td> <td>No</td> <td align="center">√</td> </tr> </table>                                                                                                                           | Yes | x | No | √ |
| Yes                                                                                                                                                                                                                                                                                                                                                                        | x                                                                                                                                                                                                                                             | No  | √ |    |   |
| ▶ NUMBER OF TENDER DOCUMENTS SOLD                                                                                                                                                                                                                                                                                                                                          | Nil, (Also available on NHA webiste for Free download)                                                                                                                                                                                        |     |   |    |   |
| ▶ WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING/TENDER DOCUMENTS                                                                                                                                                                                                                                                                                                  | <table border="1"> <tr> <td>Yes</td> <td align="center">√</td> <td>No</td> <td align="center">x</td> </tr> </table> <p>Qualification criteria included in Instruction to Bidders and BDS of bidding document</p>                              | Yes | √ | No | x |
| Yes                                                                                                                                                                                                                                                                                                                                                                        | √                                                                                                                                                                                                                                             | No  | x |    |   |
| ▶ WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING/TENDER DOCUMENTS                                                                                                                                                                                                                                                                                                 | <table border="1"> <tr> <td>Yes</td> <td align="center">√</td> <td>No</td> <td align="center">x</td> </tr> </table>                                                                                                                           | Yes | √ | No | x |
| Yes                                                                                                                                                                                                                                                                                                                                                                        | √                                                                                                                                                                                                                                             | No  | x |    |   |
| ▶ WHICH METHOD OF PROCUREMENT WAS USED:-<br>a) SINGLE STAGE - ONE ENVELOPE PROCEDURE<br>b) SINGLE STAGE - TWO ENVELOPE PROCEDURE<br>c) TWO STAGE BIDDING PROCEDURE<br>d) TWO STAGE - TWO ENVELOPE BIDDING PROCEDURE<br>- Please specify if any other method of procurement was adopted with brief reasons (i.e. Emergency, Direct Contracting, Negotiated Tendering, etc.) | <p>(Tick one)</p> <table border="1"> <tr> <td align="center">x</td> </tr> <tr> <td align="center">√</td> </tr> <tr> <td align="center">x</td> </tr> <tr> <td align="center">x</td> </tr> </table>                                             | x   | √ | x  | x |
| x                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                               |     |   |    |   |
| √                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                               |     |   |    |   |
| x                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                               |     |   |    |   |
| x                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                               |     |   |    |   |
| - WHO IS THE APPROVING AUTHORITY                                                                                                                                                                                                                                                                                                                                           | NHA Executive Board                                                                                                                                                                                                                           |     |   |    |   |
| ▶ WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING                                                                                                                                                                                                                                                              | N/A                                                                                                                                                                                                                                           |     |   |    |   |
| ▶ NUMBER OF BIDS RECEIVED                                                                                                                                                                                                                                                                                                                                                  | Four (04)                                                                                                                                                                                                                                     |     |   |    |   |
| ▶ WHETHER THE SUCCESSFUL BIDDER WAS LOWEST BIDDER                                                                                                                                                                                                                                                                                                                          | <table border="1"> <tr> <td>Yes</td> <td align="center">√</td> <td>No</td> <td align="center">x</td> </tr> </table>                                                                                                                           | Yes | √ | No | x |
| Yes                                                                                                                                                                                                                                                                                                                                                                        | √                                                                                                                                                                                                                                             | No  | x |    |   |
| ▶ WHETHER INTEGRITY PACT WAS SIGNED                                                                                                                                                                                                                                                                                                                                        | <table border="1"> <tr> <td>Yes</td> <td align="center">√</td> <td>No</td> <td align="center">x</td> </tr> </table>                                                                                                                           | Yes | √ | No | x |
| Yes                                                                                                                                                                                                                                                                                                                                                                        | √                                                                                                                                                                                                                                             | No  | x |    |   |



*Ca*

**PUBLIC PROCUREMENT REGULATORY AUTHORITY (PPRA)**

**CONTRACT AWARD PROFORMA - II**

To be filled and uploaded on PPRA Website in respect of all Public Contracts of Works, Services and Goods worth Rs 50 million or more

▶ No. OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS

Four (04) bidders were present at the opening of Technical bid.  
Four (04) bidders were present at the opening of price bid.

▶ NAME & ADDRESS OF SUCCESSFUL BIDDER

M/s ZIEC- PTA (Jv) (A joint venture of M/s Zhongding International Engineering Company Ltd. -  
M/s Progressive Technical Associate (Pvt) Ltd.) , Office No. M3 Mezzanine floor Block 47 Dossal Arcade Jinnah Avaneue Blue Area Islamabad

▶ RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (I.e. 1st, 2nd, 3rd EVALUATED BID)

1st Lowest evaluated bidder

▶ NEED ANALYSIS (Why the procurement was necessary)

In the interest of public.

▶ IN CASE EXTENSION WAS MADE IN RESPONSE TIME, WHAT WERE REASONS (Briefly describe)

...N/A...

▶ WHETHER NAMES OF THE BIDDERS AND THEIR PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS

|     |   |    |   |
|-----|---|----|---|
| Yes | ✓ | No | x |
|-----|---|----|---|

▶ DATE OF CONTRACT SIGNING (Attach a copy of agreement)

19th May 2022

▶ CONTRACT AWARD PRICE

Rs. **5,146,410,630/-**

▶ WHETHER COPY OF EVALUATION REPORT GIVEN TO ALL

|     |   |    |   |
|-----|---|----|---|
| Yes | x | No | ✓ |
|-----|---|----|---|

BIDDERS (Attach a copy of evaluation report)

Uploaded on PPRA & NHA Websites. (PPRA Ref. No. EV40450, dated April 11, 2022)

▶ ANY COMPLAINTS RECEIVED (If Yes, result thereof)

|     |   |    |   |
|-----|---|----|---|
| Yes | x | No | ✓ |
|-----|---|----|---|

▶ ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS (If yes give details)

|     |   |    |   |
|-----|---|----|---|
| Yes | x | No | ✓ |
|-----|---|----|---|

▶ DEVIATION FROM QUALIFICATION CRITERIA (If yes give details)

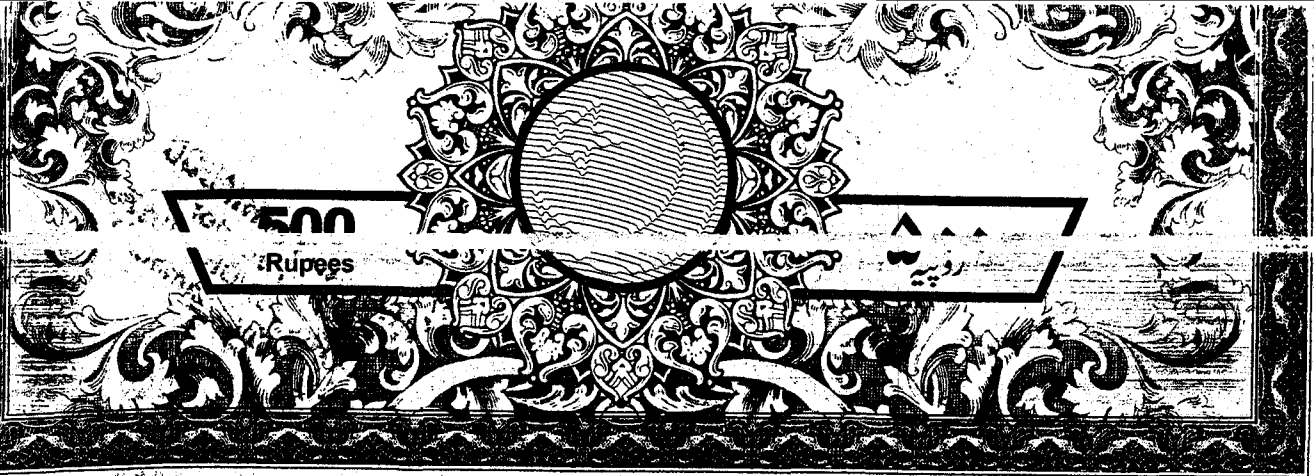
|     |   |    |   |
|-----|---|----|---|
| Yes | x | No | ✓ |
|-----|---|----|---|

▶ SPECIAL CONDITIONS, IF ANY (Give Brief Description)

**N/A**



*Handwritten signature*



## CONTRACT AGREEMENT

THIS CONTRACT AGREEMENT (hereinafter called the "Agreement") made on the 19<sup>th</sup> day of MAY 2022 between **National Highway Authority**, 28 Mauve Area, G-9/1, Islamabad (hereafter called the "Employer" which expression shall include the successors, legal representative, and permitted assignees) of the one part and **M/s ZIEC- PTA (Joint Venture)** (A Joint Venture of M/s Zhongding International Engineering Company Ltd - M/s Progressive Technical Associate (Pvt) Ltd), Office No. M3, Mezzanine Floor, Block 47, Dossal Arcade, Jinnah Avenue, Blue Area, Islamabad. (hereafter called the "Contractor" which expression shall include the successors, legal representative, and permitted assignees) of the other part.

**WHEREAS** the Employer is desirous that certain Works, viz **"Rehabilitation & Upgradation of 54.80 KM long Awaran - Jhaljao Road"** should be executed by the Contractor and has accepted a Bid by the Contractor for the execution and completion of such Works and the remedying of any defects therein.

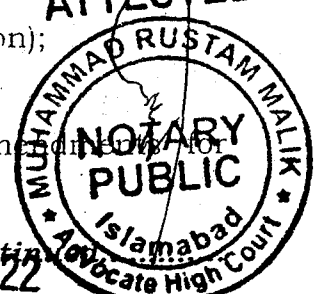
NOW this Agreement witnessed as follows:

1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract hereinafter referred to.
2. The following documents after incorporating addenda, if any, except those parts relating to Instructions to Bidders shall be deemed to form and be read and construed as part of this Agreement, viz:
  - (a) The Contract Agreement;
  - (b) The Letter of Acceptance No. 2(537)/GM(P&CA)/NHA/22/256, dated April 25, 2022.
  - (c) The completed Form of Bid (Letter of Technical Bid and Letter of Price Bid);
  - (d) Addendum/ Corrigendum to Bid (if any);
  - (e) Special Stipulations (Appendix-A to Bid);
  - (f) Special Provisions (Contractual)
  - (g) The Particular Conditions of Contract - Part-II;
  - (h) The General Conditions - Part I;
  - (i) The priced Bill of Quantities (Appendix-D to Bid) and BOQ issued;
  - (j) The completed Appendices to Bid (C, E to F);
  - (k) Particular Specifications / Special Provisions (Specification);
  - (l) NHA General Specifications and its Addenda;
  - (m) The Drawings;
  - (n) Minutes of NHA Executive Board Meeting & its amendments for compliance
  - (o) Any other documents regarding this contract.
  - (p) Rate Analysis

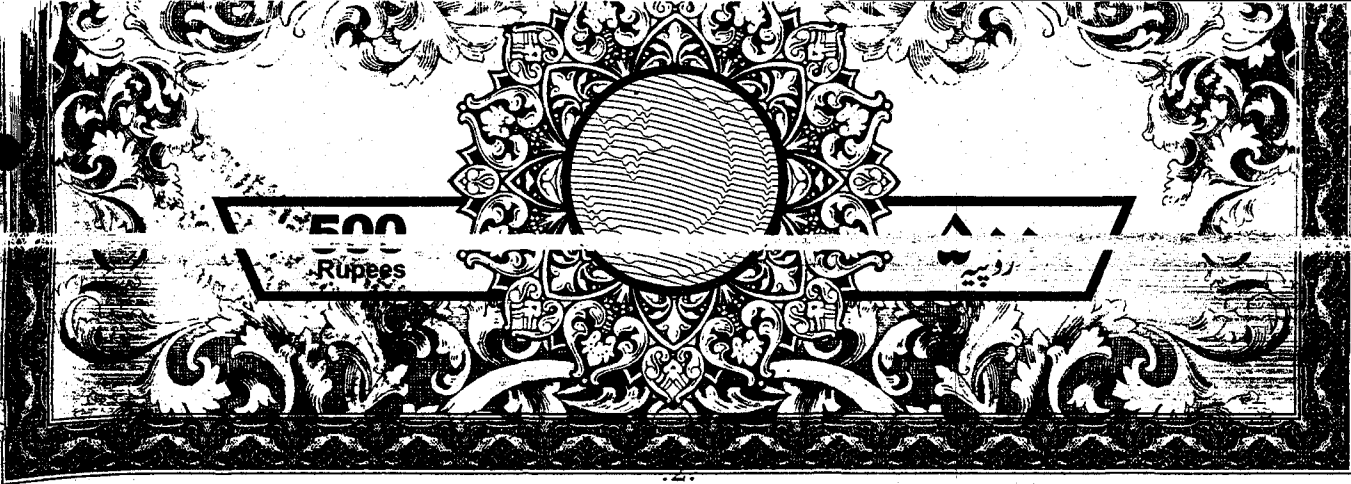


(ASIM AMIN)  
Member (Planning)  
National Highway Authority  
Islamabad

ATTESTED



11 MAY 2022

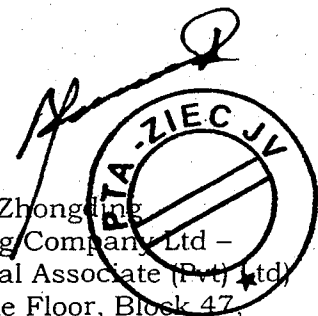


3. In consideration of the payments to be made by the Employer to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the Employer to execute and complete the Works and remedy defects therein in conformity and in all respects with the provisions of the Contract.
4. The Employer hereby covenants to pay the Contractor, in consideration of the execution and completion of the Works as per provisions of the Contract, the Contract Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.

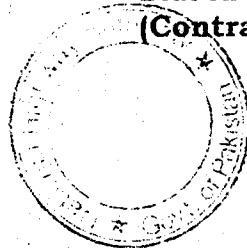
IN WITNESS WHEREOF the parties hereto have caused this Agreement to be executed on the day, month and year first before written in accordance with their respective laws.

For and behalf of  
**National Highway Authority**  
**(Employer)**

For and behalf of  
**M/s ZIEC - PTA (JV)**  
(A Joint Venture of M/s Zhongling International Engineering Company Ltd - M/s Progressive Technical Associate (Pvt) Ltd)  
(Office No. M3, Mezzanine Floor, Block 47, Dossal Arcade, Jinnah Awanue, Blue Area, Islamabad.)



*(Signature)*  
**(ASIM AMIN)**  
Member (Planning)  
National Highway Authority  
Islamabad



**(Contractor)**  
*Ahsan Jamshad Abbasi*  
CNIC# 13101-5987808-3  
*Authorized Ref-Jr*

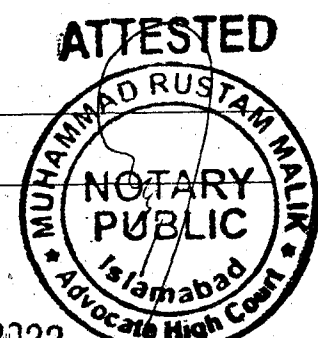
Signed, Sealed and Delivered in the presence of:

Witness:

*(Signature)*  
**(Witness)**

Witness:

*(Signature)*  
**Shahzad Ahmed**  
13503-8595282-7



11 MAY 2009

**Final Evaluation Report**  
As per Rule-35 of PP Rules, 2004


|    |                              |                                                                      |
|----|------------------------------|----------------------------------------------------------------------|
| 1  | Name of Procuring Agency     | National Highway Authority                                           |
| 2  | Method of Procurement        | Single Stage Two Envelope Competitive Bidding Procedure              |
| 3  | Title of Procurement         | Rehabilitation & Upgradation of 54.80 KM long Awaran - Jhaljao Road. |
| 4  | Tendering Inquiry No.        | 2(537)                                                               |
| 5  | PPRA Ref No. (TSE)           | TS-465891-E                                                          |
| 6  | Date & Time of Bid Closing   | December 21, 2021 at 1100 hours                                      |
| 7  | Date & Time of Bid Opening   | December 21, 2021 at 1130 hours                                      |
| 8  | No. of Bids Received         | Four(04)                                                             |
| 9  | Criteria for Bid Evaluation  | As per Bid Data Sheet (BDS)                                          |
| 10 | Details of Bid(s) Evaluation | As mentioned below                                                   |

| Name of Bidder                                                                                                                                                         | Marks                     |                           | Evaluated Cost (Rs.) | Rule/Regulation/S BD*/Policy/Basis for Rejection /Acceptance as per Rule 35 of PP Rules, 2004. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------|----------------------|------------------------------------------------------------------------------------------------|
|                                                                                                                                                                        | Technical (if applicable) | Financial (if applicable) |                      |                                                                                                |
| M/s Umer Jan & Company                                                                                                                                                 | *Qualified                | Opened                    | 5,854,044,457.00     | 4 <sup>th</sup>                                                                                |
| M/s ZIEC- PTA (JV)<br>(A joint venture of M/s Zhongding International Engineering Company Ltd. - M/s Progressive Technical Associate (Pvt) Ltd.)                       | Qualified                 | Opened                    | 5,146,410,630.00     | Most Advantageous Bidder                                                                       |
| M/s Habib-Matracon & AM & MJ (JV)<br>(A joint venture of M/s Habib Construction Services (Pvt) Ltd - M/s Matracon Pakistan (Pvt) Ltd - M/s AM & MJ Builders (Pvt) Ltd) | *Qualified                | Opened                    | 5,497,747,021.00     | 2 <sup>nd</sup>                                                                                |
| M/s Aitmaad Builders & Developers                                                                                                                                      | Qualified                 | Opened                    | 5,674,364,573.67     | 3 <sup>rd</sup>                                                                                |

\* M/s Umer Jan & Company & M/s Habib - Matracon - AM & MJ (JV) were initially dis-qualified by the Bid Opening and Evaluation Committee but was later on qualified upon the decision of the Grievance Redressal Committee.

Most Advantageous Bidder: M/s ZIEC - PTA (JV)  
(A joint venture of M/s Zhongding International Engineering Company Ltd - M/s Progressive Technical Associate (Pvt) Ltd.)

11. Any other additional / supporting information. the procuring agency may like to share: Nil

Signature: 

Official Seal / Stamp: \_\_\_\_\_

General Manager (P&CA)  
National Highway Authority  
Islamabad