No. NH&MP-( )/SSP/M-4/S1/24/12\(\sum\_2\)

Dated: 23-05-024

### PUBLIC PROCUREMENT REGULATORY AUTHORITY (PPRA) CONTRACT AWARD PERFORMA - I

### To Be Filled And Uploaded on PPRA Website in Respect of All Public **Contracts of Works, Services and Goods**

➤ NAME OF THE ORGANIZATION/DEPT.:- National Highways & Motorway Police

M-4 Sector-I Toba Tek Singh

> FEDERAL / PROVINCIAL GOVT. **Federal Government** 

Office Stationery.

> TITLE OF CONTRACT:-> TENDER NUMBER:-

Tender No. 05/NHMP/STORE/M-4/SI/2024

**PPRA Ref # TS535742E** 

> BRIEF DESCRIPTION OF CONTRACT:- Office Stationery

Rs.2.823,076/-

> TENDER VALUE:-

N/A

> ENGINEER'S ESTIMATE:-

> ESTIMATED COMPLETION PERIOD

30 Days > WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT

**PLAN** Yes

> ADVERTISEMENT:

PPRA Website: ١.

Yes TS535742E (26-03-2024)

NHMP Website: II.

Yes (28-03-2024)

> TENDER OPENED ON (DATE & TIME):

Technical Opening on I.

16-04-2024 at 1130 hrs

Financial Opening on II.

24-04-2024 at 1130 hrs

> NATURE OF PURCHASE:-

Office Stationery

> EXTENSION IN DUE DATE (if any);

No

> NUMBER OF TENDER DOCUMENTS SOLD:- N/A (The firms acquired documents from NHMP Website)

> WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING TENDER DOCUMENTS:-Yes

> WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING TENDER Yes DOCUMENTS:-

> WHICH METHOD OF PROCUREMENT WAS USED:-

a) SINGLE STAGE ONE ENVELOPE PROCEDURE

No

b) SINGLE STAGE TWO ENVELOPE PROCEDURE

Yes

c) TWO STAGE BIDDING PROCEDURE

No

d) TWO STAGE TWO ENVELOPE BIDDING PROCEDURE

No

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED WITH BRIEF REASONS (i.e EMERGENCY, DIRECT CONTRACTING, NEGOTIATED

TENDERING ETC.)

N/A

WHO IS THE APPROVING AUTHORITY

o) NAME: Ali Sabir Kiyani (PSP)

p) DESIGNATION: Additional Inspector General, NHMP Central Region, Lahore.

> WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING. <u>N/A</u>

> NUMBER OF BIDS RECEIVED: 03

> WHETHER THE SUCCESSFUL BIDDER WAS LOWEST BIDDER: Yes

> WHETHER INTEGRITY PACT WAS SIGNED No

(QALAB ABBAS SIPRA)
DSP/Sector Commander
M-4 Sector-I, Toba Tek Singh
(Chairman Purchase Committee

No. NH&MP-( )/SSP/M-4/S1/24/1253

Dated: 23-05-024

# PUBLIC PROCUREMENT REGULATORY AUTHORITY (PPRA) (As Per Rule 47 of PP Rules, 2004) CONTRACT AWARD PERFORMA – II

# To Be Filled And Uploaded on PPRA Website in Respect of All Public Contracts of Works, Services and Goods

- > NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 03
- > NUMBER AND ADDRESS OF THE SUCCESSFUL BIDDER AS UNDER:-
  - 1. M/s Malik Enterprises, Toba Tek Singh.
  - 2. M/s Mian Abdul Shakoor Traders, Toba Tek Singh.
  - 3. M/s New Asif Traders, Toba Tek Singh.
- ➤ RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e 1st, 2nd, 3rd EVALUATION BID) 1st, 2nd & 3rd
- NEED ANALYSIS (Why the procurement was necessary)
   To meet the necessary requirements of the department
- > IN CASE EXTENSION WAS MADE IN RESPONSE TIME, WHAT WERE THE REASON (Brief describe) N/A
- > WHETHER NAMES OF THE BIDDERS AND THEIR PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS Yes
- > DATE OF CONTRACT SIGNING
  - 1. M/s Malik Enterprises, Toba Tek Singh <u>20-05-2024</u>
  - 2. M/s Mian Abdul Shakoor Traders, Toba Tek Singh. 20-05-2024
  - 3. M/s New Asif Traders, Toba Tek Singh. 20-05-2024
- CONTRACT AWARD PRICE
  - 1. M/s Malik Enterprises, Toba Tek Singh Rs.240,654/-
  - 2. M/s Mian Abdul Shakoor Traders, Toba Tek Singh. Rs.

Rs.1,927,410/-

3. M/s New Asif Traders, Toba Tek Singh.

Rs.655,012/-

- > WHETHER COPY OF EVALUATION REPORT GIVEN TO ALL BIDDERS THROUGH (uploading it on PPRA). <u>Yes</u>
- > ANY COMPLAINTS RECEIVED No YES/NO (if yes result thereof)
- > ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS No (if yes give details).
- > DEVIATION FROM QUALIFICATION CRITERIA No (If yes give details)
- SPECIAL CONDITIONS, IF ANY (Give Brief Description) \_\_\_\_\_\_No

(QALAB ABBAS SIPRA)
DSP/Sector Commander
M-4 Sector-I, Toba Tek Singh
(Chairman Purchase Committee)



<><><><><>

No. NHMP-( )/SSP/M-4/S1/24/1219

Dated: 20-05-024

To,

M/S New Asif Traders,

Toba Tek Singh.

Subject:

PURCHASE ORDER FOR THE SUPPLY OF OFFICE STATIONERY TO NHMP

M-4 SECTOR-I, VIDE TENDER NO. 05/NHMP/STORE/M-4/SI/2024.

It is intimated that your above subject financial bid for supply of Office Stationery submitted vide Tender No. 05/NHMP/STORE/M-4/SI/2024 dated 16-04-2024 have been approved from competent authority.

2. It is requested that below mentioned item as per specifications recommended by the Purchase Committee may please be supplied. The specifications which have been mentioned in the agreement executed between your firm and this department are as follows:-

| Sr# | Item Descriptions                 | Specification  | Qty.   |
|-----|-----------------------------------|--|--------|
| 1   | Binding Tape                      | Fine quality, (2") (10 meters)   | 81 No  |
| 2   | Diary Cover                       | Diary Cover = as per sample of NHMP  | 67 No  |
| 3   | Dairy Pad                         | Diary Pad: as per sample of NHMP<br>80 gsm<br>Size = 8'-1/4" X 4'-1/2"<br>Pages = 70   | 134 No |
| 4   | Daak Folder                       | Legal Size, Leather, Fine quality, as per sample of NHMP   | 27 No  |
| 5   | Gum Sticks,                       | Dollar 36 Gram   | 164 No |
| 6   | Ink for Stamp Pad (Blue)          | Youth  | 96 No  |
| 7   | Ink for Stamp Pad (Black)         | Youth  | 96 No  |
| 8   | Office Table Set Accessories      | Table Set Metal Mesh Desk Organizer,<br>Fine Quality   | 27 No  |
| 9   | Paper Clips                       | 26mm Three flower  | 66 pkt |
| 10  | Pencil Sharpener with steel blade | 1 hole, Screw-retained steel blade,<br>Adapted to sharpen HB and colouring<br>pencils of 7 mm diameter (+/-5%)<br>Bahadur, Dux | 119 No |
| 11  | Simple Register 200 pages         |  | 90 No  |

|   | /  |                                      |   |        |
|---|----|--------------------------------------|---|--------|
| / | 12 | Simple Register100 pages             | 100 Pages Fine Quality  | 90 No  |
| 3 | 13 | Staple Pin Remover                   | Fine Quality  | 78 No  |
|   | 14 | Staple Machine Large<br>(Heavy duty) | Throat depth: 2.68" (68mm) Adjustable paper gauge adjusts throat depth and locks in position for staple operation. Stapling Capacity: 50 - 240 sheets Staple Loading Capacity: 100 staples Fine Quality | 15 No  |
|   | 15 | Uni-Ball Pen Blue                    | UB-157 Eye Fine   | 221 No |

- 3. It is brought to your notice that item found contrary/different to the tender specifications/approved sample/quality and required quantity shall not be accepted as per form of contract.
- 4. It is requested that necessary arrangements may please be made for supply of above-mentioned item strictly in accordance with the approved specifications/standards within 30 days from the date of agreement.

(QALAB ABBAS SIPRA)
DSP/Sector Commander,
M-4 Sector-I, Toba Tek Singh
Chairman Purchase Committee



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No. NHMP-( )/SSP/M-4/S1/24/12ン0

Dated: 20-05-024

To,

M/S Mian Abdul Shakoor Traders,

Toba Tek Singh.

Subject:

PURCHASE ORDER FOR THE SUPPLY OF OFFICE STATIONERY TO NHMP

M-4 SECTOR-I, VIDE TENDER NO. 05/NHMP/STORE/M-4/SI/2024.

It is intimated that your above subject financial bid for supply of Office Stationery submitted vide Tender No. 05/NHMP/STORE/M-4/SI/2024 dated 16-04-2024 have been approved from competent authority.

2. It is requested that below mentioned item as per specifications recommended by the Purchase Committee may please be supplied. The specifications which have been mentioned in the agreement executed between your firm and this department are as follows:-

| Sr# | Item Descriptions       | Specification   | Qty.      |
|-----|-------------------------|---|-----------|
| 1   | Ball Point (Blue)       | Piano Crystal   | 284 pkt   |
| 2   | Ball Point (Black)      | Piano Crystal   | 42 pkt    |
| 3   | Ball Point (Red)        | Piano Crystal   | 60 pkt    |
| 4   | Basket for File         | Lavenna   | 48 No     |
| 5   | Calculator              | 12 digit GITIZEN  | 42 No     |
| 6   | Carbon Paper (Black)    | File size Fuji  | 42 pkt    |
| 7   | Colour Paper            | 80 gsm A4, Fine Quality   | 55 Ream   |
| 8   | Correctin Pen           | Piano   | 81 No     |
| 9   | Envelop Yellow (11"x5") | (11"x5") Fine quality   | 5373 No   |
| 10  | Envelop Yellow (A-4)    | (A-4) Fine quality  | 5373 No   |
| 11  | Envelop Yellow (Legal)  | (Legal) Fine quality  | 4328 No   |
| 12  | Eraser soft             | ORO   | 358 No    |
| 13  | File Cover best quality | Legal Size as per sample of NHMP  | 5224      |
| 14  | Box File fine quality   | as per sample of NHMP   | 269 No    |
| 15  | File Tag                | File Tag Thread or Dhaga, White colour, 6 Inches, Pack of 100 Pcs, Fine Quality | 209 Bunch |

| /  |                          |  |           |
|----|--------------------------|--|-----------|
| 6. | File Tag                 | File Tag Thread or Dhaga, White colour, 14 Inches, Pack of 100 Pcs, Fine Quality | 209 Bunch |
| 17 | Gel Pen, Blue            | Hauser Sonic   | 125 No    |
| 18 | Gum Bottle               | 1000ml (Nafees)  | 48 No     |
| 19 | Highlighter              | Dollar (Yellow colour)   | 179 No    |
| 20 | Lead pencil              | Dollar   | 125 pkt   |
| 21 | Marker Black (Permanent) | Dollar   | 209 No    |
| 22 | Marker Blue (Permanent)  | Dollar   | 209 No    |
| 23 | Paper 80gsm A-4          | 80gsm (A-4) AA   | 60 Ream   |
| 24 | Paper 80gsm (Legal)      | 80gsm (Legal) AA   | 30 Ream   |
| 25 | Paper 70gsm (A-4)        | 70gsm (A-4) AA   | 357 Ream  |
| 26 | Paper Pin (Common Pin),  | 28 gram Fine Quality   | 36 pkt    |
| 27 | Paper Cutter             | Fine Quality   | 96 No     |
| 28 | Post it Pad/ Sticky Note | 3"x4", 100 Sheets Fine Quality   | 209 pkt   |
| 29 | Scotch Tape              | 1", Fine Quality   | 90 No     |
| 30 | Scale Steel              | 12" / 30 CM Fine Quality   | 42 No     |
| 31 | Plier Stapler Machine    | (Steel), Fuji  | 40 No     |
| 32 | Stapler Pins 24/6        | 1000 Staples Pin, 6 mm, Doller   | 418 pkt   |
| 33 | Stapler Pin Large 23/20  | Heavy Duty 1000 staples Pin, 20 mm Fine Quality                                  | 42 pkt    |
| 34 | Stapler Pin Large 23/24  | Heavy Duty 1000 staples Pin, 24 mm Fine Quality                                  | 42 pkt    |

3. It is brought to your notice that item found contrary/different to the tender specifications/approved sample/quality and required quantity shall not be accepted as per form of contract.

4. It is requested that necessary arrangements may please be made for supply of above-mentioned item strictly in accordance with the approved specifications/standards within 30 days from the date of agreement.

(QALAB ABBAS SIPRA)
DSP/Sector Commander,
M-4 Sector-I, Toba Tek Singh
Chairman Purchase Committee

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APPIPUL SMANO()

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1/197551,0344-8760301

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No. NHMP-( )/SSP/M-4/S1/24/ 12ン/

Dated: 20-05-024

To,

M/S Malik Enterprises,

Toba Tek Singh.

Subject:

PURCHASE ORDER FOR THE SUPPLY OF OFFICE STATIONERY TO NHMP

M-4 SECTOR-I, VIDE TENDER NO. 05/NHMP/STORE/M-4/SI/2024.

It is intimated that your above subject financial bid for supply of Office Stationery submitted vide Tender No. 05/NHMP/STORE/M-4/SI/2024 dated 16-04-2024 have been approved from competent authority.

2. It is requested that below mentioned item as per specifications recommended by the Purchase Committee may please be supplied. The specifications which have been mentioned in the agreement executed between your firm and this department are as follows:-

| Sr# | Item Descriptions             | Specification                                     | Qty.    |
|-----|-------------------------------|---|---------|
| 1   | Binding Sheet Plastic         | A-4 size, Fine Quality                            | 36 Ream |
| 2   | Black Metal Binder Clips      | Medium Fine Quality                               | 239 No  |
| 3   | Common Pin (for Notice Board) | 70 PCS Fine Quality                               | 30 Pkt  |
| 4   | File Boards                   | Legal Size, as per sample of NHMP                 | 836 No  |
| 5   | Marker Blue                   | (0.3mm) Signature Artist                          | 42 Pkt  |
| 6   | Marker Black                  | (0.3mm) Signature Artist                          | 42 Pkt  |
| 7   | Masking Tape                  | (2") Fine Quality                                 | 125 No  |
| 8   | Post it Pad/ Sticky Note      | 2"x3", 100 Sheets Fine Quality                    | 209 Pkt |
| 9   | Punch Machine Single          | Large, Fine Quality                               | 42 No   |
| 10  | Punch Machine Double          | Large, Fuji                                       | 42 No   |
| 11  | Stapler Pin Large 23/17       | Heavy Duty 1000 staples Pin, 17 mm Fine Quality   | 42 Pkt  |
| 12  | Stamp pad (black)             | 120 mm x 80 mm<br>Housed in plastic box<br>Radius | 40 No   |
| 13  | Stamp pad (Blue)              | 120 mm x 80 mm<br>Housed in plastic box<br>Radius | 48 No   |

| Tape | Dispenser |
|------|-----------|

Sharp blade for easy cutting, vveignted a sturdy plastic with non-slip base, Heavy Duty Tape Dispenser with 19 mm width and 66 metres in length usage, Fine Quality

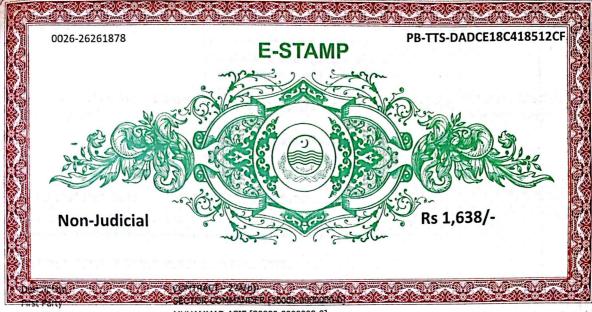
21 No

It is brought to your notice that item found contrary/different to the tender specifications/approved sample/quality and required quantity shall not be accepted as per form of contract.

4. It is requested that necessary arrangements may please be made for supply of above-mentioned item strictly in accordance with the approved specifications/standards within 30 days from the date of agreement.

(QALAB ABBAS SIPRA)
DSP/Sector Commander,
M-4 Sector-I, Toba Tek Singh
Chairman Purchase Committee

Malik Enterprises
Toba Tek Singh



Second Party

: MUHAMMAD ASIF [30000-0000000-0]

Agent

: ASAD [30000-0000000-0]

Stamp Duty Paid by

: MUHAMMAD ASIF [30000-0000000-0]

Issue Date
Paid Through Challan

: 18-May-2024, 12:57:45 PM : 2024506F8A133A36

Amount in Words

: One Thousand Six Hundred and Thirty Eight Rupees Only

Please Write Below This Line

### **SECTION X: CONTRACT FORM**

### Form of Contract

THIS AGREEMENT made on <u>20-05-2024</u> between <u>National Highways & Motorway Police M-4 Sector-I Toba Tek Singh</u> of Pakistan (hereinafter called "the Procuring Agency") of the one part and <u>M/s New Asif Traders</u>, of <u>Toba Tek Singh and Pakistan</u> (hereinafter called "the Supplier") of the other part:

WHEREAS the Procuring Agency invited Bids for certain items and related services, viz.,

| Sr. | Description                       | Specification  | Qty    | Offered by the Supplier         |
|-----|-----------------------------------|--|--------|---------------------------------|
| 1   | Binding Tape                      | Fine quality, (2") (10 meters)   | 81 No  | Binding Tape                    |
| 2   | Diary Cover                       | Diary Cover = as per sample of NHMP  | 67 No  | Diary Cover                     |
| 3   | Dairy Pad                         | Diary Pad: as per sample of NHMP, 80 gsm, Pages = 70 Size = 8'-1/4" X 4'-1/2"  | 134 No | Dairy Pad                       |
| 4   | Daak Folder                       | Legal Size, Leather, Fine quality, as per sample of NHMP   | 27 No  | Daak Folder                     |
| 5   | Gum Sticks,                       | Dollar 36 Gram   | 164 No | Gum Sticks,                     |
| 6   | Ink for Stamp Pad (Blue)          | Youth  | 96 No  | Ink for Stamp Pad (Blue)        |
| 7   | Ink for Stamp Pad (Black)         | Youth HOLDS ON THE STATE OF THE | 96 No  | Ink for Stamp Pad<br>(Black)    |
| 8   | Office Table Set Accessories      | Table Set Metal Mesh Desk<br>Organizer, Fine Quality   | 27 No  | Office Table Set<br>Accessories |
| 9   | Paper Clips                       | 26mm Three flower  | 66 pkt | Paper Clips                     |
| 10  | Pencil Sharpener with steel blade | 1 hole, Screw-retained steel blade, Adapted to sharpen HB and colouring pencils of 7 mm diameter (+/-5%) Bahadur, Dux  | 119 No | Pencil Shape of the steel blade |



|   |    | ./                               |       |   |        |                                       |
|---|----|----------------------------------|-------|---|--------|---------------------------------------|
|   | đ  | mple Register pages              | 200   | 200 Pages Fine Quality  | 90 No  | Simple Register 200 pages             |
| 1 | 6  | imple Registe                    | r100  | 100 Pages Fine Quality  | 90 No  | Simple Register 100 pages             |
| 1 | 13 | Staple Pin Remover               | 1+    | Fine Quality  | 78 No  | Staple Pir Remover CONTINUATION SHEET |
| 1 | 14 | Staple Machine L<br>(Heavy duty) | .arge | Throat depth: 2.68" (68mm) Adjustable paper gauge adjusts throat depth and locks in position for staple operation. Stapling Capacity: 50 - 240 sheets Staple Loading Capacity: 100 staples Fine Quality | 15 No  | Staple Machine Large<br>(Heavy duty)  |
| 1 | 15 | Uni-Ball Pen Blue                |       | UB-157 Eye Fine   | 221 No | Uni-Ball Pen Blue                     |

and has accepted a Bid by the Supplier for the supply of those items and related services in the sum of Rs. 655,012/-(Rupees six hundred fifty-five thousand twelve Only), (hereinafter called "the Contract Price").

#### NOW THIS CONTRACT WITNESSES AS FOLLOWS:

- 1. In this Contract words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred in Section VII "General Conditions of the Contract" of the tender documents and standard bidding documents issued by the PPRA authority.
- 2. The following documents shall be deemed to form and be read and construed as part of this Contract, In the event of any ambiguity or conflict between the Contract Documents listed below, the order of precedence shall be the order in which the Contract Documents are listed below:
  - a) This form of Contract;
  - b) the Form of Bid and the Price Schedule submitted by the Bidder;
  - c) the Schedule of Requirements;
  - d) the Technical Specifications;
  - e) the Special Conditions of Contract;
  - f) the General Conditions of the Contract;
  - g) the Procuring Agency's Letter of Acceptance; and
  - h) Purchase Order (order for the supply of the items)
- 3. In consideration of the payments to be made by the Procuring Agency to the Supplier as hereinafter mentioned, the Supplier hereby covenants with the Procuring Agency to provide the goods and related services and to remedy defects therein in conformity in all respects with the provisions of the Contract, bidding documents and standard bidding documents issued by the PPRA authority.
- 4. The Procuring Agency hereby covenants to pay the Supplier in consideration of the provision of the items and related services in the TENDER No. 05/NHMP/Store/M-4/S1/2024 and the remedying of defects therein, the Contract Price or such other sum as may become payable under the provisions of the contract at the times and in the manner prescribed by the contract.

IN WITNESS whereof the parties hereto have caused this Contract to be executed in accordance with their respective laws the day and year first above written.

Signed, sealed, and delivered by Sector Commander M-4 Sector-I Toba Tek Singh, Chairman Purchase Committee (for the Procuring Agency).

Signed:

QALAB ABBAS SIPRA

DSP/Sector Commander M-4 Sector-I Chairman Purchase Committee

"Witness on behalf of the Procuring Agency"

Signed Adnan Shabbir

Store Incharge (LHQs) M-4 Sector-I

Toba Tek Singh

Signed: **Muhammad Asif** M/s New Asif Traders,

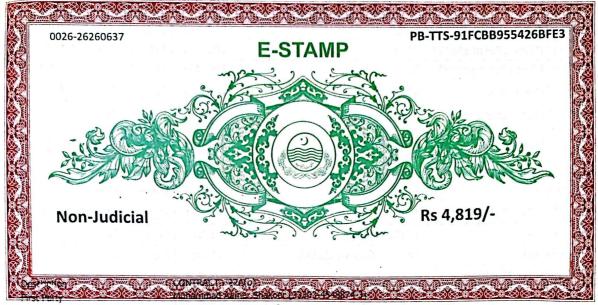
Toba Tek Singh.

"Witness on behalf of the Supplier"

Signed: Muhammad Asad Mehmood CNIC # 33303-5155673-7

Contact # 0301-729714





Second Party

: NHMP [32000-0000000-0]

Agent

: Muhammad Aamer Shakoor [33303-4548874-3]

Stamp Duty Paid by

: Muhammad Aamer Shakoor [33303-4548874-3]

Issue Date
Paid Through Challan

: 18-May-2024, 11:38:44 AM : 2024A16BB10A83C2

Amount in Words

: Four Thousand Eight Hundred and Nineteen Rupees Only

Please Write Below This Line

#### **SECTION X: CONTRACT FORM**

## Form of Contract

THIS AGREEMENT made on 20-05-2024 between National Highways & Motorway Police M-4 Sector-I Toba Tek Singh of Pakistan (hereinafter called "the Procuring Agency") of the one part and M/s Mian Abdul Shakoor Traders, of Toba Tek Singh and Pakistan (hereinafter called "the Supplier") of the other part:

WHEREAS the Procuring Agency invited Bids for certain items and related services, viz.,

| Sr. | Description   | Specification Specification   | Qty          | Offered by the Supplier |
|-----|---|---|--------------|-------------------------|
| 1   | Ball Point (Blue)   | Piano Crystal   | 284 pkt      | Ball Point (Blue)       |
| 2   | Ball Point (Black)  | Piano Crystal   | 42 pkt       | Ball Point (Black)      |
| 3   | Ball Point (Red)  | Piano Crystal   | 60 pkt       | Ball Point (Red)        |
| 4   | Basket for File   | Lavenna   | 48 No        | Basket for File         |
| 5   | Calculator  | 12 digit GITIZEN  | 42 No        | Calculator              |
| 6   | Carbon Paper (Black)  | File size Fuji  | 42 pkt       | Carbon Paper (Black)    |
| 7   | Colour Paper  | 80 gsm A4, Fine Quality   | 55 Ream      | Colour Paper            |
| 8   | Correctin Pen   | Piano LIBMI NEL SUNJANGOVERNMENTO   | 81 No        | Correctin Pen           |
| 9   | Envelop Yellow (11"x5")   | (11"x5") Fine quality   | 5373 No      | Envelop Yellow (11"x5"  |
| 10  | Envelop Yellow (A-4)  | (A-4) Fine quality  | 5373 No      | Envelop Yellow (A-4)    |
| 11  | Envelop Yellow (Legal)  | (Legal) Fine quality  | 4328 No      | Envelop Yellow (Legal)  |
| 12  | THE THE PROPERTY OF STREET OF PARTY OF | ORO   | 358 No       | Eraser soft             |
| 13  | File Cover best quality   | Legal Size as per sample of NHMP  | 5224         | File Cover best quality |
| 14  | Box File fine quality   | as per sample of NHMP   | 269 No       | Box File fine quality   |
| 15  | CHANNET OF ENDINGS OF ENDING HERE   | File Tag Thread or Dhaga, White colour, 6 Inches, Pack of 100 Pcs, Fine Quality | 209<br>Bunch | File Tag                |



ENTERENM PROGRESSMENTOL BANKING OAF BANK MIGH BRITING OAF BAR

| 16 | File Tag                 | File Tag Thread or Dhaga, White colour, 14 Inches, Pack of 100 Pcs, Fine Quality | 209<br>Bunch | File Tag  Gel Pen, Blue Gum Bottle  Highlighter Lead pencil |
|----|--------------------------|--|--------------|---|
| 17 | Gel Pen, Blue            | Hauser Sonic   | 125 No       | Gel Pen, Blue Gum Bottle Highlighter Lead pencil            |
| 18 |                          | 1000ml (Nafees)  | 48 No        | Gum Bottle  |
|    | Highlighter              | Dollar (Yellow colour)   | 179 No       | Highlighter & Control                                       |
|    | Lead pencil              | Dollar   | 125 pkt      | Lead pencil   |
| 21 | Marker Black (Permanent) | Dollar   | 209 No       | Marker Black (Permane,                                      |
|    | Marker Blue (Permanent)  | Dollar   | 209 No       | Marker Blue (Permanent                                      |
| -  | Paper 80gsm A-4          | 80gsm (A-4) AA   | 60 Ream      | Paper 80gsm A-4   |
| 24 | Paper 80gsm (Legal)      | 80gsm (Legal) AA   | 30 Ream      | Paper 80gsm (Legal)   |
|    | Paper 70gsm (A-4)        | 70gsm (A-4) AA   | 357<br>Ream  | Paper 70gsm (A-4)   |
| 26 | Paper Pin (Common Pin),  | 28 gram Fine Quality   | 36 pkt       | Paper Pin (Common Pin),                                     |
| 27 |                          | Fine Quality   | 96 No        | Paper Cutter  |
| -  | Post it Pad/ Sticky Note | 3"x4", 100 Sheets Fine Quality   | 209 pkt      | Post it Pad/ Sticky Note                                    |
| 29 | Scotch Tape              | 1", Fine Quality   | 90 No        | Scotch Tape   |
| 30 | Scale Steel              | 12" / 30 CM Fine Quality   | 42 No        | Scale Steel   |
| 31 | Plier Stapler Machine    | (Steel), Fuji  | 40 No        | Plier Stapler Machine                                       |
| 32 | Stapler Pins 24/6        | 1000 Staples Pin, 6 mm, Doller   | 418 pkt      | Stapler Pins 24/6   |
| 33 | Stapler Pin Large 23/20  | Heavy Duty 1000 staples Pin, 20 mm Fine Quality                                  | 42 pkt       | Stapler Pin Large 23/20                                     |
| 34 | Stapler Pin Large 23/24  | Heavy Duty 1000 staples Pin, 24 mm Fine Quality                                  | 42 pkt       | Stapler Pin Large 23/24                                     |

and has accepted a Bid by the Supplier for the supply of those items and related services in the sum of Rs. 1,927,410/-(Rupees forty one thousand and two hundreds ninety seven Only), (hereinafter called "the Contract Price").

#### NOW THIS CONTRACT WITNESSES AS FOLLOWS:

- 1. In this Contract words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred in Section VII "General Conditions of the Contract" of the tender documents and standard bidding documents issued by the PPRA authority.
- 2. The following documents shall be deemed to form and be read and construed as part of this Contract, In the event of any ambiguity or conflict between the Contract Documents listed below, the order of precedence shall be the order in which the Contract Documents are listed below:
  - a) This form of Contract;
  - b) the Form of Bid and the Price Schedule submitted by the Bidder;
  - c) the Schedule of Requirements;
  - d) the Technical Specifications;
  - e) the Special Conditions of Contract;
  - f) the General Conditions of the Contract;
  - g) the Procuring Agency's Letter of Acceptance; and
  - h) Purchase Order (order for the supply of the items)
- 3. In consideration of the payments to be made by the Procuring Agency to the Supplier as hereinafter mentioned, the Supplier hereby covenants with the Procuring Agency to provide the goods and related services and to remedy defects therein in conformity in all respects with the provisions of the Contract, bidding documents and standard bidding documents issued by the PPRA authority.
- 4. The Procuring Agency hereby covenants to pay the Supplier in consideration of the provision of the items and related services in the TENDER No. 05/NHMP/Store/M-4/S1/2024 and the remedying of defects therein, the Contract Price or such other sum as may become payable under the provisions of the contract at the times and in the manner prescribed by the contract

respective laws the day and year first above written.

Signed, sealed, and delivered by Sector Commander M-4 Sector-I Toba Tek Singh, Chairman Purchase AMP Committee (for the Procuring Agency).

Signed:\_\_

QALAB ABBAS SIPRA

DSP/Sector Commander M-4 Sector-I Chairman Purchase Committee

"Witness on behalf of the Procuring Agency"

Signed:

Adnan Shabbir

Store Incharge (LHQs) M-4 Sector-I

Toba Tek Singh

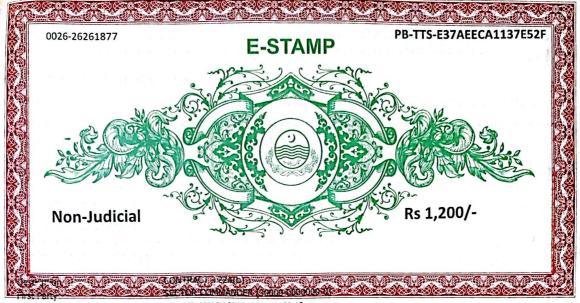
Signed: ame Shakoor

M/s Mian Abdul Shakoor Traders, Toba Tek Singh.

"Witness on behalf of the Supplier"

Signed: Muhammad Umair Shakoor CNIC # 33303-8933531-5

Contact # 0344-8769395



Second Party

: SHAHID MALIK [33303-5136450-1]

Agent

: ASAD [30000-0000000-0]

Stamp Duty Paid by Issue Date : SHAHID MALIK [33303-5136450-1]

Paid Through Challan

: 18-May-2024, 12:57:09 PM : 2024A1A9DD5A72FA

Amount in Words

: One Thousand Two Hundred Rupees Only

Blassa Write Below This Line

#### SECTION X: CONTRACT FORM

#### **Form of Contract**

THIS AGREEMENT made on <u>20-05-2024</u> between <u>National Highways & Motorway Police M-4 Sector-I Toba Tek Singh</u> of Pakistan (hereinafter called "the Procuring Agency") of the one part and <u>M/s Malik Enterprises</u>, of <u>Toba Tek Singh and Pakistan</u> (hereinafter called "the Supplier") of the other part:

WHEREAS the Procuring Agency invited Bids for certain items and related services, viz.,

| Sr. | Description                   | Specification                                      | Qty     | Offered by the Supplier       |
|-----|-------------------------------|--|---------|-------------------------------|
| 1   | Binding Sheet Plastic         | A-4 size, Fine Quality                             | 36 Ream | Binding Sheet Plastic         |
| 2   | Black Metal Binder Clips      | Medium Fine Quality                                | 239 No  | Black Metal Binder Clips      |
| 3   | Common Pin (for Notice Board) | 70 PCS Fine Quality                                | 30 Pkt  | Common Pin (for Notice Board) |
| 4   | File Boards                   | Legal Size, as per sample of NHMP                  | 836 No  | File Boards                   |
| 5   | Marker Blue                   | (0.3mm) Signature Artist                           | 42 Pkt  | Marker Blue                   |
| 6   | Marker Black                  | (0.3mm) Signature Artist                           | 42 Pkt  | Marker Black                  |
| 7   | Masking Tape                  | (2") Fine Quality                                  | 125 No  | Masking Tape                  |
| 8   | Post it Pad/ Sticky Note      | 2"x3", 100 Sheets Fine Quality                     | 209 Pkt | Post it Pad/ Sticky Note      |
| 9   | Punch Machine Single          | Large, Fine Quality                                | 42 No   | Punch Machine Single          |
| 10  | Punch Machine Double          | Large, Fuji  | 42 No   | Punch Machine Double          |
| 11  | Stapler Pin Large 23/17       | Heavy Duty 1000 staples Pin,<br>17 mm Fine Quality | 42 Pkt  | Stapler Pin Large 23/17       |
| 12  | Stamp pad (black)             | 120 mm x 80 mm<br>Housed in plastic box Radius     | 40 No   | Stamp pad ( k)                |
| 13  | Stamp pad (Blue)              | 120 mm x 80 mm<br>Housed in plastic box Radius     | 48 No   | Stamp pad Taltid              |

Take Dispenser

Sharp blade for easy cutting, Weighted & sturdy plastic with non-slip base, Heavy Duty Tape Dispenser with 19 mm width and 66 metres in length usage, Fine Quality

21 No



and has accepted a Bid by the Supplier for the supply of those items and related services in the sum of Rs. 240,654/ (Rupees two hundreds forty thousand and six hundred fifty four Only), (hereinafter called "the Contract Price").

#### NOW THIS CONTRACT WITNESSES AS FOLLOWS:

- 1. In this Contract words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred in Section VII "General Conditions of the Contract" of the tender documents and standard bidding documents issued by the PPRA authority.
- 2. The following documents shall be deemed to form and be read and construed as part of this Contract, In the event of any ambiguity or conflict between the Contract Documents listed below, the order of precedence shall be the order in which the Contract Documents are listed below:
  - a) This form of Contract;
  - b) the Form of Bid and the Price Schedule submitted by the Bidder;
  - c) the Schedule of Requirements;
  - d) the Technical Specifications;
  - e) the Special Conditions of Contract;
  - f) the General Conditions of the Contract;
  - q) the Procuring Agency's Letter of Acceptance; and
  - h) Purchase Order (order for the supply of the items)
- 3. In consideration of the payments to be made by the Procuring Agency to the Supplier as hereinafter mentioned, the Supplier hereby covenants with the Procuring Agency to provide the goods and related services and to remedy defects therein in conformity in all respects with the provisions of the Contract, bidding documents and standard bidding documents issued by the PPRA authority.
- 4. The Procuring Agency hereby covenants to pay the Supplier in consideration of the provision of the items and related services in the TENDER No. 05/NHMP/Store/M-4/S1/2024 and the remedying of defects therein, the Contract Price or such other sum as may become payable under the provisions of the contract at the times and in the manner prescribed by the contract. IN WITNESS whereof the parties hereto have caused this Contract to be executed in accordance with their respective laws the day and year first above written. Signed, sealed, and delivered by Sector Commander M-4 Sector-I Toba Tek Singh, Chairman Purchase Committee (for the Procuring Agency).

Signed:

QALAB ABBAS SIPRA

DSP/Sector Commander M-4 Sector-I

Chairman Purchase Committee

"Witness on behalf of the Procuring Agency"

Signed:

**Shahid Nadeem** 

M/s Malik Enterprises,

Toba Tek Singh.

"Witness on behalf of the Supplier"

Signed:

Adnan Shabbir

Store Incharge (LHQs) M-4 Sector-I

Toba Tek Singh

Signed:

Muhammad Asád Mehmood

CNIC # 33303-5155673-7

Contact # 0301-729714