Carpar 4200050721

## PUBLIC PROCUREMENT REGULATORY AUTHORITY(PPRA)

## CONTRACT AWARD PROFORMA-I

To Be Filled And Uploaded on PPRA Website In Respect of All Public Contracts of Works, Services and Goods Worth Fifty Million or More

| 1)  |     | NAME OF THE ORGANIZATION / DEPTT.                                                                    | PAKISTAN PETROLEUM LIMITED                                                                                        |          |      |          |  |
|-----|-----|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------|------|----------|--|
| 2)  |     | FEDERAL / PROVINCIAL GOVT. / OTHER                                                                   | Other                                                                                                             |          |      |          |  |
| 3)  |     | TITLE OF CONTRACT                                                                                    | Security Services for Drilling and Workover wells and<br>Physical Protection of Gas installation at Sui Gas Field |          |      |          |  |
| 4)  |     | TENDER NUMBER                                                                                        | N/A                                                                                                               |          |      |          |  |
|     |     |                                                                                                      | N/A                                                                                                               |          |      |          |  |
| 5)  |     | BRIEF DESCRIPTION OF CONTRACT                                                                        | Security Services for Drilling and Workover wells and<br>Physical Protection of Gas installation at Sui Gas Field |          |      |          |  |
| 6)  |     | TENDER VALUE                                                                                         | PKR 905 million                                                                                                   |          |      |          |  |
| 7)  |     | ENGINEER'S FSTIMATE (For civil works only)                                                           | N/A                                                                                                               |          |      |          |  |
| 8)  |     | ESTIMATED COMPLETION PERIOD                                                                          | Approx. two years                                                                                                 |          |      |          |  |
| 9)  |     | WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?                                     | YES                                                                                                               | <b>*</b> | NO   |          |  |
| 10) |     | ADVERTISEMENT:                                                                                       |                                                                                                                   |          |      |          |  |
|     | i)  | PPRA Website (Federal Agencies) (If yes, give date and PPRA's tender number)                         | N/A                                                                                                               |          |      |          |  |
|     | ii) | News Papers (If yes, give names of newspapers and dates)                                             |                                                                                                                   |          |      |          |  |
| 11) |     | TENDER OPENED ON (DATE & TIME)                                                                       | N/A                                                                                                               |          |      |          |  |
| 12) |     | NATURE OF PURCHASE                                                                                   | LOCAL                                                                                                             | <b>✓</b> | INT. |          |  |
| 13) |     | EXTENSION IN DUF DATE (If any)                                                                       | YES                                                                                                               |          | NO   | <b>✓</b> |  |
| 14) |     | NUMBER OF TENDER DOCUMENTS SOLD (Attach list of Buyers)                                              | One (01)<br>M/s.Head Quarter Frontier Corps Baluchistan (North)                                                   |          |      |          |  |
| 15) |     | WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS? (If yes, enclose a copy)  | N/A                                                                                                               |          |      |          |  |
| 16) |     | WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS? (If yes, enclose a copy) | N/A                                                                                                               |          |      |          |  |

| 17)            | WHICH METHOD OF PROCUREMENT WAS USED: - (Tick one)                                                                                                                                                                                                                                                                                                                                            | k N/A                                                           |                                                                   |                                                                                                              |         |  |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------|--|
| a)             | SINGLE STAGE – ONE ENVELOPE PROCEDURE                                                                                                                                                                                                                                                                                                                                                         |                                                                 |                                                                   |                                                                                                              |         |  |
| b)             | SINGLE STAGE – TWO ENVELOPE PROCEDURE                                                                                                                                                                                                                                                                                                                                                         |                                                                 |                                                                   |                                                                                                              |         |  |
| c)             | TWO STAGE BIDDING PROCEDURE                                                                                                                                                                                                                                                                                                                                                                   |                                                                 |                                                                   | - <u>-</u>                                                                                                   |         |  |
| d)             | TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE                                                                                                                                                                                                                                                                                                                                                    |                                                                 |                                                                   |                                                                                                              |         |  |
| -              | PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREME EMERGENCY, DIRECT CONTRACTING, NEGOTIATED TEND                                                                                                                                                                                                                                                                                                | ENT WAS ADOPT<br>DERING ETC.)                                   | ED WITH B                                                         | RIEF REASONS (i.e.                                                                                           |         |  |
|                | Direct bid was invited from M/s. Head Qu                                                                                                                                                                                                                                                                                                                                                      | uarter Frontier Corps Baluchistan (North) PROCUREMENT COMMITTEE |                                                                   |                                                                                                              |         |  |
| -              | WHO IS THE APPROVING AUTHORITY                                                                                                                                                                                                                                                                                                                                                                |                                                                 |                                                                   |                                                                                                              |         |  |
| 18)            | WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?                                                                                                                                                                                                                                                                                  | YES                                                             | <b>√</b>                                                          | NO                                                                                                           |         |  |
| 19)            | NUMBER OF BIDS RECEIVED                                                                                                                                                                                                                                                                                                                                                                       | One                                                             |                                                                   |                                                                                                              |         |  |
| 20)            | WHETHER THE SUCCESSFUL BIDDER WAS LOWEST EVALUATED BIDDER?                                                                                                                                                                                                                                                                                                                                    | YES                                                             | <b>✓</b>                                                          | NO                                                                                                           |         |  |
| 21)            | WHETHER INTEGRITY PACT WAS SIGNED? (If yes, enclose a copy)                                                                                                                                                                                                                                                                                                                                   | YES                                                             | <b>√</b>                                                          | NO                                                                                                           |         |  |
|                | <u>PUBLIC PROCUREMEN</u> <u>AUTHORITY</u>                                                                                                                                                                                                                                                                                                                                                     |                                                                 | JLAI                                                              | <u>JKY</u>                                                                                                   |         |  |
| To I           | AUTHORITY CONTRACT AWARD                                                                                                                                                                                                                                                                                                                                                                      | (PPRA)<br>PROFORM                                               | MA-II                                                             | <del></del>                                                                                                  | 4~ of   |  |
| <u>To l</u>    | <b>AUTHORITY</b>                                                                                                                                                                                                                                                                                                                                                                              | (PPRA) PROFORM                                                  | MA-II<br>t of All ]                                               | Public Contrac                                                                                               | ts of   |  |
| <u>To l</u>    | AUTHORITY  CONTRACT AWARD  Be Filled And Uploaded on PPRA Website                                                                                                                                                                                                                                                                                                                             | (PPRA) PROFORM                                                  | MA-II<br>t of All l<br>llion or                                   | Public Contrac                                                                                               | ts of   |  |
|                | AUTHORITY  CONTRACT AWARD  Be Filled And Uploaded on PPRA Website  Works, Services and Goods Wor                                                                                                                                                                                                                                                                                              | (PPRA) PROFORM In Respect                                       | MA-II t of All l                                                  | Public Contract More                                                                                         |         |  |
| i)             | AUTHORITY  CONTRACT AWARD  Be Filled And Uploaded on PPRA Website  Works, Services and Goods Wor  NUMBER OF BIDDERS PRESENT AT THE TIME OF  OPENING OF BIDS                                                                                                                                                                                                                                   | (PPRA) PROFORM In Respect                                       | MA-II t of All l llion or                                         | Public Contrac<br>More                                                                                       |         |  |
| 2)             | AUTHORITY  CONTRACT AWARD  Be Filled And Uploaded on PPRA Website  Works, Services and Goods Wor  NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS  NAME AND ADDRESS OF THE SUCCESSFUL BIDDER  RANKING OF SUCCESSFUL BIDDER IN EVALUATION                                                                                                                                             | PROFORM In Respect th Fifty Mi  M/s.Head Qu                     | MA-II t of All I llion or uarter Fronti Proprieta                 | Public Contract More  None  er Corps Baluchistan (                                                           | (North) |  |
| i)<br>2)<br>3) | AUTHORITY  CONTRACT AWARD  Be Filled And Uploaded on PPRA Website  Works, Services and Goods Wor  NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS  NAME AND ADDRESS OF THE SUCCESSFUL BIDDER  RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1st, 2nd, 3rd EVALUATION BID)                                                                                                  | PROFORM In Respect th Fifty Mi  M/s.Head Qu                     | MA-II t of All I llion or  Propriet                               | Public Contract More  None er Corps Baluchistan ( ary services                                               | (North) |  |
| 1)<br>2)<br>3) | AUTHORITY  CONTRACT AWARD  Be Filled And Uploaded on PPRA Website  Works, Services and Goods Wor  NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS  NAME AND ADDRESS OF THE SUCCESSFUL BIDDER  RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1st, 2nd, 3rd EVALUATION BID)  NEED ANALYSIS (Why the procurement was necessary)  IN CASE EXTENSION WAS MADE IN RESPONSE TIME, | PROFORM In Respect th Fifty Mi  M/s.Head Qu                     | MA-II t of All I llion or  Proprieta tes for Drillin ction of Gas | Public Contract More  None er Corps Baluchistan ( ary services  g and Workover wells installation at Sui Gas | (North) |  |

| 8)  | CONTRACT AWARD PRICE                                                                              | PKR 905 million |    |          |  |
|-----|---------------------------------------------------------------------------------------------------|-----------------|----|----------|--|
| 9)  | WHETHER COPY OF EVALUATION REPORT GIVEN TO ALL BIDDERS (Attach copy of the bid evaluation report) |                 |    |          |  |
| 10) | ANY COMPLAINTS RECEIVED (If yes, result thereof)                                                  | YES             | NO | · ·      |  |
| 11) | ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS (If yes, give details)   | YES             | NO | ✓        |  |
| 12) | DEVIATION FROM QUALIFICATION CRITERIA (If yes, give details)                                      | YES             | NO | ✓        |  |
| 13) | SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)                                       | YES             | NO | <b>✓</b> |  |
| -   | ature & Official Stamp of Authorized Officer                                                      |                 |    |          |  |