

PUBLIC PROCURMENT REGULATORY AUTHORITY (PPRA)

CONTRACT AWARD AND PROFORMA – I

TO BE FILED AND UPLOADED ON PPRA WEBSITE IN RESPECT OF ALL PUBLIC  
CONTRACTS OF WORKS, SERVICES & GOODS WORTH RS 50 MILLION OR MORE

- |                                                                              |   |                                 |
|------------------------------------------------------------------------------|---|---------------------------------|
| 1. NAME OF THE ORGANIZATION/DEPTT                                            | : | HQ RWP LOG AREA                 |
| 2. FEDERAL/PROVINCIAL GOVT                                                   | : | FEDERAL GOVT                    |
| 3. TITLE OF CONTRACT                                                         | : | MEAT MANGLA                     |
| 4. TENDER NUMBER                                                             | : | <b>29/2022</b>                  |
| 5. BRIEF DESCRIPTION OF CONTRACT                                             | : | MEAT MANGLA<br>SUP AREA         |
| 6. TENDER/CONTRACT VALUE                                                     | : | <b>Rs. 186.639 (MILLION)</b>    |
| 7. ENGINEER'S ESTIMATE (FOR CIVIL WORKS ONLY)                                | : | NOT APPLICABLE                  |
| 8. ESTIMATED COMPLETION PERIOD                                               | : | 01 JAN 2022 TO 31 DEC 2022      |
| 9. WHETHER THE PROCURMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?           | : | YES                             |
| 10. ADVERTISEMENT:-                                                          |   |                                 |
| a. PPRA WEBSITE (FEDERAL AGENCIES)                                           |   | TS458824E                       |
| b. NEWS PAPERS                                                               | : | EXPRESS TRIBUNE<br>NAWA-E-WAQAT |
| 11. TENDER OPENED ON                                                         | : | 29 SEP 2021                     |
| 12. NATURE OF PURCHASE<br>(LOCAL/INTERNATIONAL)                              | : | LOCAL                           |
| 13. EXTENSION IN DUE DATE (IF ANY)                                           | : | NIL                             |
| 14. NUMBER OF TENDER DOCUMENT SOLD                                           | : | 03                              |
| 15. WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING/TENDER DOCUMENT   | : | YES                             |
| 16. WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING/TENDER DOCUMENTS | : | NOT APPLICABLE                  |

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pa 3647

17. WHICH METHOD OF PROCUREMENT WAS USED : TICK ONE

a. SINGLE STAGE - ONE ENVELOPED PROCEDURE ☒

b. SINGLE STAGE – TWO ENVELOPE PROCEDURE - ☐

c. TWO STAGE BIDDING PROCEDURE - ☐

d. TWO STAGE – TWO ENVELOPE BIDDING  
PROCEDURE - ☐

18. WHO IS THE APPROVING AUTHORITY : CHIEF OF LOGISTIC STAFF

19. WHETHER APPROVAL OF COMPETENT  
AUTHORITY WAS OBTAINED FOR USING  
A METHOD OTHER THAN OPEN  
COMPETITIVE BIDDING

: NOT APPLICABLE

20. NUMBER OF BIDS RECEIVED

: 03

21. WHETHER THE SUCCESSFUL BIDDER  
WAS LOWEST BIDDER

: YES

22. WHETHER INTEGRITY PACT WAS SIGNED

: YES

**PUBLIC PROCURMENT REGULATORY AUTHORITY (PPRA)****CONTRACT AWARD AND PROFORMA – II****TO BE FILED AND UPLOADED ON PPRA WEBSITE IN RESPECT OF ALL PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS WORTH RS 50 MILLION OR MORE**

1.	NO OF BIDEERS PRESENT AT THE TIME OF OPENING OF BIDS	:	03
2.	NAME AND ADDRESS OF THE SUCCESSFUL BIDDER	:	M/S RAJA ALLAH DITTA KHAN & SONS WARD NO. 3 NEAR JAMIA MASJID POST OFFICE & DISTRICT BHIMBER (AK)
3.	RANKING OF SUCCESSFUL BIDDER EVALUATION REPORT (I,E 1 <sup>ST</sup> , 2 <sup>ND</sup> , 3 <sup>RD</sup> EVALUATED BID)	:	1 <sup>st</sup> LOWEST BIDDER
4.	NEED ANALYSIS (WHY THE PROCUREMENT WAS NECESSARY)	:	MEAT GROUP MANGLA REQUIRED TO BE PROCURED FOR ARMY TROOPS
5.	IN CASE EXTENSION WAS MADE IN RESPONSE TIME, WHAT WERE THE REASONS (BRIEFLY DESCRIBE)	:	NOT APPLICABLE
6.	WHETHER NAMES OF THE BIDDERS AND THEIR PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS	:	YES
7.	DATE OF CONTRACT SIGNING	:	28 JANUARY 2022
8.	CONTRACT AWARD PRICE	:	DETAIL ATTACHED AS PER ANNEXURE 'A'
9.	WHETHER COPY OF EVALUATION REPORT GIVEN TO ALL BIDDERS	:	NOT APPLICABLE
10.	ANY COMPLAINTS RECEIVED	:	NIL
11.	ANY DEVIATION FROM SPECIFICATION GIVEN IN THE TENDER NOTICE/DOCUMENTS	:	NIL
12.	DEVIATION FROM QUALIFICATION CRITERIA	:	NIL
13.	SPECIAL CONDITIONS, IF ANY	:	NIL

**LIST OF BUYERS**

SER	NAME OF FIRMS	STATUS
1.	M/S RAJA ALLAH DITTA KHAN & SONS	REGISTERED
2.	M/S SHEIKH MUHAMMAD QAYYUM & BROS	"
3.	M/S AL SHEIKH TRADERS	"

**ANNEXURE "A"**

**RATES OF MEAT GROUP MURREE SUPPLY AREA**

SER	ITEMS	RATES PER 100 KGS
<b><u>RATES OF SSD ASC MURREE SUPPLY AREA</u></b>		
1.	MUTTON	80000.00
2.	BEEF	40000.00
3.	BEEF BONELESS	41000.00
4.	GOAT/SHEEP	31500.00
<b><u>RATE AT LINE OF MARCH</u></b>		
5.	GOAT/SHEEP	31500.00