



OFFICE OF THE
INSPECTOR GENERAL OF POLICE
NATIONAL HIGHWAYS & MOTORWAY POLICE
ISLAMABAD

No. NHMP-1054(Expendable Items)/2023-24/217 Islamabad the 7th February, 2024

**PUBLIC PROCUREMENT REGULATORY
AUTHORITY (PPRA)**

**CONTRACT AWARD PROFORMA – I
(As Per Rule 47 of PP Rules. 2004)**

**To Be Filled And Uploaded on PPRA Website In Respect of
All Public Contracts of Works, Services and Goods**

- NAME OF THE ORGANIZATION./ DEPTT. National Highways & Motorway
Police (NHMP), Islamabad
- FEDERAL/ PROVINCIAL GOVT. Federal Government
- TITLE OF CONTRACT Purchase of Expendable Items
- TENDER NUMBER 01/LOG/NHMP/2023-24/
- BRIEF DESCRIPTION OF CONTRACT Purchase of Various types of
consumable Items i.e. Toshiba Cell AA, 3x3 Light Plug Box, Mortien Mosquito
Killing Spray, 3x3 Power Plug Box, Maxob Tissue Roll, Osaka LED Bulb 12 W
(Screw), Nova Water Glass, Osaka 4ft LED Light 40W, Surf Excel Powder
- TENDER VALUE Rs. 388,434/- Rupees Three Hundred Eighty Eight Thousand
Four Hundred Thirty Four Only
- ENGINEER'S ESTIMATE Not Applicable
(for civil Works only)
- ESTIMATED COMPLETION PERIOD 60 Days
- WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL
PROCUREMENT PLAN? Yes/ No Yes
- ADVERTISEMENT :
- (a) PPRA Website Yes TS522488E (11-10-2023)
Yes / No (Federal Agencies) (If yes give date and PPRA's tender number)
- (b) News Papers Yes, 92 News, Pak Observer on 11-10-2023 Yes / No
(If yes give names of newspapers and dates)

- TENDER OPENED ON (DATE & TIME) Technical Opening on 02-11-2023 (1130 hrs) and Financial Opening on 05-12-2023 (1100 hrs)
- NATURE OF PURCHASE Local Local / International
- EXTENSION IN DUE DATE (If any) No Yes / No
- NUMBER OF TENDER DOCUMENTS SOLD Not Applicable (The procurement was made through EPADS and all the bidders downloaded the tender documents from EPADS) (Attach list of Buyers)
- WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING/TENDER DOCUMENTS Yes Yes / No (If yes enclose a copy).
- WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING/TENDER DOCUMENTS Yes Yes / No (If yes enclose a copy).
- WHICH METHOD OF PROCUREMENT WAS USED: - (Tick one)
 - (a) SINGLE STAGE – ONE ENVELOPE PROCEDURE _____
 - (b) **SINGLE STAGE - TWO ENVELOPE PROCEDURE** _____
 - (c) TWO STAGE BIDDING PROCEDURE _____
 - (d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE _____
- PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED WITH BRIEF REASONS (i.e EMERGENCY, DIRECT CONTRACTING, NEGOTIATED TENDERING ETC.)
- WHO IS THE APPROVING AUTHORITY Inspector General, NHMP
- WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING N/A
- NUMBER OF BIDS RECEIVED 04
- WHETHER THE SUCCESSFUL BIDDER WAS LOWEST BIDDER) Yes Yes/ No
- WHETHER INTEGRITY PACT WAS SIGNED No Yes/ No


Assistant Director (Logistics)
For Inspector General, NHMP



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CONTRACT AWARD PROFORMA – II

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- NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 04
- NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s Sahara Traders,
Office # 213, 2nd Floor, City Centre, Bank Road, Rawalpindi.
- RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1st, 2nd, 3rd
EVALUATED BID)
1st
- NEED ANALYSIS (Why the procurement was necessary?) The items are
required to meet the day to day requirements of the Headquarters Zone
- IN CASE EXTENSION WAS MADE IN RESPONSE TIME, WHAT WERE THE
REASONS (Briefly describe) No extension was made
- WHETHER NAMES OF THE BIDDERS AND THEIR PRICES WERE READ OUT
AT THE TIME OF OPENING OF BIDS Yes Yes/ No
- DATE OF CONTRACT SIGNING 24-01-2024
(Attach a copy of agreement)
- CONTRACT AWARD PRICE Rs. 388,434/- Rupees Three Hundred Eighty Eight
Thousand Four Hundred Thirty Four Only
- WHETHER COPY OF EVALUATION REPORT GIVEN TO ALL BIDDERS
Evaluation report was published on EPADS and uploaded on the websites
of PPRA & NHMP Yes/ No
(Attach copy of the bid evaluation report)
- ANY COMPLAINTS RECEIVED No Yes/ No
(If yes result thereof)

➤ ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/
DOCUMENTS _____ **No** _____ Yes/ No

(If yes give details)

➤ DEVIATION FROM QUALIFICATION CRITERIA _____ **No** _____ Yes/ No

(If yes give details)

➤ SPECIAL CONDITIONS, IF Any

(Give Brief Description)

Not Applicable



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