

OFFICE OF THE INSPECTOR GENERAL OF POLICE NATIONAL HIGHWAYS & MOTORWAY POLICE ISLAMABAD

No. NHMP-1049(Uniform Cat-IV)/2023-24/233 Islamabad the 7^{+h} February, 2024

PUBLIC PROCUREMENT REGULATORY AUTHORITY (PPRA)

CONTRACT AWARD PROFORMA - I

(As Per Rule 47 of PP Rules. 2004)

To Be Filled And Uploaded on PPRA Website In Respect of All Public Contracts of Works, Services and Goods

| > | NAME OF THE ORGANIZATION./ DEPTT. National Highways & Motorway |
|---|--|
| | Police (NHMP), Islamabad |
| > | FEDERAL/ PROVINCIAL GOVT. Federal Government |
| > | TITLE OF CONTRACT Procurement of Uniform Articles (Cat-IV) |
| > | TENDER NUMBER01/LOG/NHMP/2023-24/ |
| | BRIEF DESCRIPTION OF CONTRACT Procurement of Uniform Articles (Ca |
| | IV) i.e. Kohati Chappal, Socks Woollen, Warm Cap, Sash Patti, Waist Coat |
| | Shilwar Qameez |
| ~ | TENDER VALUE Rs. 2,538,726/- (Rupees Two Million Five Hundred Thir |
| | Eight Thousand Seven Hundred Twenty Six Only) |
| | ENGINEER'S ESTIMATE Not Applicable |
| | (for civil Works only) |
| | ESTIMATED COMPLETION PERIOD 100 Days |
| | WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL |
| | PROCUREMENT PLAN? Yes/ NoYes |
| | ADVERTISEMENT : |
| | (a) PPRA Website |
| | Yes / No (Federal Agencies) (If yes give date and PPRA's tender number |
| | (b) News Papers <u>Yes, 92 News, Pak Observer on 11-10-2023</u> Yes / N |
| | (If yes give names of newspapers and dates) |
| | TENDER OPENED ON (DATE & TIME) Technical Opening on 02-11-2023 (11: |
| | hrs) and Financial Opening on 05-12-2023 (1100 hrs) |

| | NATURE OF PURCHASE Local / International |
|----------|--|
| | EXTENSION IN DUE DATE (If any) Yes / No |
| | NUMBER OF TENDER DOCUMENTS SOLD Not Applicable (The procurement |
| | was made through EPADS and all the bidders downloaded the tender |
| | documents from EPADS) (Attach list of Buyers) |
| | WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING/TENDER |
| | DOCUMENTS Yes / No (If yes enclose a copy). |
| | WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING/ |
| | TENDER DOCUMENTSYes / No (If yes enclose a copy). |
| | WHICH METHOD OF PROCUREMENT WAS USED: - (Tick one) |
| | (a) SINGLE STAGE – ONE ENVELOPE PROCEDURE |
| | |
| | (b) SINGLE STAGE - TWO ENVELOPE PROCEDURE |
| | (c) TWO STAGE BIDDING PROCEDURE |
| | (d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE |
| _ | PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS |
| | ADOPTED WITH BRIEF REASONS (i.e EMERGENCY, DIRECT |
| | CONTRACTING, NEGOTIATED TENDERING ETC.) |
| _ | WHO IS THE APPROVING AUTHORITY Inspector General, NHMP |
| A | WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR |
| | USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDINGN/A |
| | NUMBER OF BIDS RECEIVED |
| | WHETHER THE SUCCESSFUL BIDDER WAS LOWEST BIDDER) Yes/ No |
| | WHETHER INTEGRITY PACT WAS SIGNEDNoYes/ No |
| | |
| | musi? |
| | Assistant Director (Logistics) |
| | For Inspector General, NHMP |

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CONTRACT AWARD PROFORMA – II

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| NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 04 |
|--|
| NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s Uni Plus, House |
| No. NE-934, Street No. 2, Dhoke Farman Ali, Rawalpindi. |
| RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1st, 2nd, 3nd, 3nd, 3nd, 3nd, 3nd, 3nd, 3nd, 3 |
| EVALUATED BID) |
| 1 st |
| NEED ANALYSIS (Why the procurement was necessary?) The items are |
| required to be issued as part of Uniform to the officers/ officials posted at |
| Headquarters Zone. |
| IN CASE EXTENSION WAS MADE IN RESPONSE TIME, WHAT WERE THE |
| REASONS (Briefly describe) No extension was made |
| WHETHER NAMES OF THE BIDDERS AND THEIR PRICES WERE READ OUT |
| AT THE TIME OF OPENING OF BIDS Yes/ No |
| DATE OF CONTRACT SIGNING 19-01-2024 |
| |
| (Attach a copy of agreement) |
| CONTRACT AWARD PRICE Rs. 2,538,726/- (Rupees Two Million Five Hundred |
| Thirty Eight Thousand Seven Hundred Twenty Six Only) |
| WHETHER COPY OF EVALUATION REPORT GIVEN TO ALL BIDDERS |
| Evaluation report was published on EPADS and uploaded on the websites |
| of PPRA & NHMP Yes/ No |
| (Attach copy of the bid evaluation report) |
| ANY COMPLAINTS RECEIVED No Yes/ No |
| (If yes result thereof) |
| |

| > | ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/ |
|---|---|
| | DOCUMENTS Yes/ No |
| | (If yes give details) |
| > | DEVIATION FROM QUALIFICATION CRITERIA No Yes/ No |
| | (If yes give details) |
| | |
| | |
| | |
| > | SPECIAL CONDITIONS, IF Any |
| | (Give Brief Description) |
| | Not Applicable |
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Assistant Director (Logistics) For Inspector General, NHMP