

PUBLIC PROCUREMENT REGULATORY AUTHORITY  
(PPRA)

CONTRACT AWARD PROFORMA – I

To Be Filled And Uploaded On PPRA Website in Respect of All Public Contracts of Works,  
Services and Goods worth Fifty Million Rupees or More

- NAME OF THE ORGANIZATION / DEPTT **National Transmission & Despatch Company Limited (NTDCL)**
- FEDERAL / PROVINCIAL GOVT **Federal**
- TITLE OF CONTRACT **TENDER NO: NPP-03C-2019: CIVIL WORKS, ERECTION, STRINGING, TESTING & COMMISSIONING OF 500KV D/C QUAD BUNDLE TRANSMISSION LINE FOR INTERCONNECTION OF K-2/K-3 NUCLEAR POWER PLANTS WITH 500KV S/C PORT QASIM-MATIARI TRANSMISSION LINE (102 KM APPROX.)**
- TENDER NUMBER **NPP-03C-2019**
- BRIEF DESCRIPTION OF CONTRACT **For CIVIL WORKS, ERECTION, STRINGING, TESTING & COMMISSIONING OF 500KV D/C QUAD BUNDLE TRANSMISSION LINE FOR INTERCONNECTION OF K-2/K-3 NUCLEAR POWER PLANTS WITH 500KV S/C PORT QASIM-MATIARI TRANSMISSION LINE (102 KM APPROX.)**
- TENDER VALUE **PKR: 1,845,224,908 (Inclusive of PST)**
- ENGINEER'S ESTIMATE **PKR: 1660.18 Million (Exclusive of PST)**
- ESTIMATED COMPLETION PERIOD **540 Days from date of commencement.**
- WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN? **No**  
Yes/No
- ADVERTISEMENT:
  - i. PPRA Website **Yes, dated: 24-09-2019 PPRA Ref. No. TS400899E** Yes/No  
(Federal Agencies) (If yes give date and PPRA's tender number)
  - ii. Newspaper **Yes, National Newspapers (Daily Jang & Dawn Express) published on 25-09-2019** Yes/No (If yes give names of newspapers and dates)
- TENDER OPENED ON (DATE AND TIME) **30.10.2019 at 11:30 AM (Technical)**  
**19.05.2020 at 11.30 AM ( Financial)**
- NATURE OF PURCHASE **Local** Local/International
- EXTENSION IN DUE DATE (If any) **No** Yes/No
- NUMBER OF TENDER DOCUMENTS SOLD **07 Nos.** (Attach list of buyers) (List of Buyers is attached as Annex-A)

Intdc 472. P per 2397

- WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS Yes  
(Yes/No) (If yes enclose a copy) **(Attached as Annex-B)**
- WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS Yes  
(Yes/No) (If yes enclose a copy) **(Attached as Annex-C)**

➤ WHICH METHOD OF PROCUREMENT WAS USED: - (Tick one)

a. SINGLE STAGE – ONE ENVELOPE PROCEDURE \_\_\_\_\_

b. SINGLE STAGE – TWO ENVELOPE PROCEDURE \_\_\_\_\_

c. TWO STAGE BIDDING PROCEDURE \_\_\_\_\_

d. TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE \_\_\_\_\_

Please specify if any other method of procurement was adopted with brief reasons (i.e. Emergency, Direct Contracting, and Negotiated Tendering etc.)

- WHO IS THE APPROVING AUTHORITY BoD, NTDC
- WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING Not Applicable.
- NUMBER OF BIDS RECEIVED Four (04) Nos.
- WHETHER THE SUCCESSFUL BIDDER WAS LOWEST BIDDER Yes. (Yes/No)
- WHETHER INTEGRITY PACT WAS SIGNED Yes

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**CONTRACT AWARD PROFORMA – II**

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- NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS **Four (04) Nos.**
- NAME AND ADDRESS OF THE SUCCESSFUL BIDDER **M/s. ICC Pvt. Ltd., 242-A, Anand Road, Upper Mall, Lahore.**
- RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT **1<sup>st</sup>**
- NEED ANALYSIS (Why procurement was necessary?) **Procurement was made to ensure the smooth dispersal of Power.**
- IN CASE EXTENSION WAS MADE IN RESPONSE TIME, WHAT WERE THE REASONS (Briefly describe)  
**N/A**
- WHETHER NAMES OF THE BIDDERS AND THEIR PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS **Yes** Yes/No
- DATE OF CONTRACT SIGNING **27-10-2020** (Attach a copy of agreement) (**Attach as Annex-D**)
- CONTRACT AWARD PRICE **PKR: 1,845,224,908 (Inclusive of PST)**
- WHETHER COPY OF EVALUATION REPORT GIVEN TO ALL BIDDERS **Yes, Evaluation Results were floated on NTDC / PPRA websites** (Yes/No) (Attach copy of the bid evaluation report) (**Attach as Annex-E**)
- ANY COMPLAINTS RECEIVED **No** (Yes/No) (If yes result thereof)
- ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/ DOCUMENTS **No** (Yes/No) (If yes give details)
- DEVIATION FROM QUALIFICATION CRITERIA **No** (Yes/No) (If yes give details)
- SPECIAL CONDITIONS, IF ANY (Give brief description) **Particular Conditions of Bidding Document are attached as Annex-F.**