

PUBLIC PROCUREMENT REGULATORY
AUTHORITY (PPRA)

CONTRACT AWARD PROFORMA – I

To Be Filled And Uploaded on PPRA Website In Respect
of All Public Contracts of Works, Services and Goods
Worth Fifty Million or More

- NAME OF THE ORGANIZATION/DEPTT. **National Disaster Management Authority, Islamabad**
- FEDERAL / PROVINCIAL GOVT. **Federal Government**
- TITLE OF CONTRACT. **Supply of food packs**
- TENDER NUMBER **Emergency Procurement**
- BRIEF DESCRIPTION OF CONTRACT **Procurement of 10,000 Food Packs**
- TENDER VALUE **PKR 1,035,400,000/-**
- ENGINEER'S ESTIMATE **No**
(for civil Works only)
- ESTIMATED COMPLETION PERIOD **25th October, 2022**
- WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN? **No, because this procurement was made for unforeseen pandemic Flood-2022** Yes/No
- ADVERTISEMENT :
 - (i) PPRA Website **N/A** Yes / No (Federal Agencies)
(If yes give date and PPRA's tender number)
 - (ii) News Papers **N/A** Yes / No
(If yes give names of newspapers and dates)
- TENDER OPENED ON (DATE & TIME) **N/A**
- NATURE OF PURCHASE **Local** Local / International
- EXTENSION IN DUE DATE (If any) **No** Yes / No

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- NUMBER OF TENDER DOCUMENTS SOLD N/A
(Attach list of Buyers)
- WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING/TENDER DOCUMENTS N/A Yes / No
(If yes enclose a copy).
- WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING/TENDER DOCUMENTS N/A Yes / No
(If yes enclose a copy).
- WHICH METHOD OF PROCUREMENT WAS USED: - (Tick one)
 - a) SINGLE STAGE – ONE ENVELOPE PROCEDURE _____
 - b) SINGLE STAGE - TWO ENVELOPE PROCEDURE. _____
 - c) TWO STAGE BIDDING PROCEDURE. _____
 - d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE. _____
- PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED WITH BRIEF REASONS (i.e EMERGENCY, DIRECT CONTRACTING, NEGOTIATED TENDERING ETC.)
NDMA in pursuance of emergency situation and under provision of emergency clauses section-32 of NDM Act, 2010 and rule 42 (c) (v) of PPRA rule, procurements were made on emergency basis. National Authority of NDMA notified emergency vide NDMA letter No. F.1(16)/2016-NDMA (Admin) dated 6th August, 2022.
- WHO IS THE APPROVING AUTHORITY **National Authority, NDMA.**
- WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING. **Yes**
- NUMBER OF BIDS RECEIVED N/A
- WHETHER THE SUCCESSFUL BIDDER WAS LOWEST BIDDER N/A Yes / No
- WHETHER INTEGRITY PACT WAS SIGNED Yes Yes / No

PUBLIC PROCUREMENT REGULATORY
AUTHORITY (PPRA)

CONTRACT AWARD PROFORMA – II

To Be Filled And Uploaded on PPRA Website In Respect
of All Public Contracts of Works, Services & Goods Worth
Fifty Million Rupees or More

- NUMBER OF BIDDERS PRESENT AT THE TIME OF
OPENING OF BIDS N/A
- NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s Canteen Store
Department, 265 Muhammad Hussain Road, Rawalpindi P.O Box 1039
Rawalpindi Cantt.
- RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT
(i.e. 1st, 2nd, 3rd EVALUATED BID).
N/A
- NEED ANALYSIS (Why the procurement was necessary?) _____
Due to exceptional rainfall which created a humanitarian crises like
situation in the affected districts, with total of 84 districts notified as
clarity-hit districts by respective provincial governments. Most parts of
Sindh and Baluchistan were inundated and people were moved to higher
places like roads and embankments and lived under open sky and required
food for their survival.
- IN CASE EXTENSION WAS MADE IN RESPONSE TIME, WHAT WERE THE
REASONS (Briefly describe) No Extension was made

- WHETHER NAMES OF THE BIDDERS AND THEIR PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS **N/A** Yes / No

- DATE OF CONTRACT SIGNING **22nd September, 2022**
(Attach a copy of agreement)

- CONTRACT AWARD PRICE **PKR 1,035,400,000/- (Rupees One Hundred Thirty Five Million Four Hundred Thousands Only)**

- WHETHER COPY OF EVALUATION REPORT GIVEN TO ALL BIDDERS **N/A** Yes / No
(Attach copy of the bid evaluation report)

- ANY COMPLAINTS RECEIVED **No** Yes / No
(If yes result thereof)

- ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS **No** Yes / No
(If yes give details)

- DEVIATION FROM QUALIFICATION CRITERIA **No** Yes / No
(If yes give details)

- SPECIAL CONDITIONS, IF Any
(Give Brief Description)
N/A

