

**PUBLIC PROCUREMENT REGULATORY**  
**AUTHORITY (PPRA)**

**CONTRACT AWARD PROFORMA – I**

To Be Filled and Uploaded on PPRA Website in Respect of  
All Public Contracts of Works, Services and Goods Worth  
Fifty Million or More

- NAME OF THE ORGANIZATION/DEPTT. HQ DW&CE (Navy) Isld
- FEDERAL / PROVINCIAL GOVT Federal
- TITLE OF CONTRACT Const of 1 x 300 Men Cook House and Dining Hall
- TENDER NUMBER 6900/18-19/CC-215/E6
- BRIEF DESCRIPTION OF CONTRACT Const of 1 x 300 Men Cook House and Dining Hall of 6<sup>th</sup> FP BN at ORMARA
- TENDER VALUE. 46,651,127/-
- ENGINEER'S ESTIMATE NA  
(for civil Works only)
- ESTIMATED COMPLETION PERIOD Twenty four (24) Months
- WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN? Yes Yes✓ / No
- ADVERTISEMENT :
  - (i) PPRA Website Yes –18 July, 2019 Yes✓ / No  
(Federal Agencies) (If yes give date and PPRA's tender number)
  - (ii) News Papers Yes - Daily Dawn Isld & Kci, Daily Express Lhr and Peshawar dated 19 July, 2019 Yes✓ / No  
(If yes give names of newspapers and dates)
- TENDER OPENED ON (DATE & TIME) 08 Aug 2019 (1200 Hrs)
- NATURE OF PURCHASE Local Local✓ /International

1 mes 24/2 - pot per 2001

-: 2:-

- EXTENSION INDUE DATE (If any) \_\_\_\_\_ No \_\_\_\_\_ Yes / No✓
- NUMBER OF TENDER DOCUMENTS SOLD \_\_\_\_\_ 05 (five) \_\_\_\_\_  
(Attach list of Buyers) Anx- 'A' attached
- WHETHER QUALIFICATION CRITERIA  
WAS INCLUDED IN BIDDING/TENDER DOCUMENTS \_\_\_\_\_ Yes \_\_\_\_\_ Yes✓ / No  
(If yes enclose a copy) Refer Tender Notice /Advertisement
- WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN  
BIDDING/TENDER DOCUMENTS \_\_\_\_\_ Yes \_\_\_\_\_ Yes✓ / No  
(If yes enclose a copy) Anx-'B' attached
- WHICH METHOD OF PROCUREMENT WAS USED: - (Tick one)
  - a) SINGLE STAGE – ONE ENVELOPE PROCEDURE \_\_\_\_\_
  - b) SINGLE STAGE - TWO ENVELOPE PROCEDURE. \_\_\_\_\_
  - c) TWO STAGE BIDDING PROCEDURE. \_\_\_\_\_
  - d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE. \_\_\_\_\_
- PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS  
ADOPTED WITH BRIEF REASONS (i.e. EMERGENCY, DIRECT  
CONTRACTING NEGOTIATED TENDERING ETC.) \_\_\_\_\_ NA \_\_\_\_\_
- WHO IS THE APPROVING AUTHORITY \_\_\_\_\_ NA \_\_\_\_\_
- WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED  
FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING \_\_\_\_\_ NA \_\_\_\_\_
- NUMBER OF BIDS RECEIVED \_\_\_\_\_ 04 (four) \_\_\_\_\_
- WHETHER THE SUCCESSFUL BIDDER WAS  
LOWEST BIDDER \_\_\_\_\_ Yes \_\_\_\_\_ Yes✓ / No
- WHETHER INTEGRITY PACT WAS SIGNED \_\_\_\_\_ Yes \_\_\_\_\_ Yes✓ / No

**PUBLIC PROCUREMENT REGULATORY**  
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**CONTRACT AWARD PROFORMA – II**

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Goods Worth Fifty Million or More

- NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS \_\_\_\_\_ 03 (Three) \_\_\_\_\_
- NAME AND ADDRESS OF THE SUCCESSFUL BIDDER \_\_\_\_\_ M /S S.T  
Associates Room No.1, 2<sup>nd</sup> Floor Mujahid Plaza 66-F Blue Area  
Islamabad \_\_\_\_\_
- RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATED BID).  
\_\_\_\_\_ 4<sup>th</sup> \_\_\_\_\_
- NEED ANALYSIS (Why the procurement was necessary?) \_\_\_\_\_ Due to  
Defence related necessities / requirements  
\_\_\_\_\_  
\_\_\_\_\_
- IN CASE EXTENSION WAS MADE IN RESPONSE TIME, WHAT WERE THE REASONS (Briefly describe) \_\_\_\_\_ -NA-  
\_\_\_\_\_  
\_\_\_\_\_

- WHETHER NAMES OF THE BIDDERS AND THEIR PRICES WERE READ OUT AT THE TIME OF BIDS \_\_\_\_\_ Yes \_\_\_\_\_ Yes✓ / No
- DATE OF CONTRACT OF SIGNING \_\_\_\_\_ 18 Sep 2019 \_\_\_\_\_  
(Attach a copy of agreement) Anx- 'C' attached
- CONTRACT AWARD PRICE \_\_\_\_\_ Rs.50,977,929/- (Lump sum + PLS) \_\_\_\_\_
- WHETHER COPY OF EVALUATION REPORT GIVEN TO ALL BIDDERS \_\_\_\_\_ Yes \_\_\_\_\_ Yes✓ / No  
(Attach copy of the bid evaluation report) Anx- 'B' attached
- ANY COMPLAINTS RECEIVE \_\_\_\_\_ No \_\_\_\_\_ Yes / No✓  
(If yes result thereof)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- DEVIATION FROM QUALIFICATION CRITERIA \_\_\_\_\_ No \_\_\_\_\_ Yes / No✓  
(If yes give details)
- ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS \_\_\_\_\_ No \_\_\_\_\_ Yes / No✓  
(If yes give details)
- SPECIAL CONDITIONS, IF Any (Give Brief Description)  
\_\_\_\_\_ No \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Anx- 'A'

**LIST OF CONTRACTORS/FIRMS TO WHOM TENDERS DOCUMENTS ISSUED.**

<b>SL NO</b>	<b>NAME OF FIRMS/CONTRACTOR</b>
1	M/S S.T Associates
2	M/S Abel Const (Pvt) Ltd
3	M/S Ali Builders
4	M/S Al-Mansoor (Pvt) Ltd
5	M/S Siddiko (Pvt) Ltd