



GOVERNMENT OF PAKISTAN  
PAKISTAN PUBLIC WORKS DEPARTMENT  
Block No.67/A, Pakistan Secretariat, Saddar, Karachi.

**CONTRACT AWARD PROFORMA - I**

(To Be Filled And Uploaded on PPRA Website In Respect of All Public Contracts of Works,  
Services and Goods Worth Fifty Million or More)

- NAME OF THE ORGANIZATION/DEPARTMENT **PAKISTAN PUBLIC WORKS DEPARTMENT**
- FEDERAL / PROVINCIAL GOVT. **FEDERAL GOVERNMENT**
- TITLE OF CONTRACT **Construction of Bridge Over River Kotira and 17 KMs Road in U/C Lohi District Lasbela, Balochistan.**
- TENDER NUMBER **INVITATION TO BID # EE/KCCD-III/AB/970 DATED: 05-11-2020**
- BRIEF DESCRIPTION OF CONTRACT **The scheme is included in the Public Sector Development Program (2020-21) and meant to provide better transportation facilities to the residents of the areas. Presently the traffic is forced to pass through the Hub River.**
- TENDER VALUE **Rs.161.773 (Million) (Package # I)  
Rs. 97.385 (Million) (Package # II)  
Rs. 98.866 (Million) (Package # III)  
Rs. 97.368 (Million) (Package # IV)**
- ENGINEER'S ESTIMATE **Rs.163.725 (Million) (Package # I)  
Rs. 98.787 (Million) (Package # II)  
Rs.100.175 (Million) (Package # III)  
Rs. 99.005 (Million) (Package # IV)**
- ESTIMATED COMPLETION PERIOD **18 (Eighteen) Months.**
- WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN? **Yes**
- ADVERTISEMENT :
- (i) PPRA Website **TS435478E on 06-11-2020**
- (ii) News Papers **The Nation (ENGLISH) on 07-11-2020  
Dunya (URDU) on 07-11-2020**
- TENDER OPENED ON (DATE & TIME) **02-12-2020 (TECHNICAL BID) at 03:30 PM  
18-12-2020 (FINANCIAL BID) at 03:30 PM**
- NATURE OF PURCHASE **Local / PSDP 2020-2021**
- EXTENSION IN DUE DATE (If any) **No.**
- NUMBER OF TENDER DOCUMENTS SOLD **12 Nos.**
- WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING/TENDER DOCUMENTS **Yes**
- WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING/TENDER DOCUMENTS **Yes**

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➤ WHICH METHOD OF PROCUREMENT WAS USED: - (Tick one)

a) SINGLE STAGE - ONE ENVELOPE PROCEDURE \_\_\_\_\_

b) SINGLE STAGE - TWO ENVELOPE PROCEDURE. \_\_\_\_\_

c) TWO STAGE BIDDING PROCEDURE. \_\_\_\_\_

d) TWO STAGE - TWO ENVELOPE BIDDING PROCEDURE. \_\_\_\_\_

- PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED WITH BRIEF REASONS No

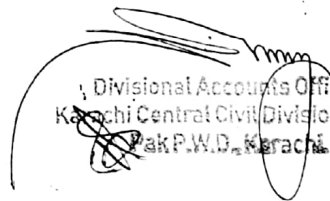
- WHO IS THE APPROVING AUTHORITY Chief Engineer (South), Pak P.W.D., Karachi.

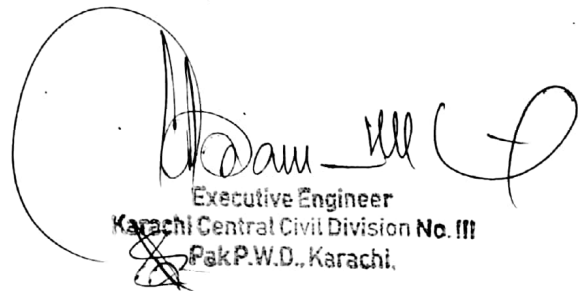
➤ WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING. N/A

➤ NUMBER OF BIDS RECEIVED 12 Nos.

➤ WHETHER THE SUCCESSFUL BIDDER WAS LOWEST BIDDER Yes

➤ WHETHER INTEGRITY PACT WAS SIGNED Yes

  
Divisional Accounts Officer  
Karachi Central Civil Division No. III  
Pak P.W.D., Karachi.

  
Executive Engineer  
Karachi Central Civil Division No. III  
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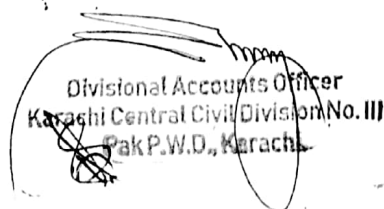
**CONTRACT AWARD PROFORMA – II**

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Services & Goods Worth Fifty Million Rupees or More)

- NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 5 Nos.
- NAME AND ADDRESS OF THE SUCCESSFUL BIDDER:

Package # I M/s. Ghulam Dastagir Construction Co, House No.134-C, Samungli Road, Jinnah Town, Quetta.  
Package # II M/s. Saifullah Muhammad Shahi, Sunrise School Sultan Ibrahim Khan Road, Khuzdar, Balochistan.  
Package # III M/s. Ghulam Dastagir Construction Co, House No.134-C, Samungli Road, Jinnah Town, Quetta.  
Package # IV M/s. Saifullah Muhammad Shahi, Sunrise School Sultan Ibrahim Khan Road, Khuzdar, Balochistan.

- RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATED BID). **1<sup>st</sup> Evaluated & Most Advantageous Bid**
- NEED ANALYSIS (Why the procurement was necessary?) **The procurement was necessary to determine the financial and technical competence of bidders for smooth implementation of the project.**
- IN CASE EXTENSION WAS MADE IN RESPONSE TIME, WHAT WERE THE REASONS (Briefly describe) **No**
- WHETHER NAMES OF THE BIDDERS AND THEIR PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS **Yes**
- DATE OF CONTRACT SIGNING **24-12-2020**
- CONTRACT AWARD PRICE **Rs.161.773 (Million) (Package # I)**  
**Rs. 97.385 (Million) (Package # II)**  
**Rs. 98.866 (Million) (Package # III)**  
**Rs. 97.368 (Million) (Package # IV)**
- WHETHER COPY OF EVALUATION REPORT GIVEN TO ALL BIDDERS **Yes**
- ANY COMPLAINTS RECEIVED **No**
- ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS **No**
- DEVIATION FROM QUALIFICATION CRITERIA **No**
- SPECIAL CONDITIONS, IF Any **Not Any**

  
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