

**PUBLIC PROCUREMENT REGULATORY  
AUTHORITY (PPRA)**

**CONTRACT AWARD PROFORMA – I  
(As Per Rule 47 of PP Rules, 2004)**

To Be Filled And Uploaded on PPRA Website In Respect of All  
Public Contracts of Works, Services and Goods.

- NAME OF THE ORGANIZATION/DEPTT. Passco
- FEDERAL / PROVINCIAL GOVT. Federal
- TITLE OF CONTRACT 45200 Aluminium Phosphide Tablet for imported wheat 2022
- TENDER NUMBER TS483025E
- BRIEF DESCRIPTION OF CONTRACT For protection of wheat from  
Rodents, insects and Pests
- TENDER VALUE 114,130,000
- ENGINEER'S ESTIMATE N/A  
(for civil Works only)
- ESTIMATED COMPLETION PERIOD 15.12.2022
- WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL  
PROCUREMENT PLAN? Planned for imported wheat Yes / No
- ADVERTISEMENT :
- (i) PPRA Website TS483025E 07/06/2022 Yes / No  
(Federal Agencies) (If yes give date and PPRA's tender number)
- (ii) News Papers The Nation 3rd June, 2022 Yes /  
No  
(If yes give names of newspapers and dates)
- TENDER OPENED ON (DATE & TIME) 21.06.22 & 07.07.2022 at 1130 hours.
- NATURE OF PURCHASE Local / International
- EXTENSION IN DUE DATE (If any) \_\_\_\_\_ Yes / No

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➤ NUMBER OF TENDER DOCUMENTS SOLD 03  
(Attach list of Buyers)

➤ WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING/TENDER DOCUMENTS Yes / No  
(If yes enclose a copy).

➤ WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING/TENDER DOCUMENTS Yes / No  
(If yes enclose a copy).

➤ WHICH METHOD OF PROCUREMENT WAS USED: - (Tick one)

- a) SINGLE STAGE – ONE ENVELOPE PROCEDURE
- b) SINGLE STAGE - TWO ENVELOPE PROCEDURE.
- c) TWO STAGE BIDDING PROCEDURE.
- d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE.

- PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED WITH BRIEF REASONS (i.e EMERGENCY, DIRECT CONTRACTING, NEGOTIATED TENDERING ETC.)

- WHO IS THE APPROVING AUTHORITY MD PASSCO

➤ WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING. NO.

➤ NUMBER OF BIDS RECEIVED 03

➤ WHETHER THE SUCCESSFUL BIDDER WAS LOWEST BIDDER Yes / No

➤ WHETHER INTEGRITY PACT WAS SIGNED Yes / No

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**CONTRACT AWARD PROFORMA – II**

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➤ NUMBER OF BIDDERS PRESENT AT THE TIME OF  
OPENING OF BIDS 03 Three

➤ NAME AND ADDRESS OF THE SUCCESSFUL BIDDER  
Z.R Engineering, 24 Nil, B11, College  
Road, Township, Lahore.

➤ RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATED BID).  
1<sup>st</sup>

➤ NEED ANALYSIS (Why the procurement was necessary?)  
For protection of wheat stock

➤ IN CASE EXTENSION WAS MADE IN RESPONSE TIME, WHAT WERE THE  
REASONS (Briefly describe)  
N/A

➤ WHETHER NAMES OF THE BIDDERS AND THEIR PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS \_\_\_\_\_ Yes / No ✓

➤ DATE OF CONTRACT SIGNING 22.07.2022  
(Attach a copy of agreement)

➤ CONTRACT AWARD PRICE 2525/kg

➤ WHETHER COPY OF EVALUATION REPORT GIVEN TO ALL BIDDERS \_\_\_\_\_ Yes / No ✓  
(Attach copy of the bid evaluation report)

➤ ANY COMPLAINTS RECEIVED \_\_\_\_\_ Yes / No ✓  
(If yes result thereof)




➤ ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS \_\_\_\_\_ Yes / No ✓  
(If yes give details)

➤ DEVIATION FROM QUALIFICATION CRITERIA \_\_\_\_\_ Yes / No ✓  
(If yes give details)

➤ SPECIAL CONDITIONS, IF Any  
(Give Brief Description) N/A

ATTENDANCE SHEET  
FINANCIAL PROPOSAL

TENDER REGARDING PURCHASE OF 45,200 KGS A.P. TABLETS FOR IMPORTED WHEAT 2022  
DATED 07.07.2022

SR.	NAME OF FIRM	Name of Representative	CNIC	Contact Number	SIGNATURE
1	BIO PHARMA	ARTHAIR	35202-5481697	0322-7772023	
2	ZIZ <del>BIO PHARMA</del>	ASHWIN	35201-1205203	822240080	
3	MOLMORIS	SHANSHIR	35201-1456867	8300-440590	

1.  2.  3.  4.  5. 

27/7/22

**Technical proposal shall consist/includes:-**

The Tenders / Bids, which meet the following minimum requisite criteria, would be declared eligible. Requisite documents must be attached in respect thereof. Bidders must provide the under mentioned documents:-

- a. Application letter of Intent for participation in tendering process.
- b. The supplier must have valid experience alongwith proof of satisfactory performance for supply A.P. Tablets to Public Sector.
- c. Provide 2 samples of A.P. Tablets as per required specifications for Laboratory Test.
- d. Firm must attach valid bank statement in original showing financial stability of the firm.
- e. Copy of Income Tax / Sales Tax Registration.
- f. Fresh Certificate from Manufacturers.
- g. Registration certificate, registered with the Government of Pakistan in terms of Agricultural Pesticides Ordinance 1971.
- h. Copy of authorized dealership or distributorship or manufacturers firms certificate.
- i. Office details at Lahore and other cities (if applicable) with Phone Numbers/Addresses.
- j. Affidavit on Stamp Paper of Rs. 200/- that the firm is not black listed by any Government / Semi Government Department as per Specimen at Annex-B.