

Annexure – I

PUBLIC PROCUREMENT REGULATORY AUTHORITY
(PPRA)

CONTRACT AWARD PROFORMA – I

To Be Filled And Uploaded On PPRA Website in Respect of All Public Contracts of Works,
Services and Goods worth Fifty Million Rupees or More

- NAME OF THE ORGANIZATION / DEPTT National Transmission & Despatch Company Limited (NTDCL)
- FEDERAL / PROVINCIAL GOVT Federal
- TITLE OF CONTRACT TLC-06-2019: Civil Works, Erection, Stringing, Testing & Commissioning of 500kV D/C Quad Bundle T/Line for Interconnection of Lahore HVDC Converter Station with Lahore New (South) to Lahore (Old) Sheikhpura (Approx. 10km)
- TENDER NUMBER TLC-06-2019
- BRIEF DESCRIPTION OF CONTRACT Civil Works, Erection, Stringing, Testing & Commissioning of 500kV D/C Quad Bundle T/Line for Interconnection of Lahore HVDC Converter Station with Lahore New (South) to Lahore (Old) Sheikhpura (Approx. 10km)
- TENDER VALUE PKR: 220,024,627/-
- ENGINEER'S ESTIMATE PKR 197,000,000/- (For civil works only)
- ESTIMATED COMPLETION PERIOD 12 months (365 days) from the date of Receipt of Engineer's Notice to Commence.
- WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN? Yes/No
- ADVERTISEMENT:
 - i. PPRA Website Yes, dated: 19-06-2019 PPRA Ref. No. TS393523E Yes/No
(Federal Agencies) (If yes give date and PPRA's tender number)
 - ii. Newspaper Yes, National Newspapers (Daily Jang & Dawn) published on 21-06-2019
Yes/No (If yes give names of newspapers and dates)
- TENDER OPENED ON (DATE AND TIME) 22-07-2019 at 02:30 PM
- NATURE OF PURCHASE Local Local/International
- EXTENSION IN DUE DATE (If any) Yes Yes/No
- NUMBER OF TENDER DOCUMENTS SOLD 09 Nos. (Attach list of buyers) (List of Buyers is attached as Annex-A)

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➤ WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS Yes
(Yes/No) (If yes enclose a copy) **(Attached as Annex-B)**

➤ WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS Yes
(Yes/No) (If yes enclose a copy) **(Attached as Annex-C)**

➤ WHICH METHOD OF PROCUREMENT WAS USED:- (Tick one)

a. SINGLE STAGE – ONE ENVELOPE PROCEDURE _____

b. SINGLE STAGE – TWO ENVELOPE PROCEDURE _____

c. TWO STAGE BIDDING PROCEDURE _____

d. TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE _____

Please specify if any other method of procurement was adopted with brief reasons (i.e. Emergency, Direct Contracting, and Negotiated Tendering etc.)

➤ WHO IS THE APPROVING AUTHORITY Board of Directors (BoD) NTDC

➤ WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING Not Applicable.

➤ NUMBER OF BIDS RECEIVED Six (06) Nos.

➤ WHETHER THE SUCCESSFUL BIDDER WAS LOWEST BIDDER Yes. (Yes/No)

➤ WHETHER INTEGRITY PACT WAS SIGNED Yes

**PUBLIC PROCUREMENT REGULATORY AUTHORITY
(PPRA)**

CONTRACT AWARD PROFORMA – II

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Services and Goods worth Fifty Million Rupees or More

- NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS **Six (06) Nos.**
- NAME AND ADDRESS OF THE SUCCESSFUL BIDDER **M/s. MECONS (Pvt.) Ltd., 770-C, Faisal Town Lahore.**
- RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT **1st**
- NEED ANALYSIS (Why procurement was necessary?) **Procurement was made to ensure the smooth dispersal of Power.**
- IN CASE EXTENSION WAS MADE IN RESPONSE TIME, WHAT WERE THE REASONS (Briefly describe)
To address the Bidder's queries
- WHETHER NAMES OF THE BIDDERS AND THEIR PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS **Yes** Yes/No
- DATE OF CONTRACT SIGNING **07-11-2019** (Attach a copy of agreement) (**Attach as Annex-D**)
- CONTRACT AWARD PRICE **PKR: 220,024,627/-**
- WHETHER COPY OF EVALUATION REPORT GIVEN TO ALL BIDDERS **Yes, Evaluation Results were floated on NTDC / PPRA websites** (Yes/No) (Attach copy of the bid evaluation report) (**Attach as Annex-E**)
- ANY COMPLAINTS RECEIVED **No** (Yes/No) (If yes result thereof)
- ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/ DOCUMENTS **No** (Yes/No) (If yes give details)
- DEVIATION FROM QUALIFICATION CRITERIA **No** (Yes/No) (If yes give details)
- SPECIAL CONDITIONS, IF ANY (Give brief description) **Particular Conditions of Bidding Document are attached as Annex-F.**