

**PUBLIC PROCUREMENT REGULATORY
AUTHORITY (PPRA)**

CONTRACT AWARD PROFORMA – I

**To Be Filled And Uploaded on PPRA Website In Respect of All
Public Contracts of Works, Services and Goods**

- NAME OF THE ORGANIZATION/DEPTT: National University of Technology(NUTECH)
- FEDERAL / PROVINCIAL GOVT. **Federal**
- TITLE OF CONTRACT **Electrical Labs**
- TENDER NUMBER **TD 304**
- a. BRIEF DESCRIPTION OF CONTRACT **Proc of UPS of Electrical Engineering Labs**
 - TENDER VALUE **PKR 1,566,383**
 - ENGINEER'S ESTIMATE **N/A**
(for civil Works only)
 - ESTIMATED COMPLETION PERIOD **90 Days from contract signing**
 - WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN? **Yes**
 - ADVERTISEMENT:
 - (i) PPRA Website **Yes** / No (Federal Agencies (If yes give date and PPRA's tender number) **TS521604E 28 Sep 23**
 - (ii) News Papers Yes / **No** (If yes give names of newspapers and dates)
 - TENDER OPENED ON (DATE & TIME) **11 Oct 23 at 1100 hours**
 - NATURE OF PURCHASE **FOR/Local**
 - EXTENSION IN DUE DATE (If any) **No**
 - NUMBER OF TENDER DOCUMENTS SOLD _____
(Attach list of Buyers)
 - WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING/TENDER DOCUMENTS **Yes** / (If yes enclose a copy).
 - WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING/TENDER DOCUMENTS / Yes / No (If yes enclose a copy).

➤ WHICH METHOD OF PROCUREMENT WAS USED: - (Tick one)

- a) SINGLE STAGE – ONE ENVELOPE PROCEDURE _____
- b) SINGLE STAGE - TWO ENVELOPE PROCEDURE. _____
- c) TWO STAGE BIDDING PROCEDURE. _____
- d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE. ____

- PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED WITH BRIEF REASONS (i.e EMERGENCY, DIRECT CONTRACTING, NEGOTIATED TENDERING ETC.)

- WHO IS THE APPROVING AUTHORITY **Rector NUTECH**

➤ WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING.

➤ NUMBER OF BIDS RECEIVED **One**

➤ WHETHER THE SUCCESSFUL BIDDER WAS LOWEST BIDDER **Yes**

➤ WHETHER INTEGRITY PACT WAS SIGNED **Yes / No**

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CONTRACT AWARD PROFORMA – II

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- NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS **ONE**
- NAME AND ADDRESS OF THE SUCCESSFUL BIDDERS: -
 1. **M/s Hive Tech Head Office Silk center, satellite Town ,Murree Road**
Rawalpindi
- RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT
(i.e. 1st, 2nd, 3rd EVALUATED BID). **Bid Evaluation Report Published**
- NEED ANALYSIS (Why the procurement was necessary?) **Education Purposes**
- IN CASE EXTENSION WAS MADE IN RESPONSE TIME, WHAT WERE THE REASONS (Briefly describe) **N/A**

- WHETHER NAMES OF THE BIDDERS AND THEIR PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS Yes
- DATE OF CONTRACT SIGNING 27 Oct 2023
(Attach a copy of agreement)
- CONTRACTS AWARD.
 1. **PKR 1,566,383-**
- WHETHER COPY OF EVALUATION REPORT GIVEN TO ALL BIDDERS Yes
(Published bid evaluation report)
- ANY COMPLAINTS RECEIVED / No
(If yes result thereof)
- ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS No (If yes give details)
- DEVIATION FROM QUALIFICATION CRITERIA No
(If yes give details)
- SPECIAL CONDITIONS, IF Any Yes
(Give Brief Description)

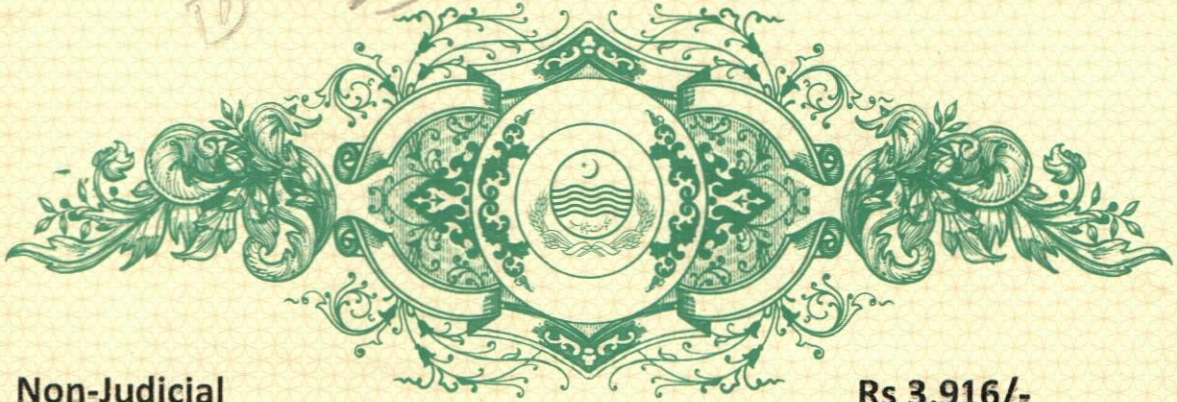


0077-24073507

TD-304

E-STAMP

PB-RWP-2E805C89B0296A11



Non-Judicial

Rs 3,916/-

Description : CONTRACT - 22A(b)
 First Party : HIVE TECH [37405-1354491-7]
 Second Party : NUTECH [01111-1111111-1]
 Agent : Abdul Rehman [37405-0914979-1]
 Stamp Duty Paid by : NUTECH [01111-1111111-1]
 Issue Date : 31-Oct-2023, 03:24:59 PM
 Paid Through Challan : 2023CC61239CD6A5
 Amount in Words : Three Thousand Nine Hundred and Sixteen Rupees Only

Please Write Below This Line



**NATIONAL UNIVERSITY OF TECHNOLOGY
SUPPLY CHAIN MANAGEMENT OFFICE**

UPS for Electrical Lab

Date: 27 Oct 2023

Agreement for: NUTECH / SCM / UPS for Electrical Lab / TD-304

1. This Agreement (hereinafter referred to as the "Contract") was executed on, the **27 Oct 2023** between, **NUTECH**, having their Office at **IJP Road Sector, I-12 Islamabad Phone No 051-5476768** (hereinafter referred to as "**Buyer**", which expression shall include successors, legal representatives, and permitted assigns) and **M/s Hive Tech Head Office Silk center, satellite Town, Murree Road Rawalpindi**. (hereinafter referred to as "**Seller**" which expression shall include successors, legal representatives, and permitted assigns).

Whereas

- a. The Buyer has requested the Seller to enter into arrangements to provide Stores as per the mentioned list of items as per Annex A/ IT documents, for which it is bound to make payment mentioned therein, in accordance with the provisions of the Contract.
- b. And whereas the Seller has agreed to provide the said stores on the terms and conditions set forth under Parts in this Contract.

2. NOW THIS CONTRACT witnesses that in consideration for mutual covenants herein contained, the parties hereto have caused this Contract to be signed in their respective names in two identical counterparts, each of which shall be deemed as the original, as of the day, month and year first above written.

Signature (Seller)

Signature (Buyer)

Name: Manal Imran Sheikh

Name: _____

CNIC: 37405-6956066-4

Title: _____

Title: Application Engineer

Seal: _____

Seal: _____

HIVE TECH
 Your technology Partner
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 info@hivetechglobal.com
 www.hivetechglobal.com

