

PUBLIC PROCUREMENT REGULATORY AUTHORITY (PPRA)

CONTRACT AWARD PROFORMA – I

To Be Filled And Uploaded on PPRA Website In Respect of All Public Contracts of Works, Services and Goods Worth Fifty Million or More

- NAME OF THE ORGANIZATION/DEPTT. **Pakistan State Oil (PSO)**
- FEDERAL / PROVINCIAL GOVT. **Federal Autonomous Body**
- TITLE OF CONTRACT **Annual Contract of Housekeeping Services at Central Zone Locations**
- TENDER NUMBER **OP/3962-KAR**
- BRIEF DESCRIPTION OF CONTRACT **Bids were invited for central zone locations which were subdivided in to three zones. Zone 1 (Mehmmodkot & Lalpir), Zone 2(Shershah, Vehari ,Shiwal and Kotlajam) and Zone3 (Faisalabad Depot, Habibabad Depot, Sarghoda, Machike & Gujranwala Depot. Contracts were awarded to the technically compliant lowest evaluated bidder of each zone after taking necessary management approval. For Zone 1, 2 3 Service order was issued to the technically compliant lowest evaluated bidder of each zone i.e. M/s Outrider (Pvt.) Ltd**
- TENDER VALUE **Rs. 67,152,349.92**
- ENGINEER'S ESTIMATE (for civil Works only) **As Above**
- ESTIMATED COMPLETION PERIOD **April 30,2022**
- WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?
- | | | | |
|-----|---|----|---|
| Yes | ✓ | No | - |
|-----|---|----|---|
- ADVERTISEMENT:
- (i) PPRA Website (Federal Agencies) (If yes give date and PPRA's tender #)
- | |
|--------------------------|
| 28/02/2021 (OP/3962-KAR) |
|--------------------------|
- (ii) News Papers (If yes give names of newspapers and dates)
- | |
|---|
| 28/02/2021 (Published in Naw-e- Waqat and Business Recorder) |
|---|
- TENDER OPENED ON (DATE & TIME) **17/03/2021**
- NATURE OF PURCHASE
- | | | | |
|-------|---|---------------|---|
| Local | ✓ | International | - |
|-------|---|---------------|---|
- EXTENSION IN DUE DATE (If any)
- | | | | |
|-----|---|----|---|
| Yes | - | No | ✓ |
|-----|---|----|---|

- NUMBER OF TENDER DOCUMENTS SOLD (Attach list of Buyers) **4**
- WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING/TENDER DOCUMENTS (If yes enclose a copy).

Yes	✓	No	-
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- WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING/TENDER DOCUMENTS (If yes enclose a copy).

Yes	✓	No	-
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- WHICH METHOD OF PROCUREMENT WAS USED: - (Tick one)
 - a) SINGLE STAGE – ONE ENVELOPE PROCEDURE

N/A

 - b) SINGLE STAGE - TWO ENVELOPE PROCEDURE.

✓

 - c) TWO STAGE BIDDING PROCEDURE.

N/A

 - d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE.

N/A

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED WITH BRIEF REASONS (i.e. EMERGENCY, DIRECT CONTRACTING, NEGOTIATED TENDERING ETC.): N/A

- WHO IS THE APPROVING AUTHORITY **Procurement Committee of PSO**

- WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING.

Yes	✓	N/A	✓
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➤ NUMBER OF BIDS RECEIVED **03 Parties**

- WHETHER THE SUCCESSFUL BIDDER WAS LOWEST BIDDER

Yes	✓	No	-
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- WHETHER INTEGRITY PACT WAS SIGNED

Yes	✓	No	-
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PUBLIC PROCUREMENT REGULATORY AUTHORITY (PPRA)

CONTRACT AWARD PROFORMA – II

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- NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 01
- NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s Outriders (Private) Limited
3rd Floor Gloden Heights Opp, High Court, Multan
- RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT
(i.e. 1st, 2nd, 3rd EVALUATED BID). 1st

NEED ANALYSIS: Annual Contract Housekeeping Services at Central Zone

_(Why the procurement was necessary?) Locations

- IN CASE EXTENSION WAS MADE IN RESPONSE TIME, WHAT WERE THE REASONS (Briefly describe)
- | | | | |
|-----|---|----|---|
| Yes | - | No | - |
|-----|---|----|---|

- WHETHER NAMES OF THE BIDDERS AND THEIR PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS

Yes	✓	No	-
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- DATE OF CONTRACT SIGNING 06/07/2021
(Attach a copy of agreement)

- CONTRACT AWARD PRICE Rs. 55,076,593.52

- WHETHER COPY OF EVALUATION REPORT GIVEN TO ALL BIDDERS
- | | | | |
|-----|---|----|---|
| Yes | ✓ | No | - |
|-----|---|----|---|

- ANY COMPLAINTS RECEIVED
(If yes result thereof)
- | | | | |
|-----|---|----|---|
| Yes | - | No | ✓ |
|-----|---|----|---|

- ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS
(If yes give details)
- | | | | |
|-----|---|----|---|
| Yes | - | No | ✓ |
|-----|---|----|---|

- DEVIATION FROM QUALIFICATION CRITERIA
(If yes give details)
- | | | | |
|-----|---|----|---|
| Yes | - | No | ✓ |
|-----|---|----|---|

- SPECIAL CONDITIONS, IF Any
(Give Brief Description)
- | | | | |
|-----|---|----|---|
| Yes | - | No | ✓ |
|-----|---|----|---|