ATTACHMENT - I

PUBLIC PROCURMENT REGULATORY AUTHORITY (PPRA)

CONTRACT AWARD AND PROFORMA - I

TO BE FILED AND UPLOADED ON PPRA WEBSITE IN RESPECT OF ALL PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS WORTH RS 50 MILLION OR MORE

| 1. | NAME OF THE ORGANIZATION/DEPTT | : | HQ RWP LOG AREA |
|-----|---|---|---|
| 2. | FEDERAL/PROVINCIAL GOVT | : | FEDERAL GOVT |
| 3. | TITLE OF CONTRACT | : | CHICKEN/EGGS ATTOCK |
| 4. | TENDER NUMBER | : | 20/2021/2022 |
| 5. | BRIEF DESCRIPTION OF CONTRACT | : | CHICKEN/EGGS ATTOCK SUPPLY AREA |
| 6. | TENDER/CONTRACT VALUE | : | RS. 77,182,250.00 |
| 7. | ENGINEER'S ESTIMATE (FOR CIVIL WORKS ONLY) | : | NOT APPLICABLE |
| 8. | ESTIMATED COMPLETION PERIOD | : | 01 JUL 2021 TO 30 JUN 2022 |
| 9. | WHETHER THE PROCURMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN? | : | YES |
| 10. | ADVERTISEMENT:- a. PPRA WEBSITE (FEDERAL AGENCIES) | | TS444819E |
| | b. NEWS PAPERS | : | THE EXPRESS TRIBUNE AND NAWA-E-WAQAT |
| 11. | TENDER OPENED ON | : | 25 MARCH 2021 |
| 12. | NATURE OF PURCHASE (LOCAL/INTERNATIONAL) | 1 | LOCAL |
| 13. | EXTENSION IN DUE DATE (IF ANY) | : | NIL |
| 14. | NUMBER OF TENDER DOCUMENT SOLD | : | 02 |
| 15. | WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING/TENDER DOCUMENT | : | YES |
| 16. | WHETHER BID EVALUATION CRITERIA WAS | : | NOT APPLICABLE |

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| | 17. | WHIC | H METHOD OF PROCUREMENT WAS USED | | : TICK | ONE | |
|-----|-----|------|---|------|-----------|--------------|-----|
| | | a. | SINGLE STAGE - ONE ENVELOPED PROCED | DURE | | \checkmark | |
| | | b. | SINGLE STAGE – TWO ENVELOPE PROCED | URE | - | | |
| | | C. | TWO STAGE BIDDING PROCEDURE | | | | |
| | | d. | TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE | | n Al a | | |
| | 18. | WHO | D IS THE APPROVING AUTHORITY | : C | HIEF OF I | LOGISTIC ST | AFF |
| (K) | 19. | AUT | THER APPROVAL OF COMPETENT HORITY WAS OBTAINED FOR USING THOD OTHER THAN OPEN | | | | |
| | | CON | PETITIVE BIDDING | : | NOT API | PLICABLE | |
| | 20. | NUM | IBER OF BIDS RECEIVED | : | 02 | | |
| | 21. | | THER THE SUCCESSFUL BIDDER | : | YES | | |
| | 22. | | THER INTEGRITY PACT WAS SIGNED | : | YES | | |
| | | | | | | | |

PUBLIC PROCURMENT REGULATORY AUTHORITY (PPRA)

CONTRACT AWARD AND PROFORMA - II

TO BE FILED AND UPLOADED ON PPRA WEBSITE IN RESPECT OF ALL PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS WORTH RS 50 MILLION OR MORE

| 1. | NAME OF BIDEERS PRESENT AT THE TIME OF OPENING OF BIDS | : | 02 | |
|-----|--|---|--|--|
| 2. | NAME AND ADDRESS OF THE SUCCESSFUL BIDDER | : | M/S RAJA ALLAH DITTA KHAN & SONS WARD NO4 TEHSIL & DISTT BHIMBER (AK) | |
| 3. | RANKING OF SUCCESSFUL BIDDER EVALUATION REPORT (I,E 1 ST , 2 ND , 3 RD EVALUATED BID) | • | 1 st LOWEST BIDDER | |
| 4. | NEED ANALYSIS (WHY THE PROCUREMENT WAS NECESSARY) | : | CHICKEN/EGGS ATTOCK SUPPLY AREA REQUIRED TO BE PROCURED FOR ARMY TROOPS | |
| 5. | IN CASE EXTENSION WAS MADE IN RESPONSE TIME, WHAT WERE THE REASONS (BRIEFLY DESCRIBE) | : | NOT APPLICABLE | |
| 6. | WHETHER NAMES OF THE BIDDERS AND THEIR PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS | : | YES | |
| 7. | DATE OF CONTRACT SIGNING | : | 30 JUN 2021 | |
| 8. | CONTRACT AWARD PRICE | : | DETAIL ATTACHED AS PER ANNEXURE 'A' | |
| 9. | WHETHER COPY OF EVALUATION REPORT GIVEN TO ALL BIDDERS | : | NOT APPLICABLE | |
| 10. | ANY COMPLAINTS RECEIVED | : | NIL | |
| 11. | ANY DEVIATION FROM SPECIFICATION GIVEN IN THE TENDER NOTICE/DOCUMENTS | : | NIL | |
| 12. | DEVIATION FROM QUALIFICATION CRITERIA | : | NIL | |
| 13. | SPECIAL CONDITIONS, IF ANY | : | NIL | |

LIST OF BUYERS

| SER | NAME OF FIRMS | STATUS | | |
|-----|----------------------------------|------------|--|--|
| 1. | M/S RAJA ALLAH DITTA KHAN & SONS | REGISTERED | | |
| 2. | M/S GHULAM EISSA & BROTHERS | " | | |

ANNEXURE A

RATES CHICKEN/EGGS ATTOCK SUPPLY AREA

| SER | ITEMS | RATES PER 100 KGS | | |
|------|--------------------------------|-------------------|--|--|
| RATE | S AT RSD ASC ATTOCK SUPPLY ARE | <u>A</u> | | |
| 1. | CHICKEN MEAT | 32000.00 | | |
| 2. | CHICKEN | 22000.00 | | |
| 3. | EGGS | 142.00 (PER DZN) | | |
| RATE | S AT SUPPLY POINT MANSER | | | |
| 1. | CHICKEN MEAT | 32300.00 | | |
| 2. | CHICKEN | 22500.00 | | |
| 3. | EGGS | 145.00 (PER DZN) | | |
| RATE | S AT SUPPLY POINT N AREA | | | |
| 1. | CHICKEN | 22500.00 | | |
| 2. | Eggs | 14500.00 | | |
| RATE | S AT LINE OF MARCH | | | |
| 1. | CHICKEN | 23500.00 | | |
| 2. | Eggs | 145.00 (PER DZN) | | |