

**PUBLIC PROCUREMENT REGULATORY  
AUTHORITY (PPRA)**

**CONTRACT AWARD PROFORMA – I**  
**(As per Rule 47 of PP Rules, 2004)**

**To Be Filled And Uploaded on PPRA Website In Respect of All  
Public Contracts of Works, Services and Goods**

- NAME OF THE ORGANIZATION/DEPTT. **Sui Northern Gas Pipelines Ltd.**
- FEDERAL / PROVINCIAL GOVT. **Public Sector Organization**
- TITLE OF CONTRACT

|                          |
|--------------------------|
| <b>Purchase order #.</b> |
| HOP/MGA/003/23           |

- TENDER NUMBER **SN-4502/23**
- BRIEF DESCRIPTION OF CONTRACT **Orifice Flange Pair**
- TENDER VALUE **Rs.2,260,000 Approx.**
- ENGINEER'S ESTIMATE \_\_\_\_\_  
(for civil Works only)
- 1. ESTIMATED COMPLETION PERIOD **16-20 Weeks from purchase order  
placement**
- WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL  
PROCUREMENT PLAN? Yes /No
- ADVERTISEMENT :
- (i) PPRA Website **Yes** (Federal Agencies)
- (ii) (If yes give date and PPRA's tender number) **TS512792E dated  
09.06.2023**
- (iii) News Papers No (If  
yes give names of newspapers and dates)

TENDER OPENED ON (DATE & TIME) **N/A**

- NATURE OF PURCHASE **Local** / International
- EXTENSION IN DUE DATE (If any) **Yes**

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➤ NUMBER OF TENDER DOCUMENTS SOLD 04  
(Attached List of Buyers)

➤ WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING/TENDER DOCUMENTS **Yes / No**  
(If yes enclose a copy).

➤ WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING/TENDER DOCUMENTS **Yes** / No  
(If yes enclose a copy).

➤ WHICH METHOD OF PROCUREMENT WAS USED: - (Tick one)

- a) SINGLE STAGE – ONE ENVELOPE PROCEDURE
- b) SINGLE STAGE - TWO ENVELOPE PROCEDURE.
- b) TWO STAGE BIDDING PROCEDURE.
- c) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE.

- PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED WITH BRIEF REASONS (i.e EMERGENCY, DIRECT CONTRACTING, NEGOTIATED TENDERING ETC.) **N.A**

- WHO IS THE APPROVING AUTHORITY **GM(Procurement)**

➤ WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING. **N.A**

➤ NUMBER OF BIDS RECEIVED 02

➤ WHETHER THE SUCCESSFUL BIDDER WAS LOWEST BIDDER **Yes** / No

➤ WHETHER INTEGRITY PACT WAS SIGNED \_\_\_\_\_ **Yes / No**



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➤ NUMBER OF BIDDERS PRESENT AT THE TIME OF  
OPENING OF BIDS \_\_\_\_\_ No \_\_\_\_\_

➤ NAME AND ADDRESS OF THE SUCCESSFUL BIDDER

| Purchase Order No. | Supplier's Name.                   | Value Including GST (Rs) |
|--------------------|------------------------------------|--------------------------|
| HOP/MGA/003/23     | M/s Maestro International, Karachi | 2,522,840                |

➤ RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATED BID).

| Name of Bidder                     | Evaluation Results/Remarks |
|------------------------------------|----------------------------|
| M/s Maestro International, Karachi | Lowest priced bidder       |

➤ NEED ANALYSIS (Why the procurement was necessary?) **To Expand the network as well as in the interest of GOP** \_\_\_\_\_

➤ IN CASE EXTENSION WAS MADE IN RESPONSE TIME, WHAT WERE  
THE REASONS (Briefly describe) \_\_\_\_\_ Nil \_\_\_\_\_

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- WHETHER NAMES OF THE BIDDERS AND THEIR PRICES WERE READ OUT AT THE TIME OF OPENING OF BID. Yes / No

- DATE OF CONTRACT SIGNING **(Copy enclosed)**

| Purchase Order No. | Supplier's Name.                   | Date       |
|--------------------|------------------------------------|------------|
| HOP/MGA/003/23     | M/s Maestro International, Karachi | 10.11.2023 |

(Attach a copy of agreement)

- CONTRACT AWARD PRICE

| Purchase Order No. | Supplier's Name.                   | Value Including GST (Rs) |
|--------------------|------------------------------------|--------------------------|
| HOP/MGA/003/23     | M/s Maestro International, Karachi | 2,522,840                |

- WHETHER COPY OF EVALUATION REPORT GIVEN TO ALL BIDDERS \_\_\_\_\_ Yes / No  
**(Attach copy of the bid evaluation report)**

- ANY COMPLAINTS RECEIVED \_\_\_\_\_ Yes / No  
(If yes result thereof)

- ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS \_\_\_\_\_ Yes / No  
(If yes give details)

- DEVIATION FROM QUALIFICATION CRITERIA \_\_\_\_\_ Yes / No  
(If yes give details)

- SPECIAL CONDITIONS, IF Any  
(Give Brief Description)

**Nil**

