

**PUBLIC PROCUREMENT REGULATORY
AUTHORITY (PPRA)**

CONTRACT AWARD PROFORMA – I
(As per Rule 47 of PP Rules, 2004)

To Be Filled And Uploaded on PPRA Website In Respect of All
Public Contracts of Works, Services and Goods

- NAME OF THE ORGANIZATION/DEPTT. Sui Northern Gas Pipelines Ltd.
- FEDERAL / PROVINCIAL GOVT. Public Sector Organization
- TITLE OF CONTRACT

Purchase order #.
HOP/083/24
HOP/084/24
HOP/085/24

- TENDER NUMBER LEP-029/23

BRIEF DESCRIPTION OF CONTRACT MS MATERIAL

- TENDER VALUE Rs.18,727,359 Approx
- ENGINEER'S ESTIMATE _____
(for civil Works only)
- ESTIMATED COMPLETION PERIOD Up to 15 days
- WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL
PROCUREMENT PLAN? Yes /No
- ADVERTISEMENT :
- (i) PPRA Website Yes (Federal Agencies)
- (ii) (If yes give date and PPRA's tender number) TS545498E dated
08.10.2024

News Papers (If yes give names of newspapers and dates)

Name:- The Nation/Pakistan observer/Dunya

Date:- 17.08.2024

- TENDER OPENED ON (DATE & TIME) 04.09.2024 1600 HRS
- NATURE OF PURCHASE Local / International
- EXTENSION IN DUE DATE (If any) Nil

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➤ NUMBER OF TENDER DOCUMENTS SOLD 09
(Attached List of Buyers)

➤ WHETHER QUALIFICATION CRITERIA
WAS INCLUDED IN BIDDING/TENDER DOCUMENTS Yes / No
(If yes enclose a copy).

➤ WHETHER BID EVALUATION CRITERIA
WAS INCLUDED IN BIDDING/TENDER DOCUMENTS Yes / No
(If yes enclose a copy).

➤ WHICH METHOD OF PROCUREMENT WAS USED: - (Tick one)

a) SINGLE STAGE – ONE ENVELOPE PROCEDURE ☐

b) SINGLE STAGE - TWO ENVELOPE PROCEDURE. ✓ ☐

b) TWO STAGE BIDDING PROCEDURE. ☐

c) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE. ☐

- PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS
ADOPTED WITH BRIEF REASONS (i.e EMERGENCY, DIRECT
CONTRACTING, NEGOTIATED TENDERING ETC.) N.A

- WHO IS THE APPROVING AUTHORITY SGM (P&S)

➤ WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED
FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING. N.A

➤ NUMBER OF BIDS RECEIVED 07

➤ WHETHER THE SUCCESSFUL BIDDER WAS LOWEST BIDDER Yes / No

➤ WHETHER INTEGRITY PACT WAS SIGNED Yes / No

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**PUBLIC PROCUREMENT REGULATORY
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CONTRACT AWARD PROFORMA – II
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Public Contracts of Works, Services & Goods**

➤ NUMBER OF BIDDERS PRESENT AT THE TIME OF
OPENING OF BIDS 02

➤ NAME AND ADDRESS OF THE SUCCESSFUL BIDDER

Items Sr #	Purchase order Nos.	Purchase order placed on (Name of Firm)	Valuing (Inc. GST) Rs.
1,2&7	HOP/083/24	M/s. SR Traders, Lahore	11,708,845/-
3,4,6,8,9,10&11	HOP/084/24	M/s. Al Farid Traders, Wah Cantt	6,711,382/-
05	HOP/085/24	M/s. Shujauddin & Brothers, Karachi	2,114,381/-

➤ RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT
(i.e. 1st, 2nd, 3rd EVALUATED BID).

Name of Bidder	Evaluation Results/Remarks
M/s. SR Traders, Lahore	Lowest priced bidder for items # 1,2&7
M/s. Al Farid Traders, Wah Cantt	Lowest priced bidder for items # 3,4,6,8,9,10&11
M/s. Shujauddin & Brothers, Karachi	Lowest priced bidder for item # 05

➤ NEED ANALYSIS (Why the procurement was necessary?) **To Expand the
network as well as in the interest of GOP**

IN CASE EXTENSION WAS MADE IN RESPONSE TIME, WHAT WERE
THE REASONS (Briefly describe) No

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- WHETHER NAMES OF THE BIDDERS AND THEIR PRICES WERE READ OUT AT THE TIME OF OPENING OF BID. Yes / No

- DATE OF CONTRACT SIGNING (Copy enclosed)
(Attach a copy of agreement)

Purchase Order No.	Date
HOP/083/24	12.12.2024
HOP/084/24	12.12.2024
HOP/085/24	12.12.2024

- CONTRACT AWARD PRICE

Items Sr #	Purchase order Nos.	Purchase order placed on (Name of Firm)	Valuing (Inc. GST) Rs.
1,2&7	HOP/083/24	M/s. SR Traders, Lahore	11,708,845/-
3,4,6,8,9,10 & 11	HOP/084/24	M/s. Al Farid Traders, Wah Cantt	6,711,382/-
05	HOP/085/24	M/s. Shujauddin & Brothers, Karachi	2,114,381/-

- WHETHER COPY OF EVALUATION REPORT GIVEN TO ALL BIDDERS _____ Yes / No
(Attach copy of the bid evaluation report)
- ANY COMPLAINTS RECEIVED _____ Yes / No
(If yes result thereof)
- _____
- ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS _____ Yes / No
(If yes give details)
- DEVIATION FROM QUALIFICATION CRITERIA _____ Yes / No
(If yes give details)
- _____
- SPECIAL CONDITIONS, IF Any
(Give Brief Description)
Nil
- _____

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