



GOVERNMENT OF PAKISTAN  
NATIONAL ACCOUNTABILITY BUREAU  
ATA TURK AVENUE, G-5/2  
ISLAMABAD

**Services Required**

National Accountability Bureau, invites applications from only Pakistani Nationals for hiring of services on monthly fee payment basis (taxable as per Govt. policy) for a period of one year (extendable on the basis of performance/need basis) for following positions:-

No. of Position & Station	Experience	Monthly Fee	Maximum Age Limit
Junior Expert-II (Intelligence) NAB (KPK) Peshawar      1Position	<ul style="list-style-type: none"><li>Retired Officer of armed forces of the rank of Major or equivalent.</li><li>12 years experience in the field of intelligence / vigilance and security.</li><li>Medical category-A.</li><li>Clean record of service.</li></ul>	Rs. 85,000/-	57 years

**Important Notes:**

- Experience shall be counted / examined as on the closing date for receipt of applications.
- Only shortlisted candidates shall be called for interview, after scrutiny of applications.
- Candidates with higher/ Additional educational qualification and experience can be preferred.
- Hiring will be governed by the terms of services hiring contract.
- No TA/DA will be paid for appearing in interview.
- Final selection will be subject to Security Clearance.
- Number of Positions can be increased / decreased.
- Applications on given format can be forwarded to the undersigned through mail within 15 days of publication of this advertisement.

(ZAHEER AHMAD)  
Deputy Director (Rect. & TCS)  
NAB (HQs), Islamabad  
Ph No. (051) 9214502

*nab 21/8*

**APPLICATION FORM**

Paste 1 x  
Passport size  
Photograph

Post Applied For \_\_\_\_\_ Station \_\_\_\_\_

1. Name of Applicant \_\_\_\_\_

2. Father's Name: \_\_\_\_\_

3. CNIC No \_\_\_\_\_ Date of Birth : \_\_\_\_\_ Age: \_\_\_\_\_

4. Address:-

a. Permanent \_\_\_\_\_

\_\_\_\_\_

b. Present \_\_\_\_\_

\_\_\_\_\_

5. Domicile \_\_\_\_\_

6. Contact No.(Line/mobile) \_\_\_\_\_

7. Details:-

a. **Academic Qualification**

S#	Degree/Certificates/Courses	Division/Grade/ CGPA	Name of Board/ University/Institute
1.			
2.			
3.			

b. **Experience / Employment Record**

S#	Organization / Employer Name	Job Title	Job Duration		Remarks (if any)
			From	To	
1.					
2.					
3.					

8. Total experience as on closing date of applications:  Year  Month  Days



Signature of Applicant \_\_\_\_\_

Date \_\_\_\_\_