



GOVERNMENT OF PAKISTAN  
NATIONAL ACCOUNTABILITY BUREAU  
ATA TURK AVENUE, G-5/2  
ISLAMABAD

**Services Required**

National Accountability Bureau, invites applications from only Pakistani Nationals for hiring of services on monthly fee payment basis (taxable as per Govt. policy) for a period of one year (extendable on the basis of performance/need basis) for following position:-

Name and No. of Positions	Experience	Monthly Fee	Maximum Age Limit
<b>Assistant Junior Expert-I (Intelligence)</b>	<ul style="list-style-type: none"><li>Retired JCO from Armed forces.</li><li>12 years experience in the field of intelligence / vigilance &amp; security.</li><li>Medical category-A.</li><li>No red entry.</li></ul>	Rs. 35,000/-	54 Years
<b>Rawalpindi            2 Posts</b>			
<b>Karachi                1 Post</b>			

**Important Notes:**

- Experience shall be counted / examined as on the closing date for receipt of applications.
- Only shortlisted candidates shall be called for interview, after scrutiny of applications.
- Candidates with higher/ Additional educational qualification and experience can be preferred.
- Hiring will be governed by the terms of services hiring contract.
- No TA/DA will be paid for appearing in interview.
- Final selection will be subject to Security Clearance.
- Number of Positions can be increased / decreased.
- Applications on given format can be forwarded to the undersigned through mail within 15 days of publication of this advertisement.

**Deputy Director (Rect. & TCS)**  
NAB HQ, Islamabad

**APPLICATION FORM**

Paste 1 x  
Passport size  
photograph

Post Applied For \_\_\_\_\_ Station \_\_\_\_\_

1. Name of Applicant \_\_\_\_\_

2. Father's Name: \_\_\_\_\_

3. CNIC No \_\_\_\_\_ Date of Birth : \_\_\_\_\_ Age: \_\_\_\_\_

4. Address:-

a. Permanent \_\_\_\_\_

b. Present \_\_\_\_\_

5. Domicile \_\_\_\_\_

6. Contact No.(Line/mobile) \_\_\_\_\_

7. Details:-

a. **Academic Qualification**

S#	Degree/Certificates/Courses	Division/Grade/ CGPA	Name of Board/ University/Institute
1.			
2.			
3.			

b. **Experience / Employment Record**

S#	Organization / Employer Name	Job Title	Job Duration		Remarks (if any)
			From	To	
1.					
2.					
3.					

8. Total experience as on closing date of applications:  Days  Month  Year

Signature of Applicant \_\_\_\_\_

Date \_\_\_\_\_