



GOVERNMENT OF PAKISTAN  
NATIONAL ACCOUNTABILITY BUREAU  
SHAHRAH-E-JAMHURIAT, G-5/1  
ISLAMABAD

**SERVICES REQUIRED**


National Accountability Bureau invites applications from only Pakistani Nationals for hiring of services under Section 8(c) and 28(f) of National Accountability Ordinance (NAO), 1999, for its Headquarter/ Regional Offices as mentioned below on monthly fee payment basis for a period of one year except the position of APGA which is for three years (extendable as per performance/ requirement basis):-

Ser	No. of Positions and Station	Experience / Educational Qualification	Monthly fee (in PKR)	Max. Age limit
1.	<b>Additional Prosecutor General Accountability (APGA)</b> Under section 8(c) of NAO, 1999  NAB HQ 01 Position	Advocate with minimum 07 years experience of Supreme Court and with 20 years professional experience as Advocate High Court.	<b>a. Monthly Fee &amp; Allowance:-</b>  1. Monthly Fee = Rs. 400,000/- 2. Non Practicing Allowance = <u>Rs. 100,000/-</u> Total = Rs. 500,000/-  <b>b. Other Facilities:-</b>  1. Official Telephone (office) = No Limit 2. Mobile Telephone limit = Rs. 4000 3. Car with 270 liters petrol per month	65 Years
2.	<b>Junior Expert-3 (Stenographer)</b> under section 28(f) of NAO, 1999  NAB HQ 02 Positions	Minimum graduate with 10 years of working experience as Senior Private Secretary alongwith Shorthand and Typing speed of 100/50 words per minute.  <b>OR</b>  Retired BS-17 to 19 or equivalent officer having relevant experience alongwith Shorthand and Typing speed of 100/50 words per minute.  <b>NOTE:-</b> Preference will be given to the candidates who has working experience in High Courts/ Supreme Court.	Rs. 50,000/-	65 Years
3.	<b>Junior Expert-2 (Intelligence)</b> under section 28(f) of NAO, 1999  NAB Balochistan 1 Position	<ul style="list-style-type: none"><li>Retired Officer of armed forces of the rank of Major or equivalent.</li><li>12 years experience in the field of intelligence/ vigilance and security.</li><li>Medical category-A.</li><li>Clean record of service.</li></ul>	Rs. 85,000/-	65 years
4.	<b>Assistant Junior Expert-1 (Intelligence)</b> under section 28(f) of NAO, 1999  NAB HQ 1 Position	<ul style="list-style-type: none"><li>Retired JCO from Armed forces.</li><li>12 years experience in the field of intelligence / vigilance.</li><li>Medical category-A.</li><li>No red entry.</li></ul>	Rs. 35,000/-	54 years

**Important Notes**

- Experience/ Educational Qualification shall be counted / examined as on the closing date for receipt of applications.
- Only shortlisted candidates shall be called for interview, after scrutiny of applications.
- Candidates with additional qualification / experience can be preferred.
- Hiring will be governed by the terms of services hiring contract.
- Candidates possessing dual / foreign nationality are not eligible to apply.
- Number of positions can be increased / decreased at the time of final selection.
- No TA/DA will be admissible for appearing in interview.
- Final selection will be subject to Security Clearance.
- All monthly fee are taxable as per Govt. policy.
- Applications on given format should reach the undersigned through post within 15 days of publication of this advertisement.

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(MUHAMMAD ZEESHAN HAIDER)  
Deputy Director (Rect. & TCS)  
Shahrah-e-Jamhuriat, G-5/1, NAB HQ, Islamabad  
Tel No. (051) 9216881

## APPLICATION FORM

Paste your  
recent  
passport size  
Photograph  
with gum

**Position Applied:** \_\_\_\_\_

**Choice of Station:** \_\_\_\_\_  
(As per advertisement)

1. Name of Applicant: \_\_\_\_\_
2. Father's Name: \_\_\_\_\_
3. CNIC No: \_\_\_\_\_ Date of Birth : \_\_\_\_\_ Age: \_\_\_\_\_
4. Postal Address: \_\_\_\_\_  
\_\_\_\_\_
5. Domicile: \_\_\_\_\_
6. Contact No.(Line/mobile): \_\_\_\_\_
7. E-Mail Address: \_\_\_\_\_
8. Are you Dual / Foreign National: YES  NO
9. Details:-

**a. Academic Qualification** (attach attested copies)

S#	Degree/Certificates/Courses	Division/Grade /CGPA	Year of Passing	Name of Board/ University/Institute
1				
2				
3				

**b. Experience / Employment Record**

S#	Organization / Employer Name	Job Title	Job Duration		Details
			From	To	
1.					
2.					
3.					

(use separate sheet for details)

**c. Date of Enrollment as Advocate**

(only for APGA)

- Supreme Court of Pakistan \_\_\_\_\_
- High Court \_\_\_\_\_

10. Total experience as on closing date of applications:      Day      Month      Year  
           

Signature of Applicant \_\_\_\_\_

Date \_\_\_\_\_

