



GOVERNMENT OF PAKISTAN
NATIONAL ACCOUNTABILITY BUREAU
ATA TURK AVENUE, G-5/2
ISLAMABAD

Services Required

National Accountability Bureau Islamabad invites applications from only Pakistani Nationals for hiring of services on monthly fee payment basis (taxable as per Govt. policy) for a period of one year (extendable on the basis of performance/need basis) for following position:-

Positions and Stations	Experience	Monthly Fee	Maximum Age Limit
Assistant Junior Expert-I (Security) NAB HQ 1 Post	<ul style="list-style-type: none">Retired JCO/NCO from three services / CAFsClear record with no red entryMedical Category-A	Rs. 35,000/-	54 years
Assistant Junior Expert-I (Intelligence) NAB (Sukkur) 1 Post	<ul style="list-style-type: none">Retired JCO from Armed forces.12 years experience in the field of intelligence / vigilance & security.Medical category-A.	Rs. 35,000/-	54 years
Assistant Junior Expert-II (Security) NAB HQ 2 Posts	<ul style="list-style-type: none">Retired NCO & SoldiersMinimum 15 years military serviceMedical category-A	Rs. 25,000/-	48 years

Important Notes

- Experience shall be counted / examined as on the closing date for receipt of applications.
- Only shortlisted candidates shall be called for interview, after scrutiny of applications.
- Candidates with higher/ Additional educational qualification and experience can be preferred.
- Hiring will be governed by the terms of services hiring contract.
- No TA/DA will be paid for appearing in interview.
- Final selection will be subject to Security Clearance.
- Number of Positions and station can be increased / decreased.
- Applications on given format can be forwarded to the undersigned through mail within 15 days of publication of this advertisement.

Addl. Director (Rect. & TCS)
NAB HQ, Islamabad.

NAB 131-271-Pdf.

APPLICATION FORM

Post Applied For _____ Station _____

Paste 1 x
Passport size
photograph

1. Name of Applicant _____
2. Father's Name: _____
3. CNIC No _____ Date of Birth : _____ Age: _____

4. Address:-
- a. Permanent _____
- _____
- b. Present _____
- _____

5. Domicile _____
6. Contact No.(Line/mobile) _____

7. Details:-

a. **Academic Qualification**

S#	Degree/Certificates/Courses	Division/Grade/ CGPA	Name of Board/ University/Institute
1.			
2.			
3.			

b. **Experience / Employment Record**

S#	Organization / Employer Name	Job Title	Job Duration		Remarks (if any)
			From	To	
1.					
2.					
3.					

Signature of Applicant _____

Date _____