

No.1(54)/GM(Punjab-South)/NHA/2019/189

January 8<sup>th</sup> 2019.

**Director (PR),**  
National Highway Authority,  
Islamabad.

Subject: - **TENDER NOTICE FOR BRIDGE/CULVERT STRUCTURAL AND SPECIAL MAINTENANCE WORK F.Y. 2017-18 OF PUNJAB-SOUTH REGION.**

1. Please find enclosed herewith Tender Notice for **Bridge/ Culvert Structural Maintenance & Special Maintenance Works** (03xNos) **F.Y 2017-18** for publication in two Urdu and One English daily newspapers as well as for uploading on NHA & PPRA Websites, please.

2. It is pertinent to mention that as per NHA's policy publication must be restricted to only **National Daily Newspapers.**

Encl: - **As above.**

[**MUHAMMAD NASEEM KHATTAK**]  
General Manager (Maintenance)  
Punjab-South

**Copy for information to:-**

- Member (Engg-Coord) NHA, Islamabad.
- Member (Central Zone) NHA, Lahore
- General Manager (RAMD) NHA Islamabad.
- Director (Maintenance) Punjab South.
- Director (MIS) NHA HQ.
- Director (M&IMP) PPRA Islamabad

Along-with copy of Notice  
for posting through **NHA & PPRA** websites.

- SPS to Chairman NHA



GOVERNMENT OF PAKISTAN  
MINISTRY OF COMMUNICATIONS  
NATIONAL HIGHWAY AUTHORITY

**Notice for Invitations of Tenders**  
**Punjab South Region (Central Zone)**

1. National Highway Authority (NHA) invites sealed bids from eligible bidders who can prove their eligibility and qualification as mentioned in the Bidding Documents for the captioned project. The estimated cost and other briefs of projects are mentioned against each:

Contract No.	Work Description / Route / Chainage	Engineer's Estimate Mill. Rs.	Minimum PEC Requirement	Financial requirement (Million)
BS-PS-2017-18-01	Bridge/Culvert Structural Maintenance Work i.e. Replacement of Damaged Deck Slab of Bridge at KM 771 - 772 NBC on N-5	5,964,336.00	C5	Cash Flow =4 Turn Over =8
SM-PS-2017-18-18	Special Maintenance Work i.e. Fixing of ROW Markers at KM 608 - 670 NBC/SBC on N-5	622,460.00	C5	Cash Flow =1 Turn Over =2
SM-PS-2017-18-19	Special Maintenance Work i.e. Repair of damaged passenger shed and Busbay at KM 847+00 NBC on N-5	812,340.00	C5	Cash Flow =1 Turn Over =2

2. Bidding will be carried out by adopting "**Single Stage Two Envelope**" procedure. Bidders are required to be registered with Pakistan Engineering Council with a valid registration Certificate in Category mentioned against each with specialization in **CE-01 & CE-10 for the year 2019**. Joint Venture (JV) of maximum Two (02) firms is also admissible; however, both of the firms forming JV must be licensed in a minimum Category as mentioned above.

3. Bidders can download bidding documents from NHA website. The bidders are advised to visit the site before submission of bids. Bids shall be received in NHA Complex Nag Shah chowk Multan on **25<sup>th</sup> January 2019** until **1200 hours**. Bidders' representatives would be required to present the "Authority to Submit the Bid" while submitting the bids. The envelope containing "**Technical Bid**" will be opened on the same day at **1230 hours** in the presence of bidder's representatives who choose to attend. Second envelope containing "**Financial Bid**" of technically qualified bidder(s) will be opened later, the date of which will be communicated after evaluation of the Technical Bids.

4. **Bid security** of an amount i.e. 2% of Engineer's Estimated Cost, in the form and validity as mentioned in the bidding documents, must be accompanied with "**Technical Bid**". All prospective bidders are required to provide the Audit Reports as per format uploaded on NHA website. All the bidders must fulfill the criteria mentioned in Tender Document Instruction to the Bidder's "**Bidding Data Sheet**".

5. The Bidders will provide the **No litigation Certificate** or information about any litigation along with Technical Bid.

6. The firms providing unsubstantiated and / or incorrect information are liable to disqualification and /or legal action. NHA reserves the right to reject all bids as per the PPRA Rule no. 33(1).

**GM (Maintenance) Punjab South**  
National Highway Authority  
NHA Complex Nag Shah Chowk, Multan  
Tel: 061-4263311, Fax: 061-4263309  
[www.nha.gov.pk](http://www.nha.gov.pk)